

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMSF078019

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other: COAL BED METHANE8. Well Name and No.
E H PIPKIN 8E2. Name of Operator
XTO ENERGY INCContact: RHONDA SMITH
E-Mail: rhonda_smith@xtoenergy.com9. API Well No.
30-045-23782-00-S2

3a. Address

ENGLEWOOD, CO 80112

3b. Phone No. (include area code)
Ph: 505-333-321510. Field and Pool or Exploratory Area
BASIN FRUITLAND COAL

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 1 T27N R11W SESE 0950FSL 0890FEL
36.599396 N Lat, 107.948700 W Lon**OIL CONS. DIV DIST. 3****SEP 14 2017**

11. County or Parish, State

SAN JUAN COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

XTO Energy Inc. has plug and abandoned this location per the following:

08/08/17: Left message w/Brandon Powell w/NMOCD @ 3:45 pm & BLM cmt ln @ 3:50 pm 8/7/2017 for P&A ops. MIRU.

08/09/17: TOH tbg & SN. Set CIGR @ 1,354'. Run CBL fr/1,348' - surf. TOC @ 46' fr/surf. Plug #1 w/12 sx Type B cmt. Cmt plg fr/1,354' (CIBP) - 1,196' isolating FC perms & formation top. SDFN. Darryl Priddy w/NMBLM on loc.

08/10/17: Plug #2 w/81 sx Type B cmt. Cmt plg fr/704' - surf isolating Kirtland, Ojo, csg shoe & surf. Cut off WH w/pneumatic saw. Top off csg annl w/12 sx Type B cmt. RDMO. Darrin Halliburton w/NMBLM on loc.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #388043 verified by the BLM Well Information System**For XTO ENERGY INC, sent to the Farmington****Committed to AFMSS for processing by ABDELGADIR ELMADANI on 09/12/2017 (17AE0248SE)**

Name (Printed/Typed) RHONDA SMITH

Title REGULATORY CLERK

Signature (Electronic Submission)

Date 09/08/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTEDABDELGADIR ELMANDANI
Title PETROLEUM ENGINEER

Date 09/12/2017

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ******NMOCD**

DISTRICT I
1625 N. French Dr., Hobbs, N.M. 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

DISTRICT II
811 S. First St., Artesia, N.M. 88210
Phone: (575) 748-1283 Fax: (575) 748-9720

DISTRICT III
1000 Rio Brazos Rd., Aztec, N.M. 87410
Phone: (505) 334-6178 Fax: (505) 334-6170

DISTRICT IV
1220 S. St. Francis Dr., Santa Fe, N.M. 87505
Phone: (505) 476-3480 Fax: (505) 476-3482

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, N.M. 87505

Form C-102

Revised August 1, 2011

Submit one copy to appropriate
District Office

PLUGGED AND ABANDONED

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30-045-23782		² Pool Code	³ Pool Name BASIN FRUITLAND COAL
⁴ Property Code	⁵ Property Name E.H. PIPKIN		⁶ Well Number 8E
⁷ GRID No.	⁸ Operator Name XTO ENERGY INC.		⁹ Elevation 5744

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
P	I	27 N	11 W		949	SOUTH	891	EAST	SAN JUAN

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
¹² Dedicated Acres 320 (S/2)		¹³ Joint or Infill		¹⁴ Consolidation Code		¹⁵ Order No.			

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

LOT 4 (40.42)		LOT 3 (40.30)		LOT 2 (40.18)		LOT 1 (40.06)	
2641.41'		2644.53'		2639.34'		2639.75'	
N 00°13'37" E		S 89°46'54" W		S 89°26'05" W		N 00°02'14" E	
2641.41'		2644.53'		2639.34'		2639.75'	
N 00°13'37" E		S 89°46'54" W		S 89°26'05" W		N 00°02'14" E	

LEGEND:
○ = SURFACE LOCATION
● = 1913 U.S.G.L.O. BRASS CAP
□ = POSITION CALCULATED FROM WITNESS CORNER

SURFACE LOCATION
LAT: 36.5996869° N
LONG: 107.9492655° W
NAD 83
LAT: 36°35.98077' N
LONG: 107°56.91868' W
NAD 27

17 OPERATOR CERTIFICATION
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Rhonda Smith 09/08/2017
Signature Date
Rhonda Smith
Printed Name
rhonda.smith@xtoenergy.com
E-mail Address

