Form 3160-5 (June 2015)

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM104609

| 0. | II Indian, | Allottee or | Tribe Name |  |
|----|------------|-------------|------------|--|
|    |            |             |            |  |

| SUBMIT IN  |   | 7. If Unit or CA/Agree           | ement, Name and/or                              | No.             |   |                     |        |  |  |  |  |
|--|---|----------------------------------|---|-----------------|---|---------------------|--------|--|--|--|--|
| Type of Well     ☐ Oil Well    ☐ Gas Well    ☑ Oth   | ner: UNKNOWN OTH  |                                  |   |                 | 8. Well Name and No.<br>JUNIPER WEST                                  | SWD 1               |        |  |  |  |  |
| Name of Operator     COLEMAN OIL & GAS INCOM   | Contact:<br>RPORAT <b>E-M</b> ail: mhanson@             | MICHAEL T I                      | HANSON  |                 | 9. API Well No.<br>30-045-33771-00-S1                                 |                     |        |  |  |  |  |
| 3a. Address FARMINGTON, NM 87499   |   |                                  | (include area code)<br>7-0356 Ext: 106<br>-9425 |                 | 10. Field and Pool or Exploratory Area BLANCO MESAVERDE SWD MESAVERDE |                     |        |  |  |  |  |
| 4. Location of Well (Footage, Sec., T.   | , R., M., or Survey Description                         |                                  | 0.20  |                 | 11. County or Parish,   |                     |        |  |  |  |  |
| Sec 24 T24N R11W SESW 70<br>36.293568 N Lat, 107.957689  |   |                                  |   | SAN JUAN COL    | JNTY, NM  |                     |        |  |  |  |  |
| 12. CHECK THE AF   | PPROPRIATE BOX(ES)                                      | TO INDICA                        | TE NATURE OI                                    | F NOTICE,       | REPORT, OR OTH  | IER DATA            |        |  |  |  |  |
| TYPE OF SUBMISSION   |   |                                  | TYPE OF   | ACTION          |   |                     |        |  |  |  |  |
| Notice of Intent   | ☐ Acidize   | ☐ Deep                           | pen   | ☐ Product       | ion (Start/Resume)  | ■ Water Shut-       | Off    |  |  |  |  |
|  | ☐ Alter Casing  | ☐ Hyd                            | raulic Fracturing                               | ☐ Reclam        | ation   | ☐ Well Integri      | ty     |  |  |  |  |
| ☐ Subsequent Report  | □ Casing Repair   | ■ New                            | Construction                                    | ☐ Recomp        | lete  | Other               |        |  |  |  |  |
| ☐ Final Abandonment Notice   | □ Change Plans  | Plug                             | and Abandon                                     | □ Tempor        | arily Abandon   |                     |        |  |  |  |  |
| 66   | ☐ Convert to Injection                                  | Plug                             | Back  | ☐ Water I       | Disposal  |                     |        |  |  |  |  |
| operated by Coleman Oil & Ga<br>producers. Mancos produced<br>Coleman Oil & Gas is a joint w<br>Juniper West SWD #1 Adminis  | water will be blended wit<br>orking interest owner in t | h Basin Fruitla<br>he Pinon Unit | and Coal water                                  | ee Mancos       | ers. SEP 13   | 50 <sub>13</sub>    |        |  |  |  |  |
| 14. I hereby certify that the foregoing is   | true and correct.                                       | 200447                           | d burdles DI M Mel                              | l lefe en etie  | Sustan  |                     |        |  |  |  |  |
|  | Electronic Submission # For COLEMAN OIL &               | GAS INCORP                       | ORATED, sent to                                 | the Farmin      | gton  |                     |        |  |  |  |  |
|  | ted to AFMSS for processi<br>T HANSON                   | ing by ABDEL                     | Title ENGINE                                    |                 | 017 (17AE0322SE)  |                     |        |  |  |  |  |
| Name (17thew Typed) MICHAEL  | I HANSON  |                                  | Title ENGINE                                    | EK              |   |                     |        |  |  |  |  |
| Signature (Electronic S  | Submission)   |                                  | Date 08/24/20                                   | 017             |   |                     |        |  |  |  |  |
|  | THIS SPACE FO   | OR FEDERA                        | L OR STATE (                                    | OFFICE U        | SE  |                     |        |  |  |  |  |
| Approved By_ABDELGADIR_ELM/  | ANDANI  |                                  | TitlePETROLE                                    | UM ENGINI       | ER  | Date 09/0           | 7/2017 |  |  |  |  |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduct the conduction of t | itable title to those rights in the                     |                                  | Office Farmingt                                 | ton             |   |                     |        |  |  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s   |   |                                  |   | willfully to ma | ke to any department or   | agency of the Unite | d      |  |  |  |  |
| (Instructions on page 2) ** BLM REV  | ISED ** BLM REVISED                                     | O ** BLM RE                      | VISED ** BLM                                    | REVISED         | ** BLM REVISE   | D **                |        |  |  |  |  |

NMOCD



## **Analytical Report**

#### **Report Summary**

Client: Coleman Oil & Gas Chain Of Custody Number:

Samples Received: 11/16/2015 7:05:00AM

Job Number: 05206-0001 Work Order: P511032

Project Name/Location: Pinon 01H

Date:

11/25/15

Entire Report Reviewed By:

Tim Cain, Laboratory Manager

The results in this report apply to the samples submitted to Envirotech's Analytical Laboratory and were analyzed in accordance with the chain of custody document supplied by you, the client, and as such are for your exclusive use only. The results in this report are based on the sample as received unless otherwise noted. Partial or incomplete reproduction of this report is prohibited, unless approved by Envirotech, Inc. If you have any questions regarding this analytical report, please don't hesitate to contact Envirotech's Laboratory Staff.

