

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No. ~~23816~~ **FEE**  
6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit of CA/Agreement, Name and/or No

**NMMN101511**

8. Well Name and No  
ELK COM 34 1

9. API Well No  
30-039-25986

10. Field and Pool or Exploratory Area  
[72319] BLANCO-MESAVERDE

11. Country or Parish, State  
RIO ARRIBA

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
McElvain Energy Inc.

3a. Address 1050 17th St. Suite 2500  
Denver CO 80265

3b. Phone No. (include area code)  
(303) 893-0933

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
K-34-26N-02W 1355 FSL 1840 FWL

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation. Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

**CHANGE OF OPERATOR:**

McElvain Energy Inc. has sold the subject well to RIM Operating Inc. RIM Operating Inc. purchased the subject well with an effective date of the transaction being 4/1/2017.

RIM Operating Inc. with assume daily operations of the well on ~~9/1/2017~~ **OCT 04 2017**

Bond Number: ~~SUR 39421~~ **NMB001522**

**RECEIVED**

**SEP 11 2017**

**OIL CONS. DIV DIST. 3**

**NOV 03 2017**

Farmington Field Office  
Bureau of Land Management

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)  
TONY COOPER

Title  
REGULATORY COMPLIANCE MANAGER

Signature

Date

08/31/2017

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**ACCEPTED FOR RECORD**

**OCT 26 2017**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**FARMINGTON FIELD OFFICE**