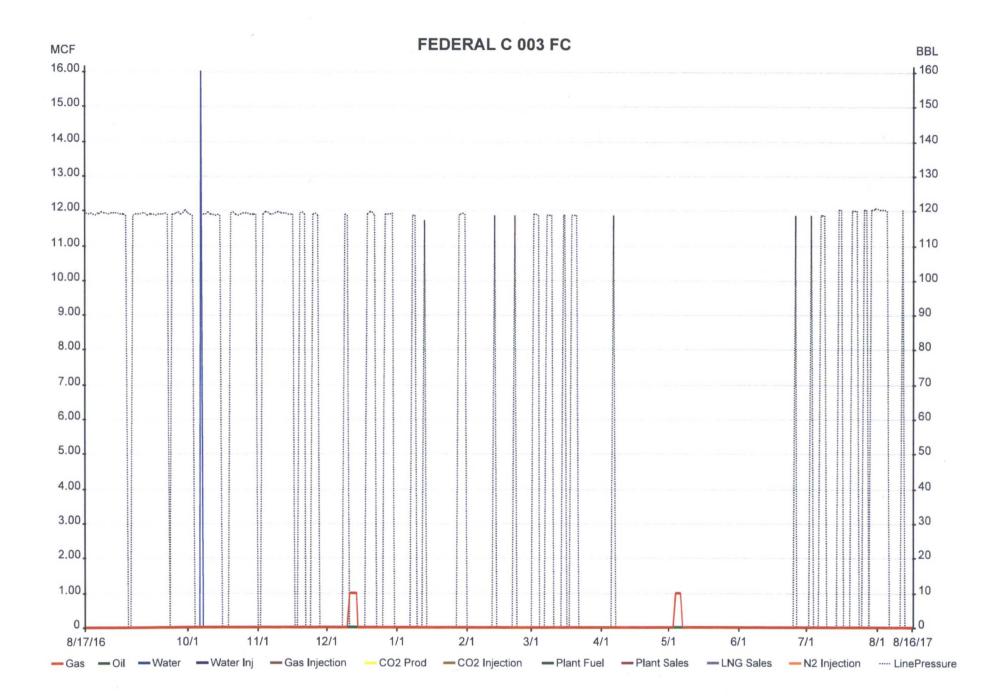
| Form 3160-5  |   | G.   |   |  | I FORM  | ADDOVED              |  |
|--|---|--|---|--|---|----------------------|--|
| (June 2015) UNITED STATES<br>DEPARTMENT OF THE INTERIOR  |   |  |   |  | FORM APPROVED<br>OMB NO. 1004-0137<br>Expires: January 31, 2018 |                      |  |
| BUREAU OF LAND MANAGEMENT<br>SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an<br>abandoned well. Use form 3160-3 (APD) for such proposals.   |   |  |   |  | 5. Lease Serial No.<br>NMSF078977                               |                      |  |
|  |   |  |   |  | 6. If Indian, Allottee or Tribe Name                            |                      |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |   |  |   |  | 7. If Unit or CA/Agreement, Name and/or No.                     |                      |  |
| 1. Type of Well  |   |  |   |  | 8. Well Name and No.  |                      |  |
| ☐ Oil Well ☐ Gas Well ☑ Oth<br>2. Name of Operator   | ЛІТН  | FEDERAL C 3<br>9. API Well No.   |   |  |   |                      |  |
| XTO ENÉRGY INC   | .com  | 30-045-33693-00-S1   |   |  |   |                      |  |
|  |   |  | b. Phone No. (include area code)<br>Ph: 505-333-3215  |  | 10. Field and Pool or Exploratory Area<br>BASIN FRUITLAND COAL  |                      |  |
| 4. Location of Well         (Footage, Sec., T., R., M., or Survey Description)   |   |  |   |  | 11. County or Parish, State                                     |                      |  |
| Sec 30 T30N R13W NENE 665FNL 665FEL<br>36.789694 N Lat, 108.239729 W Lon   |   |  | · · · · · · · · · · · · · · · · · · ·                 |  | SAN JUAN COUNTY, NM   |                      |  |
| 12. CHECK THE AF   | PROPRIATE BOX(ES)   | TO INDICA  | TE NATURE O   | F NOTICE,                                    | REPORT, OR OTH  | IER DATA             |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |  |   |  |   |                      |  |
| ☑ Notice of Intent   | □ Acidize   | Dee Dee  |   |  | tion (Start/Resume)   | U Water Shut-Off     |  |
| Subsequent Report  | Alter Casing  |  | Hydraulic Fracturing Rec                              |  |   | □ Well Integrity     |  |
|  | Casing Repair   |  | Construction  | Recomp                                       |   | Other ShutIn Notice  |  |
| ☐ Final Abandonment Notice   | <ul> <li>Change Plans</li> <li>Convert to Injection</li> </ul>                      |  |   |  | orarily Abandon<br>Disposal                                     |                      |  |
| Per BLM requirements, XTO E<br>days due to economic reasons<br>attached). No surface or subs<br>period. The well will be re-eval<br>Energy has a long term shut-ir<br>08/02/2017.  | b. This well last produced<br>urface equipment has be<br>luated yearly based on end | in May 2017<br>een nor will be<br>conomic and  | (12 month produ<br>removed during<br>operational cons | uction data i<br>this shut-in<br>iderations. | s<br>KTO  | DIST. 3<br>5 2017    |  |
| * SI approved in   | nhil 9/1/201  | 8  |   |  |   |                      |  |
| 14. I hereby cortify that the foregoing is   | Electronic Submission #   | 385126 verifie   | d by the BLM We                                       | II Information                               | n System  |                      |  |
|  | For XTO I<br>tted to AFMSS for process  | sing by WILLI  |   |  |   |                      |  |
| Name (Printed/Typed) RHONDA  | SMITH   |  | Title REGUL   | ATORY CL                                     | ERK   |                      |  |
| Signature (Electronic S  |   | Date 08/17/2017  |   |  |   |                      |  |
|  | THIS SPACE FO   | OR FEDERA  | L OR STATE  | OFFICE U                                     | SE  |                      |  |
| Approved_ByWILLIAM_TAMBEKC   |   |  |   | Date 08/22/20                                |   |                      |  |
| Conditions of approval, if any, are attached. Approval of this notice does not a certify that the applicant holds legal or equitable title to those rights in the sub-<br>which would entitle the applicant to conduct operations thereon. |   |  | at or<br>ase Office Farmington                        |  |   |                      |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent s  | U.S.C. Section 1212, make it a tatements or representations as                      | crime for any person of the second se | rson knowingly and<br>ithin its jurisdiction.         | willfully to m                               | ake to any department or  | agency of the United |  |
| (Instructions on page 2) ** BLM REV  | SED ** BLM REVISEI  | D ** BLM RE  | VISED ** BLN  |  | ) ** BLM REVISEI  | ) **                 |  |
|  |   |  | CDPY  |  |   |                      |  |
|  |   | 1 AIAIC  |   |  |   |                      |  |

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