Page 1 of 6



P.O. Box 3337

Farmington NM, 87499

Project Name:

Pinon 01H

Project Number:

05206-0001

Project Manager:

Mike Hanson

Reported:

25-Nov-15 12:05

## **Analyical Report for Samples**

| Client Sample ID | Lab Sample ID |         | Sampled  | Received | Container  |  |  |
|------------------|---------------|---------|----------|----------|------------|--|--|
| Pinon 01H        | P511032-01A   | Aqueous | 11/13/15 | 11/16/15 | Poly 500mL |  |  |

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5796 US Highway 64, Farmington, NM 87401

Ph (505) 632-0615 Fx (505) 632-1865



Farmington NM, 87499

P.O. Box 3337

Project Name:

Pinon 01H

Project Number:

05206-0001

Project Manager: Mike Hanson

Reported: 25-Nov-15 12:05

### Pinon 01H P511032-01 (Water)

|                           |        | Reporting |          |          |         |                |                |                     |       |
|---------------------------|--------|-----------|----------|----------|---------|----------------|----------------|---------------------|-------|
| Analyte                   | Result | Limit     | Units    | Dilution | Batch   | Prepared       | Analyzed       | Method              | Notes |
| Cation/Anion Analysis     |        |           |          |          |         |                |                |                     |       |
| pH @20.1°C                | 7.39   |           | pH Units | 1        | 1547032 | 11/20/15 14:31 | 11/20/15 14:35 | 150.1/4500H         |       |
| Electrical Conductivity   | 42800  |           | umhos/cm | i        | 1547032 | 11/20/15 14:31 | 11/20/15 14:35 | EPA 120.1           |       |
| Total Dissolved Solids    | 29100  | 10.0      | mg/L     | 1        | 1547020 | 11/19/15       | 11/19/15       | 160.1/2540C         |       |
| Sodium Absorption Ratio   | 178    |           | N/A      | 1        | 1548015 | 11/25/15       | 11/25/15       | [CALC]              |       |
| Total Alkalinity as CaCO3 | . 519  | 90.0      | mg/L     | 1        | 1547021 | 11/19/15       | 11/20/15       | Hach Method<br>8203 | •     |
| Total Hardness as CaCO3   | 657    | 18.6      | mg/L     |          | [CALC]  | 11/20/15       | 11/24/15       | [CALC]              |       |
| Bicarbonate as CaCO3      | ND     | 10.0      | mg/L     | 1        | 1547021 | 11/19/15       | 11/20/15       | Hach Method<br>8203 |       |
| Carbonate as CaCO3        | ND     | 10.0      | mg/L     | 1        | 1547021 | 11/19/15       | 11/20/15       | Hach Method<br>8203 |       |
| Hydroxide as CaCO3        | ND ·   | 10.0      | mg/L     | 1        | 1547021 | 11/19/15       | 11/20/15       | Hach Method<br>8203 |       |
| Nitrate-N                 | 4.40   | 0.25      | mg/L     | 1        | 1547013 | 11/18/15 09:00 | 11/18/15 16:02 | EPA 300.0           | H2    |
| Nitrite-N                 | 50.5   | 0.25      | mg/L     | 1        | 1547013 | 11/18/15 09:00 | 11/19/15 18:25 | EPA 300.0           | H2    |
| Chloride                  | 16300  | 2.00      | mg/L     | 1        | 1547013 | 11/18/15       | 11/19/15       | EPA 300.0           |       |
| Fluoride                  | 1.75   | 0.25      | mg/L     | 1        | 1547013 | 11/18/15       | 11/18/15       | EPA 300.0           |       |
| o-Phosphate-P             | 105    | 0.25      | mg/L     | 1        | 1547013 | 11/18/15 09:00 | 11/19/15 18:25 | EPA 300.0           | H2    |
| Sulfate                   | ND     | 2.00      | mg/L     | 1        | 1547013 | 11/18/15       | 11/18/15       | EPA 300.0           |       |
| Iron                      | ND     | 4.50      | mg/L     | 9        | 1547033 | 11/20/15       | 11/24/15       | EPA 6010C           |       |
| Calcium                   | 187    | 4.50      | mg/L     | 9        | 1547033 | 11/20/15       | 11/24/15       | EPA 6010C           |       |
| Magnesium                 | 46.4   | 1.80      | mg/L     | 9        | 1547033 | 11/20/15       | 11/24/15       | EPA 6010C           |       |
| Potassium                 | 86.4   | 4.50      | mg/L     | 9        | 1547033 | 11/20/15       | 11/24/15       | EPA 6010C           |       |
| Sodium                    | 10500  | 18.0      | mg/L     | 9        | 1547033 | 11/20/15       | 11/24/15       | EPA 6010C           |       |
|                           |        |           |          |          |         |                |                |                     |       |

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P.O. Box 3337

Project Name:

Pinon 01H

Project Number: Farmington NM, 87499 Project Manager: 05206-0001

Reported:

Mike Hanson

25-Nov-15 12:05

#### Cation/Anion Analysis - Quality Control

#### **Envirotech Analytical Laboratory**

|                                      |        | Reporting    |       | Spike      | Source    |           | %REC   |        | RPD   |       |
|--------------------------------------|--------|--------------|-------|------------|-----------|-----------|--------|--------|-------|-------|
| Analyte                              | Result | Limit        | Units | Level      | Result    | %REC      | Limits | RPD    | Limit | Notes |
| Batch 1547013 - Anion Extraction EPA | 300.0  |              |       |            |           |           |        |        |       |       |
| Blank (1547013-BLK1)                 |        |              |       | Prepared & | Analyzed: | 18-Nov-15 |        |        |       |       |
| Nitrate-N                            | ND     | 0.25         | mg/L  |            |           |           |        |        |       |       |
| Nitrite-N                            | ND     | 0.25         | "     |            |           |           |        |        |       |       |
| Chloride                             | ND     | 2.00         | **    |            |           |           |        |        |       |       |
| Fluoride                             | ND     | 0.25         | *     |            |           |           |        |        |       |       |
| o-Phosphate-P                        | ND     | 0.25         | "     |            |           |           |        |        |       |       |
| Sulfate                              | ND     | 2.00         | "     |            |           |           |        |        |       |       |
| LCS (1547013-BS1)                    |        |              |       | Prepared & | Analyzed: | 18-Nov-15 |        |        |       |       |
| Nitrate-N                            | 4.76   | 0.25         | mg/L  | 5.00       |           | 95.2      | 90-110 |        |       |       |
| Nitrite-N                            | 5.13   | 0.25         | **    | 5.00       |           | 103       | 90-110 |        |       |       |
| Chloride                             | 48.6   | 2.00         | •     | 50.0       |           | 97.1      | 90-110 |        |       |       |
| Fluoride                             | 5.13   | 0.25         | **    | 5.00       |           | 103       | 90-110 |        |       |       |
| o-Phosphate-P                        | 25.6   | 0.25         | **    | 25.0       |           | 102       | 90-110 |        |       |       |
| Sulfate                              | 47.2   | 2.00         | **    | 50.0       |           | 94.5      | 90-110 |        |       |       |
| Matrix Spike (1547013-MS1)           | Sourc  | e: P511036-1 | D1    | Prepared & | Analyzed: | 18-Nov-15 |        |        |       |       |
| Nitrate-N                            | 48.2   | 2.50         | mg/L  | 50.0       | ND        | 96.4      | 80-120 |        |       |       |
| Nitrite-N                            | 51.4   | 2.50         | *     | 50.0       | ND        | 103       | 80-120 |        |       |       |
| Chloride                             | 571    | 20.0         | "     | 500        | 77.7      | 98.6      | 80-120 |        |       |       |
| Fluoride                             | 56.0   | 2.50         | It.   | 50.0       | 3.90      | 104       | 80-120 |        |       |       |
| o-Phosphate-P                        | 257    | 2.50         | ч     | 250        | ND        | 103       | 80-120 |        |       |       |
| Sulfate                              | 475    | 20.0         | н     | 500        | ND        | 95.0      | 80-120 |        |       |       |
| Matrix Spike Dup (1547013-MSD1)      | Sourc  | e: P511036-  | D1    | Prepared & | Analyzed: | 18-Nov-15 |        |        |       |       |
| Nitrate-N                            | 48.1   | 2.50         | mg/L  | 50.0       | NĎ        | 96.3      | 80-120 | 0.104  | 20    |       |
| Nitrite-N                            | 51.5   | 2.50         |       | 50.0       | ND        | 103       | 80-120 | 0.136  | 20    |       |
| Chloride                             | 570    | 20.0         | *     | 500        | 77.7      | 98.6      | 80-120 | 0.0473 | 20    |       |
| Fluoride                             | 56.0   | 2.50         | **    | 50.0       | 3.90      | 104       | 80-120 | 0.0715 | 20    |       |
| p-Phosphate-P                        | 257    | 2.50         | u     | 250        | ND        | 103       | 80-120 | 0.0778 | 20    |       |
| Sulfate                              | 475    | 20.0         | "     | 500        | ND        | 95.0      | 80-120 | 0.0211 | 20    |       |

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Three Springs • 65 Mercado Street, Sulte 115, Durango, CO 81301

Ph (970) 259-0615 Fr (800) 362-1879



Project Name:

Pinon 01H

P.O. Box 3337

Project Number: Project Manager: 05206-0001

**Reported:** 25-Nov-15 12:05

Farmington NM, 87499

Mike Hanson

**Notes and Definitions** 

H2

Sample was analyzed after regulatory hold-time exceeded for target analyte.

DET

Analyte DETECTED

ND

Analyte NOT DETECTED at or above the reporting limit

NR

Not Reported

dry

Sample results reported on a dry weight basis

RPD

Relative Percent Difference

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| Client: ColeMAN 0146x  |                   |                |         |  |                           |                                   |                                  |                                      | Ana          | lysis             | and    | Meth   | od lab Only |             |                            |
|--|-------------------|----------------|---------|--|---------------------------|-----------------------------------|----------------------------------|--------------------------------------|--------------|-------------------|--------|--------|-------------|-------------|----------------------------|
| Project: PINON, OIH  |                   |                | 1d      | 1.15900000000000000000000000000000000000 | Lab WO#                   |                                   |                                  |                                      |              |                   | 12     |        | T           |             | N. N.                      |
| Sampler: Mike HANSON   |                   |                | 3d      | P51                                      | 1032                      |                                   |                                  |                                      |              |                   | Anio   | 3      |             |             | (s)                        |
| Phone: 505- 330-2903   |                   |                |         | -17/14 CT-001/04/02/04/18/45/66/18       | b Number                  |                                   | 8015                             |                                      |              | 0.0               |        | 1/6    |             | M de        | Prsn                       |
| Email(s): Mhanson @ Cog-fm   | NI COM            | ~              |         | 052                                      | 106-000                   |                                   | by 8                             | )21                                  | 8.1          | y 30              | ron    | 4      |             |             | ont/I                      |
| Project Manager: Mileo HANSON  |                   |                | Pag     | e of                                     | 1                         |                                   | ORO                              | 3y 80                                | y 41         | de b              | T      | 3      |             | 1           | t U                        |
| Sample ID  | Sample Date       | Sample<br>Time | Matrix  |  | ntainers<br>YPE/Preservat | tive                              | GRO/DRO by                       | BTEX by 8021                         | TPH by 418.1 | Chloride by 300.0 | 0      | WI     |             |             | Correct Cont/Prsrv (s) Y/N |
| finon OIH  | 11/13/15          | 3:30           | H20     | N  | 0                         |                                   |                                  |                                      |              |                   | 1      |        |             |             | 1 4                        |
| ·  | 1                 | PM             |         | ,  |                           |                                   |                                  |                                      |              |                   |        |        |             |             |                            |
|  |                   |                |         |  |                           |                                   |                                  |                                      |              |                   |        |        |             |             |                            |
|  |                   |                |         |  |                           |                                   |                                  |                                      |              |                   |        |        |             |             |                            |
| -  |                   |                |         | ,  |                           |                                   |                                  |                                      |              |                   |        |        |             |             |                            |
|  |                   |                |         |  |                           |                                   |                                  |                                      |              |                   |        |        |             |             |                            |
|  |                   |                |         |  | 4                         |                                   |                                  |                                      |              |                   |        |        |             |             |                            |
|  |                   |                |         |  |                           |                                   | 7                                |                                      |              |                   |        |        |             |             |                            |
|  |                   |                |         |  |                           |                                   |                                  |                                      |              |                   |        |        | $\top$      |             |                            |
| 1/   |                   |                |         |  |                           |                                   |                                  |                                      |              |                   |        |        | $\top$      |             |                            |
| Relinculished by (Signature) 11/13/2015 Si 30 PM                             | Lalene            |                | 52      | Date 11-16-15                            | 7:05                      | **Re                              |                                  |                                      | n lc         |                   |        | e On   | ly          |             |                            |
| Relinquished by: (Signature) Date Time                                       | Received          | by: (Signa     | ture)   | Date                                     | Time                      | T1 <u>S</u>                       |                                  |                                      |              |                   |        |        |             | Т3          | _                          |
| Sample Matrix: S - Soil, Sd - Solid, Sg - Sludge, A - Aqueous, O - Other     |                   |                |         |  | Container Ty              | THE RESERVE AND PERSONS ASSESSED. | THE RESERVE AND PERSONS NAMED IN | Name and Address of the Owner, where | -            | _                 | tic, a | g - an | nber gl     | ass, v - VC | )A                         |
| **Samples requiring thermal preservation must be received on ice the day the | ney are sampled o |                |         |  |                           | an 6 °C o                         | n sub                            | seque                                | nt day       | rs.               |        |        |             |             |                            |
| Sample(s) dropped off after hours to a secure drop off area.                 |                   | Chain of       | Custody | Notes/Billin                             | ng into:                  |                                   |                                  |                                      |              |                   |        |        |             |             |                            |
| Conviratoch  |                   |                |         |  |                           |                                   |                                  |                                      |              |                   |        |        | -           |             |                            |