18 SURVEYOR CERTIFICATION
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

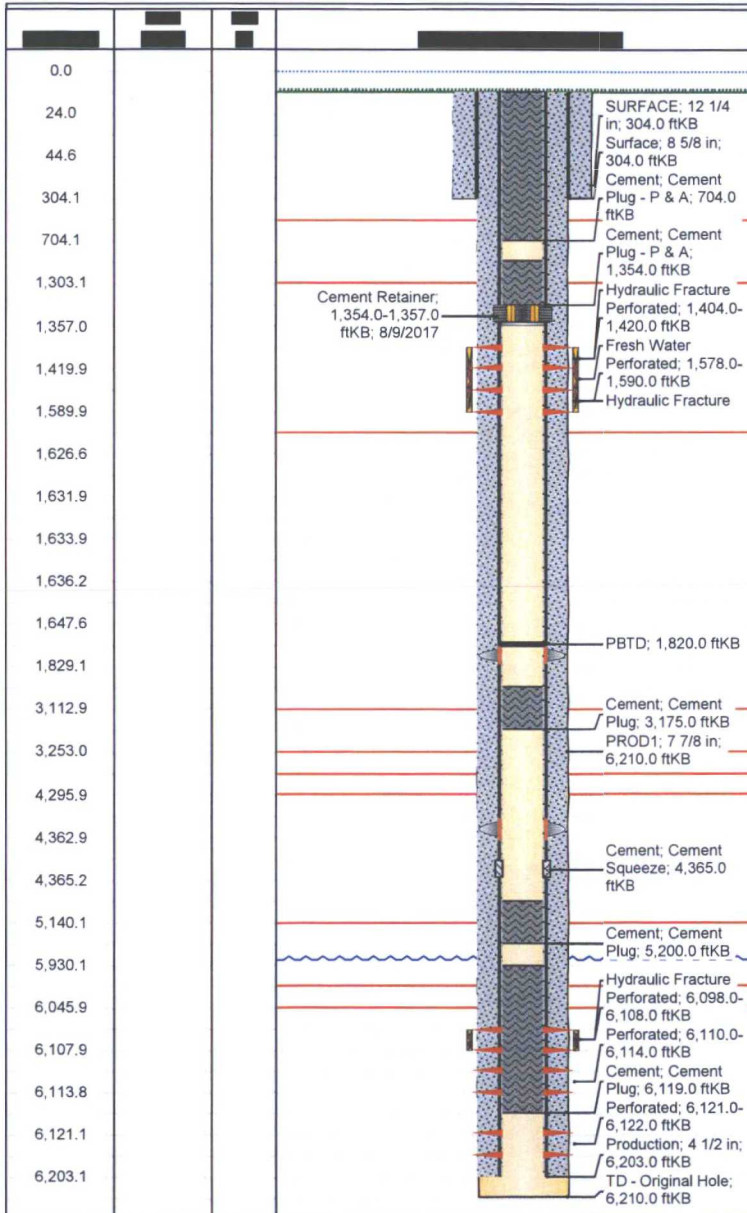
08/07/17
Date of Survey
Signature and Seal of Professional Surveyor
MARSHALL W. LINDEEN
NEW MEXICO
8-15-17
PROFESSIONAL SURVEYOR
17078
Certificate Number



Downhole Well Profile - with Schematic

Well Name: EH Pipkin 08E (PA)

API/UWI 30045237820000	Accounting ID 70848	Permit Number	State/Province New Mexico		County San Juan		
Location T27N-R11W-S01		Spud Date 4/27/1980 00:00	Original KB Elevation (ft) 5,750.00	Gr Elev (ft) 5,736.00	KB-Ground Distance (ft) 14.00	Casing Flange Elevation (ft)	



