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Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OMB NO. 1004-0137 Expires: January 31, 2018

| 5. | Lease Serial No. |  |
|----|------------------|--|
|    | JIC109           |  |

| SUNDRY<br>Do not use thi<br>abandoned wel  | Lease Serial No.     JIC109      If Indian, Allottee or Tribe Name     JICARILLA APACHE  |  |   |  |   |   |  |
|--|--|--|---|--|---|---|--|
| SUBMIT IN 1  | 7. If Unit or CA/Agreement, Name and/or No.  |  |   |  |   |   |  |
| Type of Well     Oil Well  | 8. Well Name and No.<br>JICARILLA B 2F   |  |   |  |   |   |  |
| Name of Operator     ENERVEST OPERATING LLC  | 9. API Well No.<br>30-039-31300-00-X1  |  |   |  |   |   |  |
| 3a. Address<br>1001 FANININ STREET SUIT<br>HOUSTON, TX 77002   | 10. Field and Pool or Exploratory Area BASIN DAKOTA BLANCO MESAVERDE   |  |   |  |   |   |  |
| 4. Location of Well (Footage, Sec., T.   | 11. County or Parish, State  |  |   |  |   |   |  |
| Sec 16 T26N R5W NESW 204   | RIO ARRIBA COUNTY, NM  |  |   |  |   |   |  |
| 12. CHECK THE AP   | PROPRIATE BOX(ES) TO I   | NDICATE NATURE O   | F NOTICE,   | REPORT, OR OTH   | ER DA                                     | ГА  |  |
| TYPE OF SUBMISSION   | ACTION   |  |   |  |   |   |  |
| ■ Notice of Intent   | ☐ Acidize  | □ Deepen   | pen Production (Start/Resu  |  | □ Wate                                    | er Shut-Off                               |  |
|  | ☐ Alter Casing   | ☐ Hydraulic Fracturing   | □ Reclama   | tion   | ■ Well Integrity                          |   |  |
| ☐ Subsequent Report  | ☐ Casing Repair  | ■ New Construction   | ☐ Recomp  | ecomplete  |   | Other                                     |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans   | □ Plug and Abandon   | □ Tempora   | □ Temporarily Abandon  |   |   |  |
|  | ☐ Convert to Injection   | ert to Injection Plug Back Water   |   | isposal  |   |   |  |
| 13. Describe Proposed or Completed Ope<br>If the proposal is to deepen directiona<br>Attach the Bond under which the wor<br>following completion of the involved<br>testing has been completed. Final Ab<br>determined that the site is ready for fi | illy or recomplete horizontally, give s<br>k will be performed or provide the Bo<br>operations. If the operation results in<br>andonment Notices must be filed onle<br>nal inspection. | ubsurface locations and measure ond No. on file with BLM/BIA in a multiple completion or recoy after all requirements, including | red and true ver<br>. Required sub-<br>impletion in a no<br>ing reclamation | tical depths of all perting<br>sequent reports must be<br>ew interval, a Form 3160 | ent marker<br>filed within<br>0-4 must be | s and zones.<br>n 30 days<br>e filed once |  |
| EnerVest Operating, LLC resp APD for this well, which will ex  | ectfully requests a one year extend the APD to 6/22/2018.  | xtension on the expiratior   | n date of the   |  |   |   |  |
|  |  | OIL CONS. DIV DIST. 3  |   |  |   |   |  |
| ADH  |  | OCT 16 2017  |   |  |   |   |  |
| C  | ONDITIONS OF A   | PPROVAL  |   |  |   |   |  |
| APD 7 XLE  | nsion (III   | FIL 10/10/19   | ζ.  |  |   |   |  |
| 14. I hereby certify that the foregoing is   | true and correct. Electronic Submission #39116   | 32 verified by the BLM Well  | I Information   | System   |   |   |  |
| Comm   | nitted to AFMSS for processing   | RATING LLC, sent to the by CYNTHIA MARQUEZ or  | 1 10/11/2017 (  | 18CXM0002SE)   |   |   |  |
| Name (Printed/Typed) SHELLY DOESCHER Title AUTHORIZED REPRESENTATIVE   |  |  |   |  |   |   |  |
| Signature (Electronic S  | ubmission)   | Date 10/09/20  | 017   |  |   |   |  |
|  | THIS SPACE FOR F   | EDERAL OR STATE (  | OFFICE US   | E  |   |   |  |
| Approved By ACCEPT   | ED   | CINDY MA<br>TitleLAND LAW  |   | 2  | Da  | te 10/11/2017                             |  |
| Conditions of approval, if any, are attached<br>certify that the applicant holds legal or equ<br>which would entitle the applicant to condu  | itable title to those rights in the subje  |  | co  |  |   | *   |  |
| Title 18 U.S.C. Section 1001 and Title 43 l  |  |  | willfully to mal  | ke to any department or  | agency of t                               | he United                                 |  |

(Instructions on page 2) \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