# **Analytical Report**

#### **Report Summary**

Client: Coleman Oil & Gas Chain Of Custody Number:

Samples Received: 11/16/2015 7:05:00AM

Job Number: 05206-0001 Work Order: P511031

Project Name/Location: Pinon 02H

Tim Cain, Laboratory Manager

Entire Report Reviewed By:

Date:

11/25/15

The results in this report apply to the samples submitted to Envirotech's Analytical Laboratory and were analyzed in accordance with the chain of custody document supplied by you, the client, and as such are for your exclusive use only. The results in this report are based on the sample as received unless otherwise noted. Partial or incomplete reproduction of this report is prohibited, unless approved by Envirotech, Inc. If you have any questions regarding this analytical report, please don't hesitate to contact Envirotech's Laboratory Staff.

Page 1 of 6



P.O. Box 3337

Farmington NM, 87499

Project Name:

Pinon 02H

Project Number: Project Manager: 05206-0001

Mike Hanson

Reported:

25-Nov-15 12:04

## **Analyical Report for Samples**

| Client Sample ID | Lab Sample ID Matrix |         | Sampled  | Received | Container  |
|------------------|----------------------|---------|----------|----------|------------|
| Pinon 2H         | P511031-01A          | Aqueous | 11/13/15 | 11/16/15 | Poly 500mL |

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Farmington NM, 87499

P.O. Box 3337

Project Name:

Pinon 02H

Project Number: Project Manager: 05206-0001 Mike Hanson Reported:

25-Nov-15 12:04

Pinon 2H P511031-01 (Water)

|                           |        | Reporting |          |          |         |                |                |                     |       |
|---------------------------|--------|-----------|----------|----------|---------|----------------|----------------|---------------------|-------|
| Analyte                   | Result | Limit     | Units    | Dilution | Batch   | Prepared       | Analyzed       | Method              | Notes |
| Cation/Anion Analysis     |        |           |          |          |         |                |                |                     |       |
| pH @20.4°C                | 7.08   |           | pH Units | 1 /      | 1547032 | 11/20/15 14:31 | 11/20/15 14:35 | 150.1/4500H         | •     |
| Electrical Conductivity   | 43000  |           | umhos/cm | 1        | 1547032 | 11/20/15 14:31 | 11/20/15 14:35 | EPA 120.1           |       |
| Total Dissolved Solids    | 28800  | 10.0      | mg/L     | 1        | 1547020 | 11/19/15       | 11/19/15       | 160.1/2540C         |       |
| Sodium Absorption Ratio   | 164    |           | N/A      | 1        | 1548015 | 11/25/15       | 11/25/15       | [CALC]              |       |
| Total Alkalinity as CaCO3 | 950    | 10.0      | mg/L     | 1        | 1547021 | 11/19/15       | 11/20/15       | Hach Method<br>8203 |       |
| Total Hardness as CaCO3   | 765    | 18.6      | mg/L     |          | [CALC]  | 11/20/15       | 11/24/15       | [CALC]              |       |
| Bicarbonate as CaCO3      | ND     | 10.0      | mg/L     | 1        | 1547021 | 11/19/15       | 11/20/15       | Hach Method<br>8203 |       |
| Carbonate as CaCO3        | ND     | 10.0      | mg/L     | 1        | 1547021 | 11/19/15       | 11/20/15       | Hach Method<br>8203 |       |
| Hydroxide as CaCO3        | ND     | 10.0      | mg/L     | t        | 1547021 | 11/19/15       | 11/20/15       | Hach Method<br>8203 |       |
| Nitrate-N                 | 5.32   | 0.25      | mg/L     | 1        | 1547013 | 11/18/15 09:00 | 11/18/15 14:35 | EPA 300.0           | H2    |
| Nitrite-N                 | 3.04   | 0.25      | mg/L     | 1        | 1547013 | 11/18/15 09:00 | 11/18/15 14:35 | EPA 300.0           | H2    |
| Chloride                  | 15400  | 2.00      | mg/L     | 1        | 1547013 | 11/18/15       | 11/19/15       | EPA 300.0           |       |
| Fluoride                  | ND     | 0.25      | mg/L     | 1        | 1547013 | 11/18/15       | 11/18/15       | EPA 300.0           |       |
| o-Phosphate-P             | 6.77   | 0.25      | mg/L     | 1        | 1547013 | 11/18/15 09:00 | 11/18/15 14:35 | EPA 300.0           | H2    |
| Sulfate                   | ND     | 2.00      | mg/L     | 1        | 1547013 | 11/18/15       | 11/18/15       | EPA 300.0           |       |
| Iron                      | 23.1   | 4.50      | mg/L     | 9        | 1547033 | 11/20/15       | 11/24/15       | EPA 6010C           |       |
| Calcium                   | 226    | 4.50      | mg/L     | 9        | 1547033 | 11/20/15       | 11/24/15       | EPA 6010C           |       |
| Magnesium                 | 48.5   | 1.80      | mg/L     | 9        | 1547033 | 11/20/15       | 11/24/15       | EPA 6010C           |       |
| Potassium                 | 88.6   | 4.50      | mg/L     | 9        | 1547033 | 11/20/15       | 11/24/15       | EPA 6010C           |       |
| Sodium                    | 10400  | 18.0      | mg/L     | 9        | 1547033 | 11/20/15       | 11/24/15       | EPA 6010C           |       |

