|   |   |                     | RECEN             | VED        |  |  |                 |
|---|---|---------------------|-------------------|------------|--|--|-----------------|
| Form 3160-5   | UNITED ST   | ATES                | I the O fait      |            | FORM APPROVED  |  |                 |
| (June 2015)   | DEPARTMENT OF TH  |                     | AUG 14            | 2017       |  | B No. 1004-0137<br>s: January 31, 2018 |                 |
|   | BUREAU OF LAND M  | ANAGEMENT           |                   |            | 5. Lease Serial No.<br>BIA I-149-IND-8466              |  |                 |
| SUI   | NDRY NOTICES AND R  | EPORTS ON WE        | an Sington Fi     | eld Offic  | f Indian, Allottee or T                                | Tribe Name                             |                 |
|   | e this form for proposa<br>d well. Use Form 3160-3                      |                     |                   | vianagei   | nomaio   |  |                 |
| SUBMIT IN TRIPLICATE - Other instructions on page 2   |   |                     |                   |            | 7. If Unit of CA/Agreement, Name and/or No.            |  |                 |
| 1. Type of Well   |   |                     |                   |            | 8. Well Name and No.                                   |  |                 |
| Oil Well Gas Well Other   |   |                     |                   |            | JOHN CHARLES10<br>9. API Well No.                      |  |                 |
| 2. Name of Operator Enduring Resources, LLC   |   |                     |                   |            | 300452869100<br>10. Field and Pool or Exploratory Area |  |                 |
| 3a. Address511 Sixteenth St., Suite 700<br>Denver, CO 802023b. Phone No. (include area code)<br>303-573-1222  |   |                     |                   |            | 10. Field and Fool of Exploratory Area                 |  |                 |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)<br>Section 13, T27N - R09W, Lat. 36.57269, Long107.74485   |   |                     |                   |            | 11. Country or Parish, State<br>SAN JUANNM             |  |                 |
|   | 84. CHECK THE APPROPRIAT  | TE BOX(ES) TO INDIC | CATE NATURE       | OF NOTIO   | CE, REPORT OR OTHER                                    | R DATA                                 |                 |
| TYPE OF SUBMISSION TYPE OF ACT  |   |                     |                   |            | ION  |  |                 |
| Notice of Intent  | Acidize   | Deepen              |                   |            | uction (Start/Resume)                                  | Water Shut-off                         |                 |
|   | Alter Casing  |                     | lic Fracturing    |            | amation  | Well Integrity                         |                 |
| Subsequent Report   | Casing Repair   |                     | d Abandon         |            | mplete<br>oorarily Abandon                             | Uther Other                            |                 |
| Final Abandonment N   |   |                     |                   |            | r Disposal   |  |                 |
| is ready for final inspecti<br>Change of Operator.  | nment Notices must be filed only<br>on.)<br>ST 7, 2017, FOUR STAR OIL 8 |                     |                   |            |  |  | 1 that the site |
|   |   |                     |                   |            | OIL CONS. DIV DIST. 3                                  |  |                 |
|   |   |                     |                   |            | SEP 1 3 2017   |  |                 |
| 14. Thereby certify that the fo   | regoing is true and correct. Name                                       | (Printed/Turned)    |                   |            |  | JLI Z                                  |                 |
| Alex B. Campbell  |   | 1                   | Title Vice Pres   | ident -    | and  |  |                 |
|   |   |                     |                   | ident -    | Land   |  |                 |
| Signature   |   |                     | Date August 9, 20 |            |  |  |                 |
|   | THE SP  | ACE FOR FEDE        | RAL OR STA        | ATE OF     | ICE USE  |  |                 |
| Approved by Dave Mankiewicz   |   |                     |                   | FM         | -Min Da  | SEP 0 7 20                             | 17              |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |   |                     |                   | FF         | 0  |  |                 |
|   | nd Title 43 U.S.C Section 1212, m<br>ent statements or representations  |                     |                   | and willfi | ally to make to any depart                             | tment or agency of the U               | nited States    |
| (Instructions on page 2)  |   | Ν                   | 11000             |            |  |  |                 |