Form 3160-5

UNITED STATES

FORM APPROVED

| (June 2015) | | PARTMENT OF THE INTERIOR REAU OF LAND MANAGEMENT | | | | OMB NO. 1004-0137 Expires: January 31, 2018 | | | | |
|---|--|--|---------------------------------------|--|--------------------------------|--|-----------------------------------|----------------------------|---------------------|--|
| SUNDRY NOTICES AND REPORTS ON W Do not use this form for proposals to drill or to re abandoned well. Use form 3160-3 (APD) for such p | | | | | | | 5. Lease Serial No. NMNM119289 | | | |
| | abandoned we | s. | | 6. If Indian, Allottee or Tribe Name | | | | | | |
| | 7. If Unit or CA/Agreement, Name and/or No. | | | | | | | | | |
| Type of Well ☐ Gas Well ☑ Other: COAL BED METHANE | | | | | 8. Well Name and No. WILL 3 | | | | | |
| Name of Opera DUGAN PR | EXANDER roduction. | R | 9. API Well No. 30-045-35692-00-S1 | | | | | | | |
| 3a. Address 709 E MUR FARMINGT | 3b. Phone No. (include area code) Ph: 505-325-1821 | | | 10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL | | | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. Co | | | 1. County or Parish, State | | |
| Sec 15 T23N R11W NWNW 1289FNL 1300FWL | | | | | | SAN JUAN COUNTY, NM | | | VI | |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | | | | | |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | | | ACTION | | | | |
| □ Notice of Intent | | ☐ Acidize | □ Deepen | | ☐ Production (Start/Resume) | | □ Wate | er Shut-Off | | |
| | | ☐ Alter Casing | ☐ Hydraulic Fracturing | | ☐ Reclamation | | ☐ Well | l Integrity | | |
| Subsequent Report | | □ Casing Repair | ■ New Construction | | ction | ☐ Recomplete | | | Other Control | |
| ☐ Final Abar | ndonment Notice | ☐ Change Plans | Plug and Abandon | | ndon | ☐ Temporarily Abandon | | Produc | Production Start-up | |
| | | ☐ Convert to Injection | ☐ Plug Back | | ■ Water Disposal | | | | | |
| 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. Well placed on production 10/12/17. | | | | | | | | | | |
| Well placed on production 10/12/17. Plate size 0.500 - SITP 0 - SICP 60 - Initial MCF 9.5 - Initial Water - 177 Tbg pressure 110 - Csg pressure 20 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 14. I hereby certif | fy that the foregoing is | | 01022 | d by the F | OL MA VAZALLI | Information | System | | | |
| Electronic Submission #391933 verified by the BLM Well Information System For DUGAN PRODUCTION CORPORATION, sent to the Farmington Committed to AFMSS for processing by CYNTHIA MARQUEZ on 10/14/2017 (18CXM0012SE) | | | | | | | | | | |
| Name (Printed/Typed) JOHN C ALEXANDER | | | | | | 10/14/2017(ESIDENT | (18CXM0012SE) | | | |
| Name(17 med/19ped) JOHN CALEAANDER | | | | | VICE-PR | FOIDEMI | | | | |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Date

Approved By

(Electronic Submission)

CINDY MARQUEZ TitleLAND LAW EXAMINER

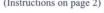
10/13/2017

Date 10/14/2017

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



Signature

(Instructions on page 2) ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **



Revisions to Operator-Submitted EC Data for Sundry Notice #391933

Operator Submitted

BLM Revised (AFMSS)

Sundry Type:

STARTUP

SR

STARTUP

Lease:

NMNM119289

NMNM119289

Agreement:

Operator:

DUGAN PRODUCTION CORP. PO BOX 420 FARMINGTON, NM 87499-0420 Ph: 505-325-1821

DUGAN PRODUCTION CORPORATION 709 E MURRAY DRIVE FARMINGTON, NM 87499 Ph: 505-325-1821

Admin Contact:

JOHN C ALEXANDER VICE-PRESIDENT E-Mail: johncalexander@duganproduction.com

Ph: 505-325-1821

JOHN C ALEXANDER VICE-PRESIDENT E-Mail: johncalexander@duganproduction.com

Ph: 505-325-1821

Tech Contact:

JOHN C ALEXANDER VICE-PRESIDENT

E-Mail: johncalexander@duganproduction.com

Ph: 505-325-1821

JOHN C ALEXANDER VICE-PRESIDENT

BASIN FRUITLAND COAL

E-Mail: johncalexander@duganproduction.com .

Ph: 505-325-1821

Location:

State: County:

SAN JUAN

NM SAN JUAN

Field/Pool:

BASIN FRUITLAND COAL

Well/Facility:

WILL 3 Sec 15 T23N R11W Mer NMP NWNW 1289FNL 1300FWL

WILL 3 Sec 15 T23N R11W NWNW 1289FNL 1300FWL