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5796 US Highway 64, FarmIngton, NM 87401

Ph (505) 632-0615 Fx (505) 632-1865



P.O. Box 3337

Project Name:

Pinon 02H

Project Number:

05206-0001

Reported:

Farmington NM, 87499

Project Manager:

Mike Hanson

25-Nov-15 12:04

#### Cation/Anion Analysis - Quality Control

#### **Envirotech Analytical Laboratory**

| A 1  | <b>.</b> | Reporting     | • • • • | Spike      | Source      | 4/856     | %REC   |        | RPD   |       |
|--|----------|---------------|---------|------------|-------------|-----------|--------|--------|-------|-------|
| Analyte                                    | Result   | Limit         | Units   | Level      | Result      | %REC      | Limits | RPD    | Limit | Notes |
| Batch 1547013 - Anion Extraction EPA 300.0 |          |               |         |            |             |           |        |        |       |       |
| Blank (1547013-BLK1)                       |          |               |         | Prepared & | λ Analyzed: | 18-Nov-15 | ;      |        |       |       |
| Nitrate-N                                  | ND       | 0.25          | mg/L    |            |             |           |        |        |       |       |
| Nitrite-N                                  | ND       | 0.25          | "       | ,          |             |           |        |        |       |       |
| Chloride                                   | ND       | 2.00          | "       |            |             |           |        |        |       |       |
| Fluoride                                   | ND       | 0.25          | "       |            |             |           |        |        |       |       |
| p-Phosphate-P                              | ND       | 0.25          | "       |            |             |           |        |        |       |       |
| Sulfate                                    | ND       | 2.00          | "       |            |             |           |        |        |       |       |
| LCS (1547013-BS1)                          |          |               |         | Prepared & | Analyzed:   | 18-Nov-15 | i      |        |       |       |
| Nitrate-N                                  | 4.76     | 0.25          | mg/L    | 5.00       |             | 95.2      | 90-110 |        |       |       |
| Nitrite-N                                  | 5.13     | 0.25          | **      | 5.00       |             | 103       | 90-110 |        |       |       |
| Chloride                                   | 48.6     | 2.00          | **      | 50.0       |             | 97.1      | 90-110 |        |       |       |
| Fluoride                                   | 5.13     | 0.25          | **      | 5.00       |             | 103       | 90-110 |        |       |       |
| o-Phosphate-P                              | 25.6     | 0.25          | *       | 25.0       |             | 102       | 90-110 |        |       | •     |
| Sulfate                                    | 47.2     | 2.00          | *       | 50.0       |             | 94.5      | 90-110 |        |       |       |
| Matrix Spike (1547013-MS1)                 | Sou      | rce: P511036- | D1      | Prepared & | Analyzed:   | 18-Nov-15 | i      |        |       |       |
| Nitrate-N                                  | 48.2     | 2.50          | mg/L    | 50.0       | ND          | 96.4      | 80-120 |        |       |       |
| Nitrite-N                                  | 51.4     | 2.50          | **      | 50.0       | ND          | 103       | 80-120 |        |       |       |
| Chloride                                   | 571      | 20.0          | н       | 500        | 77.7        | 98.6      | 80-120 |        |       |       |
| Fluoride                                   | 56.0     | 2.50          | **      | 50.0       | 3.90        | 104       | 80-120 |        |       |       |
| o-Phosphate-P                              | 257      | 2.50          | **      | 250        | ND          | 103       | 80-120 |        |       |       |
| Sulfate                                    | 475      | 20.0          | •       | 500        | ND          | 95.0      | 80-120 |        |       |       |
| Matrix Spike Dup (1547013-MSD1)            | Sou      | rce: P511036- | D1      | Prepared & | Analyzed:   | 18-Nov-15 | ;      |        |       |       |
| Nitrate-N                                  | 48.1     | 2.50          | mg/L    | 50.0       | ND          | 96.3      | 80-120 | 0.104  | 20    |       |
| Nitrite-N                                  | 51.5     | 2.50          | **      | 50.0       | ND          | 103       | 80-120 | 0.136  | 20    |       |
| Chloride                                   | 570      | 20.0          | n       | 500        | 77.7        | 98.6      | 80-120 | 0.0473 | 20    |       |
| Fluoride                                   | 56.0     | 2.50          |         | 50.0       | 3.90        | 104       | 80-120 | 0.0715 | 20    |       |
| p-Phosphate-P                              | 257      | 2.50          | **      | 250        | ND          | 103       | 80-120 | 0.0778 | 20    |       |
| Sulfate                                    | 475      | 20.0          | **      | 500        | МD          | 95.0      | 80-120 | 0.0211 | 20    |       |

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P.O. Box 3337

Farmington NM, 87499

Project Name:

Pinon 02H

Project Number: Project Manager: 05206-0001

Mike Hanson

Reported:

25-Nov-15 12:04

#### **Notes and Definitions**

H2 Sample was analyzed after regulatory hold-time exceeded for target analyte.

