

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No 1004-0137
Expires January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5 Lease Serial No ~~301793~~ **NMN M03556**
6 If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	7 If Unit of CA/Agreement, Name and/or No
2 Name of Operator McElvain Energy Inc.	8 Well Name and No SCHMITZ 2 A
3a Address 1050 17th St. Suite 2500 Denver CO 80265	9 API Well No 30-039-23785
3b Phone No (include area code) (303) 893-0933	10 Field and Pool or Exploratory Area BLANCO-MESAVERDE
4 Location of Well (Footage, Sec., T., R., M., or Survey Description) G-16-25N-03W 1700 FNL 1850 FEL	11 Country or Parish, State RIO ARRIBA

12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Hydraulic Fracturing <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13 Describe Proposed or Completed Operation. Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

CHANGE OF OPERATOR:

McElvain Energy Inc. has sold the subject well to RIM Operating Inc. RIM Operating Inc. purchased the subject well with an effective date of the transaction being 4/1/2017.

RIM Operating Inc. with assume daily operations of the well on 9/1/2017.

Bond Number: 5012-39271 NM3001522

RECEIVED

SEP 11 2017

OIL CONS. DIV DIST. 3

NOV 03 2017

**Farmington Field Office
Bureau of Land Management**

14 I hereby certify that the foregoing is true and correct. Name (Printed Typed) TONY COOPER	Title REGULATORY COMPLIANCE MANAGER
Signature <i>T. Cooper</i>	Date 08/31/2017

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title ACCEPTED FOR RECORD
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Date OCT 30 2017
	Office FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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