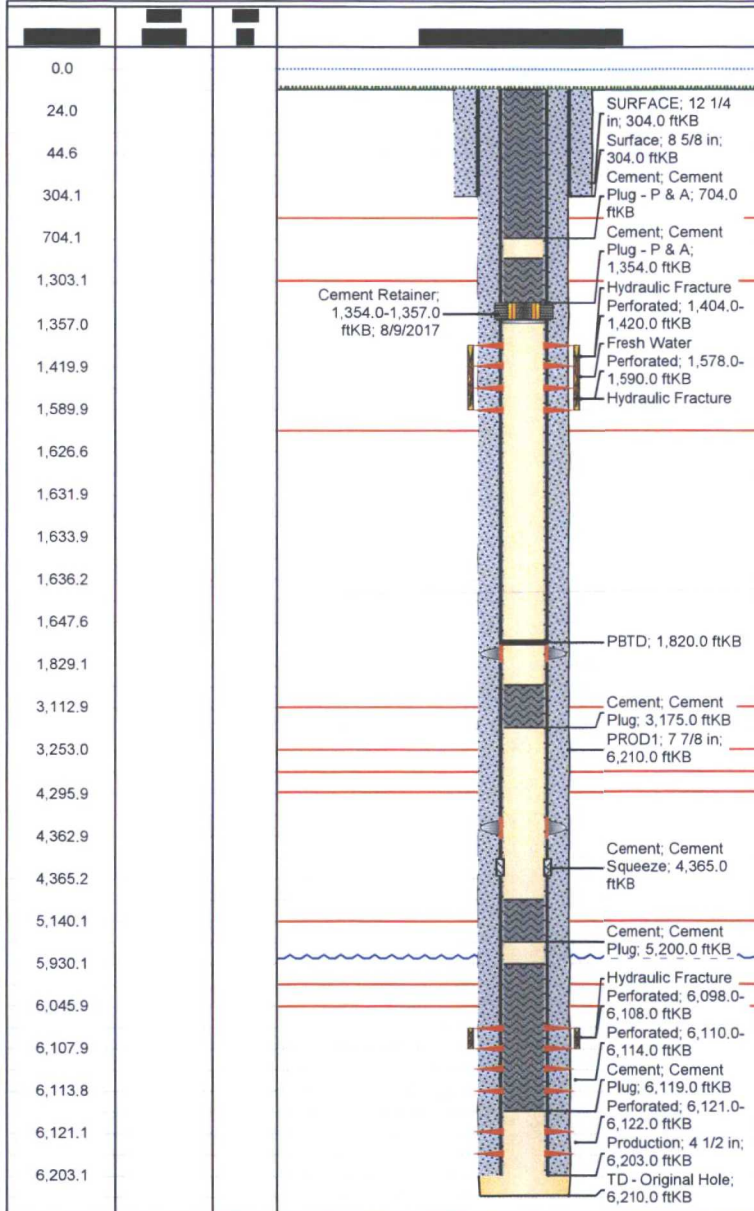
Wellbores						
Wellbore Name Original Hole		Parent Wellbore Original Hole			Wellbore API/UWI 30045237820000	
Start Depth (ftKB) 14.0		Profile Type			Kick Off Depth (MD) (ftKB)	
Section Des		Size (in)		Act Top (ftKB)		Act Btm (ftKB)
SURFACE		12 1/4		14.0		304.0
PROD1		7 7/8		304.0		6,210.0
Zones						
Zone Name		Top (ftKB)		Btm (ftKB)		Current Status
Fruitland Coal		1,404.0		1,590.0		Plugged
Dakota		6,098.0		6,122.0		Abandoned
Casing Strings						
Csg Des		Set Depth (ftKB)		OD (in)		Wt/Len (lb/ft) Grade
Surface		304.0		8 5/8		24.00 K-55
Production		6,203.0		4 1/2		10.50 K-55
Cement						
Des		Type			String	
Surface Casing Cement		Casing			Surface, 304.0ftKB	
Production Casing Cement		Casing			Production, 6,203.0ftKB	
Cement Squeeze		Squeeze			Production, 6,203.0ftKB	
Cement Plug		Plug			Production, 6,203.0ftKB	
Cement Plug - P & A		Plug			Production, 6,203.0ftKB	
Cement Plug - P & A		Plug			Production, 6,203.0ftKB	
Tubing Strings						
Tubing Description		Run Date			Set Depth (ftKB)	
Item Des		OD (in)	Wt (lb/ft)	Grade	Jts	Len (ft) Top (ftKB) Btm (ftKB)
Rod Strings						
Rod Description		Run Date			Set Depth (ftKB)	
Item Des		OD (in)	Wt (lb/ft)	Grade	Jts	Len (ft) Top (ftKB) Btm (ftKB)
Other In Hole						
Run Date		Des		OD (in)	Top (ftKB) Btm (ftKB)	
		4 1/2" CIBP			1,815.0 1,820.0	
8/9/2017		Cement Retainer		4 1/2	1,354.0 1,357.0	
Perforations						
Date		Top (ftKB)		Btm (ftKB)		Zone
3/18/1990		1,404.0		1,420.0		Fruitland Coal, Original Hole
3/18/1990		1,578.0		1,590.0		Fruitland Coal, Original Hole
6/17/1980		6,098.0		6,108.0		Dakota, Original Hole
6/17/1980		6,110.0		6,114.0		Dakota, Original Hole
6/17/1980		6,121.0		6,122.0		Dakota, Original Hole



Downhole Well Profile - with Schematic

Well Name: EH Pipkin 08E (PA)

API/UWI 30045237820000	Accounting ID 70848	Permit Number	State/Province New Mexico	County San Juan
Location T27N-R11W-S01	Spud Date 4/27/1980 00:00	Original KB Elevation (ft) 5,750.00	Gr Elev (ft) 5,736.00	KB-Ground Distance (ft) 14.00
Casing Flange Elevation (ft)				



Stimulations & Treatments

Frac #	Top Perf (ftKB)	Bottom Perf (ftKB)	AIR (bbl/min)	MIR (bbl/min)	TWP (bbl)	Total Proppant (lb)
6098	6108					
6110	6114					
6121	6122					
1404	1420					
1578	1590					