## RECEIVED

Form 3160-5 (November 1994)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

5. Lease Serial No.

| SUNDRY NOTICES AND REPORTS ON WELLS  |   |  | aton Elektron                           | NMNM 51013                                      |  |
|--|---|--|---|---|--|
| Do not use this for abandoned well. U  | orm for proposals t<br>lse Form 3160-3 (API | to drill or reenter of   | Land Manager                            | NMNM 51013 6. If Indian, Allottee or Tribe Name |  |
| Company of the Compan | San     | The second secon | CONTRACTOR OF THE                       | 7. If Unit or CA/Agreement, Name and/or N       |  |
| SUBMIT IN TRIPLICATE – Other instructions on reverse side  |   |  |   | 7. If old of Old Agreement, Name and/of N       |  |
|  | ATE - Other msu                             | uctions on reverse   | e side                                  | NMNM 87097                                      |  |
| Type of Well   | 7   |  |   | 0. W. W.Y.                                      |  |
| Oil Well X Gas Well Other  |   |  |   | 8. Well Name and No.                            |  |
| 2. Name of Operator  |   |  |   | Bisti Coal 21 Com 2  9. API Well No.            |  |
| DJR Operating, LLC  3a. Address   3b. Phone No. (include area code)  |   |  | 30-045-28010                            |   |  |
|  | 303-595-7433                                | de area code)  | 10. Field and Pool, or Exploratory Area |   |  |
| 1600 Broadway Suite 1960 De  |   |  | Basin Fruitland Coal                    |   |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 790' FSL x 790' FWL   |   |  |   | 11. County or Parish, State                     |  |
| M Sec.21-T25N-R12W   |   |  |   | The County of Lation, State                     |  |
| IVI 360.21-12314-1712VV  |   |  | San Juan County, NM                     |   |  |
| 12. CHECK APPROPRIATE BOX(   | ES) TO INDICATE NA                          | TURE OF NOTICE, RI   | EPORT, OR OT                            | HER DATA  |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION                              |  |   |   |  |
| Notice of Intent   | Acidize                                     | Deepen   | Production                              | (Start/Resume) Water Shut-Off                   |  |
|  | Alter Casing                                | Fracture Treat   | Reclamation                             |   |  |
| Subsequent Report  | Casing Repair                               | New Construction   | Recomplete                              |   |  |
|  | Change Plans                                | Plug and Abandon   | Temporaril                              | y Abandon Change of Operator                    |  |
| Final Abandonment Notice   | Convert to Injection                        | Plug Back  | Water Disp                              | posal   |  |
| DJR Operating, LLC. Bond   | perations of the aboral coverage pursuant   | ve well were transfe<br>to 43 CFR 3104 for   | erred from Elr                          | m Ridge Exploration CO LLC to                   |  |
| compliance under the term  | is and conditions of                        | the lease.   |   | OIL CONS. DIV DIST.                             |  |
|  |   |  |   | JUN 0 8 2017                                    |  |
|  |   |  |   |   |  |
|  |   |  |   | Regules 050 Fo                                  |  |
| 4. I hereby certify that the foregoing is  | true and correct                            | l Title  |   |   |  |
| Name (Printed/Typed)  Dominic J. Bazile II   |   | Title  | EVP-COO                                 |   |  |
| Signature  | Sazile II                                   | Date   | Date                                    |   |  |
| Darfry   | THE CRACE                                   | TOD FEDERAL OR OT  |   | y 1, 2017                                       |  |
| Approved by  |   | FOR FEDERAL OR ST  | ATE USE                                 | Date  |  |
| Dave Mo  | ankiewicz                                   |  | = M                                     | 6-1-17  |  |
| Conditions of approval, if any, are attached. Ap   |   | warrant or Office  |   |   |  |
| ertify that the applicant holds legal or equitable which would entitle the applicant to conduct open   |   | bject lease  | =0                                      |   |  |
| TPP  |   |  |   |   |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.