

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMSF080238A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other8. Well Name and No.  
CHACO LTD 3

2. Name of Operator

THOMPSON ENGINEERING &amp; PRODUCTION

Contact: MALIA VILLERS

Email: malia@walsheng.net

9. API Well No.

30-045-24612-00-S1

3a. Address

7415 E MAIN ST  
FARMINGTON, NM 87402

3b. Phone No. (include area code)

Ph: 505-327-4892

10. Field and Pool or Exploratory Area  
WAW

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 12 T26N R13W SENW 1800FNL 1850FWL  
36.504990 N Lat, 108.172610 W Lon

11. County or Parish, State

SAN JUAN COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Thompson Engineering & Production Corp. requests permission to transfer well ownership and operations to Advanced Wireless Communications effective October 1, 2017.

OIL CONS. DIV DIST. 3  
NOV 20 2017

Bond# NM3001425- Advanced Wireless Comm.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #394993 verified by the BLM Well Information System

For THOMPSON ENGINEERING &amp; PROD CO, sent to the Farmington

Committed to AFMSS for processing by CYNTHIA MARQUEZ on 11/14/2017 (18CXM0037SE)

Name (Printed/Typed) MALIA VILLERS

Title PRODUCTION TECH.

Signature (Electronic Submission)

Date 11/14/2017

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

ACCEPTED

CINDY MARQUEZ  
Title LAND LAW EXAMINER

Date 11/14/2017

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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