Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					Lease Serial No.     NMSF079011      If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No. NMNM119482	
Type of Well     Oil Well					8. Well Name and No. SAN JUAN 32-5 UNIT 101	
2. Name of Operator Contact: ROBBIE A GRIGG SOUTHLAND ROYALTY COMPANY LE Mail: rgrigg@mspartners.com				9. API Well No. 30-039-24338-00-S1		
3a. Address 400 W 7TH STREET FORT WORTH, TX 76102		3b. Phone No. (include area code) Ph: 817.334.7842			10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Parish, State			
Sec 23 T32N R6W SENE 2325FNL 1010FEL 36.966740 N Lat, 107.420850 W Lon					RIO ARRIBA COUNTY, NM	
12. CHECK THE AF	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE OI	F NOTICE,	REPORT, OR OTH	ER DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize	☐ Dee	pen	□ Production (Start/Resume)		■ Water Shut-Off
	☐ Alter Casing	☐ Hyd	draulic Fracturing   Reclamati		ation	■ Well Integrity
☑ Subsequent Report	☑ Subsequent Report ☐ Casing Repair ☐ No		Construction Recomp		olete	Other
☐ Final Abandonment Notice	☐ Change Plans	Plug and Abandon		□ Temporarily Abandon		
	□ Convert to Injection	☐ Plug Back ☐ W		☐ Water I	Disposal	
13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi	ally or recomplete horizontally, it will be performed or provide operations. If the operation re andonment Notices must be fi	give subsurface the Bond No. or esults in a multipl	locations and measur in file with BLM/BIA e completion or reco	red and true ve Required sul impletion in a	ertical depths of all pertine becquent reports must be new interval, a Form 3160	ent markers and zones. filed within 30 days 0-4 must be filed once
SET WHIPSTOCK & RBP @ 2528' MD MILL WINDOW: 2509'-2517' 6 1/8" LATERAL HOLE TO 4946' MD LINER CSG: 4.5" 11.6# N-80 BTC (PRE-PERFED) PBTD: 4946' MD TOP OF LINER: 2522'MD PERTS 4spf, 90 DEG, 0.75" DIA, 6156 HOLES 3277'-4939' 1668' IN ZONE COAL DRILLED			OIL CONS. DIV DIST. 3 OCT 16 2017			
14. I hereby certify that the foregoing is	true and correct.  Electronic Submission # For SOUTHLAND ROmmitted to AFMSS for pro-	DYALTY COMP	ANY LLC, sent to	the Farmin	gton	
Name (Printed/Typed) ROBBIE A GRIGG			Title SUPVR REGULATORY REPORTING			
Signatura (Electronic Subii)			10/00/00	.47		
Signature (Electronic Submission) Date 10/09/2017  THIS SPACE FOR FEDERAL OR STATE OFFICE USE						
	THIS SPACE PO	OK I LULINA	1		<u></u>	
Approved By ACCEPTED			JACK SAVAGE TitlePETROLEUM ENGINEER		EER	Date 10/12/2017
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Farmington			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.