DET Analyte DETECTED

ND Analyte NOT DETECTED at or above the reporting limit

NR Not Reported

dry Sample results reported on a dry weight basis

RPD Relative Percent Difference

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Ph (970) 259-0615 Fr (800) 362-1879

| Client: ( OleMAN DIL + 6A.   | client: Coleman Oil Hoas, Inc           |                                    |                 |  |                               |                                | RUSH? Lab Use Only Analysis and Method |              |                   |              |      |      |          |              | Only                       |
|--|---|------------------------------------|-----------------|--|-------------------------------|--------------------------------|--|--------------|-------------------|--------------|------|------|----------|--------------|----------------------------|
| Project: PINON O.2H  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                    | 1d              | A STATE OF THE STA | Lab WO#                       |                                |  |              |                   |              |      | (2)  |          |              | Z                          |
| Sampler: Mike HANSON   |   |                                    | 3d              | P51  | 1031                          |                                |  |              |                   |              |      | 3    |          |              | (s)                        |
| Phone: 505-330-2903  |   |                                    | floorscommont!  | Jo   | b Number                      | 2015                           |  |              | 0.0               | . 1          | )    | 7    |          | Lab Number   | rsrv                       |
| Email(s): Mhanson @ cog-fm   | 01000                                   |                                    |                 | 05   | 206-000                       | 1 8                            | 21                                     | -1           | 300               | 6            | 8    | a    |          | Nun          | nt/P                       |
| Project Manager: Mike HANSO  |   |                                    | Page            | e of   |                               | 0                              | 88                                     | 418          | le by             | 1            | 10   | 3    |          | Lab          | t Co                       |
| Sample ID  | Sample Date                             | Sample<br>Time                     | Matrix          |  | ontainers<br>TYPE/Preservativ | e yd Ogology                   | BTEX by 8021                           | TPH by 418.1 | Chloride by 300.0 | de           | A    | WIT  |          |              | Correct Cont/Prsrv (s) Y/N |
| finon 2H   | 1/13/2015                               | 3:30                               | H20             |  | No                            |                                |  |              |                   | 2            | 7    |      |          | 1            | Y                          |
|  | ,                                       | PM                                 |                 |  |                               |                                |  |              |                   |              |      |      |          |              |                            |
|  |   |                                    |                 |  |                               |                                |  |              |                   |              | ,    |      |          |              |                            |
|  |   |                                    |                 |  |                               |                                |  |              |                   |              |      |      |          |              |                            |
|  |   |                                    |                 | 2  |                               |                                |  |              |                   |              |      |      |          |              |                            |
|  |   |                                    |                 |  |                               |                                |  |              |                   |              |      |      |          |              |                            |
|  |   |                                    |                 |  |                               |                                |  |              |                   |              |      |      |          |              |                            |
|  |   |                                    |                 |  |                               |                                |  |              |                   |              |      |      |          |              |                            |
|  |   |                                    |                 |  | -                             |                                |  |              |                   |              |      |      |          |              |                            |
| 1 11   |   |                                    |                 |  |                               |                                |  |              |                   |              |      |      |          |              |                            |
| Relinguished by: (Signature)   Date   Time                                   | Received<br>Received                    | by: (Signa<br>Ny 24)<br>by: (Signa | ture)<br>ture)  | Date 11-16-15  | Time<br>1:05<br>Time          | **Rec<br>T1 <u>5:</u><br>AVG T | eived                                  | on lo        | e Y               | ib Us<br>/ N |      | ıly  | T3       |              |                            |
| Sample Matrix: S - Soil, Sd - Solid, Sg - Sludge, A - Aqueous, O - Other     |   |                                    |                 |  | Container Typ                 |                                |  |              |                   |              |      | nber | glass. v | - VOA        | 1                          |
| **Samples requiring thermal preservation must be received on ice the day the | hey are sampled o                       | r received pa                      | acked in ice a  | it an avg temp ab  |                               | _                              | -                                      |              |                   | , 0          | g ui |      | 0.000)   | . 07         |                            |
| Sample(s) dropped off after hours to a secure drop off area.                 |   | Chain of                           | Custody         | Notes/Billin   | ng info:                      |                                |  |              |                   |              |      |      |          |              |                            |
| envirotech   | 5796 US F                               | lghway 64, Farmi                   | ngton, NM 87401 |  | Ph (505)                      | 632-0615                       | x (505) 63                             | 2-1865       |                   |              |      |      |          | e svirošech- | -inc com                   |





## **Analytical Report**

#### **Report Summary**

Client: Coleman Oil & Gas Chain Of Custody Number:

Samples Received: 11/16/2015 7:05:00AM

Job Number: 05206-0001 Work Order: P511033

Project Name/Location: Good Times 24-10

Entire Report Reviewed By:

Tim Cain, Laboratory Manager

11/25/15

Date:

The results in this report apply to the samples submitted to Envirotech's Analytical Laboratory and were analyzed in accordance with the chain of custody document supplied by you, the client, and as such are for your exclusive use only. The results in this report are based on the sample as received unless otherwise noted. Partial or incomplete reproduction of this report is prohibited, unless approved by Envirotech, Inc. If you have any questions regarding this analytical report, please don't hesitate to contact Envirotech's Laboratory Staff.



