| SUNDRY | JREAU OF LAND MANA | GEMENT | TERIOR | | | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 | |
|--|---|---|--|---|---|---|--|
| | BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS | | | | 5. Lease Serial No. NMSF078214 | | |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | 6. If Indian, Allottee or Tribe Name | | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. NMNM121635 | | |
| 1. Type of Well ☐ Oil Well ☐ Gas Well ☑ Other: COAL BED METHANE | | | | 8. Well Name and No. PICWAY 2 | | | |
| 2. Name of Operator XTO ENERGY INC | 1ITH .com | 9. API Well No. 30-045-34564-00-S1 | | | | | |
| 3a. Address | 3b. Phone No. Ph: 505-33 | | | 10. Field and Pool or BASIN FRUITL | | | |
| ENGLEWOOD, CO 80112 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | 11 Counts | | 11. County or Parish, | State | |
| Sec 32 T30N R13W NENE 800FNL 815FEL 36.774938 N Lat, 108.222810 W Lon | | | SAN JUAN CC | | | | |
| 12. CHECK THE AP | PROPRIATE BOX(ES) | TO INDICA | TE NATURE OF | F NOTICE, F | REPORT, OR OTI | HER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| Notice of Intent | Acidize | | epen 🗖 Pro | | on (Start/Resume) | □ Water Shut-Off | |
| - | □ Alter Casing | 🗖 Hyd | aulic Fracturing 🔲 Recla | | ion | Well Integrity | |
| Subsequent Report | Casing Repair | New | Construction | □ Recomplete | | 🛛 Other ShutIn Notice | |
| ☐ Final Abandonment Notice | Change Plans Convert to Injection | Plug | | | rily Abandon | | |
| determined that the site is ready for fin Per BLM requirements, XTO E days due to economic reasons attached). No surface or subsi period. The well will be re-eval Energy has a long term shut-in 08/02/2017. | nergy Inc. is requesting to This well last produced urface equipment has be uated yearly based on eq | in May 2017 en nor will be conomic and o | (12 month produ removed during operational consi | ction data is this shut-in derations. X | ed | | |
| | | | | | OIL CONS. I | DIV DIST. 3 | |
| | | | | AUG 24 2017 | | | |
| SI-apport un | til 9/1/2018 | | | | | | |
| 14. I hereby certify that the foregoing is | Electronic Submission # | 385270 verifie | d by the BLM Wel | Information | System | | |
| Commi | For XTO E tted to AFMSS for process | ENERGY INC, sing by WILLIA | sent to the Farmin | ngton n 08/21/2017 (| 17WMT0613SE) | | |
| Name (Printed/Typed) RHONDA | | ATORY CLE | | | | | |
| Signature (Electronic Submission) | | | Date 08/18/2017 | | | | |
| | THIS SPACE FO | OR FEDERA | L OR STATE (| OFFICE US | E | | |
| Approved By_WILLIAM TAMBEKO | | | | | Date 08/21/20 | | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equi which would entitle the applicant to conduct to conduct the applicant to conduct to conduct the applicant to conduct to conduct the applicant to conduct the applicant to conduct the applicant to conduct the applicant the applicant the applicant the applicant the applicant to conduct the applicant the applicant to conduct the applicant the applicant to conduct the applica | itable title to those rights in the | s not warrant or e subject lease | Office Farmingt | on | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U | U.S.C. Section 1212, make it a tatements or representations as | crime for any pe to any matter wi | rson knowingly and thin its jurisdiction. | willfully to mak | e to any department or | agency of the United | |
| States any faise, nethous of maddulent s | | The second se | | | | | |
| (Instructions on page 2) | SED ** BLM REVISE | D ** BLM RE | VISED ** BLM | REVISED | ** BLM REVISE | D ** | |

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