P.O. Box 3337

Project Name:

Good Times 24-10

Project Number:

05206-0001

Reported: 25-Nov-15 12:07

Farmington NM, 87499

Project Manager: Mike Hanson

## **Analyical Report for Samples**

| Client Sample ID | Lab Sample ID | Matrix  | Sampled  | Received | Container  |
|------------------|---------------|---------|----------|----------|------------|
| Good Times 24-10 | P511033-01A   | Aqueous | 11/13/15 | 11/16/15 | Poly 500mL |

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P.O. Box 3337

Farmington NM, 87499

Project Name:

Good Times 24-10

Project Number: Project Manager: 05206-0001

Mike Hanson

Reported:

25-Nov-15 12:07

#### Good Times 24-10 P511033-01 (Water)

|                           |        | Reporting |          |          |         |                |                |                     | 1     |
|---------------------------|--------|-----------|----------|----------|---------|----------------|----------------|---------------------|-------|
| Analyte                   | Result | Limit     | Units    | Dilution | Batch   | Prepared       | Analyzed       | Method              | Notes |
| Cation/Anion Analysis     |        |           |          |          |         |                |                |                     |       |
| рН @20.6°C                | 5.59   |           | pH Units | 1        | 1547032 | 11/20/15 14:31 | 11/20/15 14:35 | 150.1/4500H         |       |
| Electrical Conductivity   | 28900  |           | umhos/cm | 1        | 1547032 | 11/20/15 14:31 | 11/20/15 14:35 | EPA 120.1           |       |
| Total Dissolved Solids    | 24700  | 10.0      | mg/L     | 1        | 1547020 | 11/19/15       | 11/19/15       | 160.1/2540C         |       |
| Sodium Absorption Ratio   | 140    |           | N/A      | 1        | 1548015 | 11/25/15       | 11/25/15       | [CALC]              |       |
| Total Alkalinity as CaCO3 | 1080   | 10.0      | mg/L     | 1        | 1547021 | 11/19/15       | 11/19/15       | Hach Method<br>8203 | •     |
| Total Hardness as CaCO3   | 574    | 18.6      | mg/L     |          | [CALC]  | 11/20/15       | 11/24/15       | [CALC]              |       |
| Bicarbonate as CaCO3      | ND     | 10.0      | mg/L     | 1        | 1547021 | 11/19/15       | 11/19/15       | Hach Method<br>8203 |       |
| Carbonate as CaCO3        | ND     | 10.0      | mg/L     | 1        | 1547021 | 11/19/15       | 11/19/15       | Hach Method<br>8203 |       |
| Hydroxide as CaCO3        | ND     | 10.0      | mg/L     | 1        | 1547021 | 11/19/15       | 11/19/15       | Hach Method<br>8203 |       |
| Nitrate-N                 | 4.43   | 0.25      | mg/L     | 1        | 1547013 | 11/18/15 09:00 | 11/18/15 18:35 | EPA 300.0           | H2    |
| Nitrite-N                 | 54.1   | 0.25      | mg/L     | 1        | 1547013 | 11/18/15 09:00 | 11/19/15 19:09 | EPA 300.0           | H2    |
| Chloride                  | 12200  | 2.00      | mg/L     | 1        | 1547013 | 11/18/15       | 11/19/15       | EPA 300.0           |       |
| Fluoride                  | ND     | 0.25      | mg/L     | l        | 1547013 | 11/18/15       | 11/19/15       | EPA 300.0           |       |
| o-Phosphate-P             | 105    | 0.25      | mg/L     | 1        | 1547013 | 11/18/15 09:00 | 11/19/15 19:09 | EPA 300.0           | H2    |
| Sulfate                   | 18.1   | 2.00      | mg/L     | 1.       | 1547013 | 11/18/15       | 11/18/15       | EPA 300.0           |       |
| Iron                      | 178    | 4.50      | mg/L     | 9        | 1547033 | 11/20/15       | 11/24/15       | EPA 6010C           |       |
| Calcium                   | 174    | 4.50      | mg/L     | 9        | 1547033 | 11/20/15       | 11/24/15       | EPA 6010C           |       |
| Magnesium                 | 33.9   | 1.80      | mg/L     | 9        | 1547033 | 11/20/15       | 11/24/15       | EPA 6010C           |       |
| Potassium                 | 203    | 4.50      | mg/L     | 9        | 1547033 | 11/20/15       | 11/24/15       | EPA 6010C           |       |
| Sodium                    | 7720   | 18.0      | mg/L     | 9        | 1547033 | 11/20/15       | 11/24/15       | EPA 6010C           |       |

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Ph (970) 259-0615 Fr (800) 362-1879



P.O. Box 3337 Farmington NM, 87499 Project Name:

Good Times 24-10

Project Number:

05206-0001

Project Manager:

Mike Hanson

Reported:

25-Nov-15 12:07

#### Cation/Anion Analysis - Quality Control

#### **Envirotech Analytical Laboratory**

|  | Reporting          |       |                                | Spike Source                   |             |             | %REC   |        | RPD   |       |
|--|--------------------|-------|--------------------------------|--------------------------------|-------------|-------------|--------|--------|-------|-------|
| Analyte                                    | Result             | Limit | Units                          | Level                          | Result      | %REC        | Limits | RPD    | Limit | Notes |
| Batch 1547013 - Anion Extraction EPA 300.0 |                    |       |                                |                                |             |             |        |        |       |       |
| Blank (1547013-BLK1)                       |                    |       |                                | Prepared & Analyzed: 18-Nov-15 |             |             |        |        | •     |       |
| Nitrate-N                                  | ND                 | 0.25  | mg/L                           |                                | <del></del> |             |        |        |       |       |
| Nitrite-N                                  | ND                 | 0.25  |                                |                                |             |             |        |        |       |       |
| Chloride                                   | ND                 | 2.00  | *                              |                                |             |             |        |        |       |       |
| fluoride                                   | ND                 | 0.25  | It                             |                                |             |             |        |        |       |       |
| -Phosphate-P                               | ND                 | 0.25  | It                             |                                |             |             |        |        | to .  |       |
| ulfate                                     | ND                 | 2.00  | "                              |                                |             |             |        |        |       |       |
| .CS (1547013-BS1)                          |                    |       |                                | Prepared &                     | : Analyzed: | : 18-Nov-15 | i      |        |       |       |
| Vitrate-N                                  | 4.76               | 0.25  | mg/L                           | 5.00                           |             | 95.2        | 90-110 |        |       | -     |
| Nitrite-N                                  | 5.13               | 0.25  | **                             | 5.00                           |             | 103         | 90-110 |        |       |       |
| Chloride                                   | 48.6               | 2.00  | . "                            | 50.0                           |             | 97.1        | 90-110 | , i    |       |       |
| luoride                                    | 5.13               | 0.25  | **                             | 5.00                           |             | 103         | 90-110 |        |       |       |
| -Phosphate-P                               | 25.6               | 0.25  | **                             | 25.0                           |             | 102         | 90-110 |        |       |       |
| Sulfate                                    | 47.2               | 2.00  |                                | 50.0                           |             | 94.5        | 90-110 |        |       |       |
| Matrix Spike (1547013-MS1)                 | Source: P511036-01 |       |                                | Prepared & Analyzed: 18-Nov-15 |             |             |        | •      |       |       |
| Vitrate-N                                  | 48.2               | 2.50  | mg/L                           | 50.0                           | ND          | 96.4        | 80-120 |        |       |       |
| litrite-N                                  | 51.4               | 2.50  | *                              | 50.0                           | ND          | 103         | 80-120 |        |       |       |
| Chloride                                   | 571                | 20.0  | 17                             | 500                            | 77.7        | 98.6        | 80-120 |        |       |       |
| fluoride                                   | 56.0               | 2.50  | **                             | 50.0                           | 3.90        | 104         | 80-120 |        |       |       |
| -Phosphate-P                               | 257                | 2.50  | **                             | 250                            | ND          | 103         | 80-120 |        |       |       |
| ulfate                                     | 475                | 20.0  | "                              | 500                            | ND          | 95.0        | 80-120 |        |       |       |
| Aatrix Spike Dup (1547013-MSD1)            | Source: P511036-01 |       | Prepared & Analyzed: 18-Nov-15 |                                |             |             |        |        |       |       |
| litrate-N                                  | 48.1               | 2.50  | mg/L                           | 50.0                           | ND          | 96.3        | 80-120 | 0.104  | 20    |       |
| litrite-N                                  | 51.5               | 2.50  |                                | 50.0                           | ND          | 103         | 80-120 | 0.136  | 20    |       |
| Chloride                                   | 570                | 20.0  | "                              | 500                            | 77.7        | 98.6        | 80-120 | 0.0473 | 20    |       |
| luoride                                    | 56.0               | 2.50  | "                              | 50.0                           | 3.90        | 104         | 80-120 | 0.0715 | 20    |       |
| -Phosphate-P                               | 257                | 2.50  | "                              | 250                            | ND          | 103         | 80-120 | 0.0778 | 20    |       |
| ulfate                                     | 475                | 20.0  |                                | 500                            | ND          | 95.0        | 80-120 | 0.0211 | 20    |       |

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Project Name:

Good Times 24-10

P.O. Box 3337

Project Number:

05206-0001

Reported:

Farmington NM, 87499

Project Manager:

Mike Hanson

25-Nov-15 12:07

#### **Notes and Definitions**

H2 Sample was analyzed after regulatory hold-time exceeded for target analyte.

DET Analyte DETECTED

ND Analyte NOT DETECTED at or above the reporting limit

NR Not Reported

dry Sample results reported on a dry weight basis

RPD Relative Percent Difference

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| Phone: 505-330-2903  Email(s): Mhanson @ co9-fmw, com Project Manager: Mike Hanson  Sample ID  Sample Date  Sample Matrix  Containers QTY-Vol/TYPE/Preservative  QTY-Vol/TYPE/Preservative   | Wymiriw) W   | Lab Number | ווון (כו גופול גופול און וו |  |  |  |  |
|--|--------------|------------|-----------------------------|--|--|--|--|
| Phone: 505-330-2903  Email(s): Mhanson @ coq-fmw, com  Project Manager: Mille Hanson  Sample ID  Sample Date  Sample Matrix  OTY-Vol/TYPE/Preservative  OTY-Vol/TYPE/Preservative  | Sparity w    | Lab Number | ן בחוברי בחוול בופוע (פ)    |  |  |  |  |
| Phone: 505-330-2903  Email(s): Mhanson @ coq-fmw, com  Project Manager: Milke Hanson  Sample ID  Sample Date  Sample Time  Job Number  05204-0001  Aq Out of 1  Took Aq application of 1  Took Aq applic |              | Lab Numbe  | ר ביוויפרני ביוויול גוואו   |  |  |  |  |
|  |              | I Lab Nu   | ן ישוופרו כחוול             |  |  |  |  |
|  | 3            | IE I       | ן ישוופרן כ                 |  |  |  |  |
|  |              | 1 }        | 7                           |  |  |  |  |
| COOCL TIMES 24-10 1/18/15 3:00An Hzo None  |              | 1 }        |                             |  |  |  |  |
|  |              |            |                             |  |  |  |  |
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|  | +++          | ++         |                             |  |  |  |  |
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|  |              |            | 1                           |  |  |  |  |
|  |              | ++         | 1                           |  |  |  |  |
| Bellipquished by: (Signature) Date Time Received by: (Signature) Date Time Lab Use Onl    Max   And   1/13 5:36 PM   | 14 16 a 5 d  |            |                             |  |  |  |  |
| Relinquished by: (Signature)  Date  Time  Received by: (Signature)  Date  Time  T1_(   |              |            |                             |  |  |  |  |
| Sample Matrix: S - Soil, Sd - Solid, Sg - Sludge, A - Aqueous, O - Other Container Type: g - glass, p - poly/plastic, ag - am  | amber glass. | v - VOA    | $\dashv$                    |  |  |  |  |
| **Samples requiring thermal preservation must be received on ice the day they are sampled or received packed in ice at an avg temp above 0 but less than 6 °C on subsequent days.  | 83,          |            | _                           |  |  |  |  |
| Sample(s) dropped off after hours to a secure drop off area.  Chain of Custody  Notes/Billing info:  |              |            |                             |  |  |  |  |

