	RECEIVED							
Form 3160-5 (June 2015)	DEPARTMENT OF THE I	UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT			(			
Do not us	NDRY NOTICES AND REPO se this form for proposals t d well. Use Form 3160-3 (A	to drill of to re-	enterah	anageme	6. If Indian, Allottee	or Tribe	Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit of CA/Agreement, Name and/or No.			
1. Type of Well Oil Well Gas Well Other					8. Well Name and No. JICARILLA C 17			
2. Name of Operator Enduring Resources, LLC					9. API Well No. 300390586600			
3a. Address     511 Sixteenth St., Suite 700       Denver, CO 80202     3b. Phone No. (include area code)					10. Field and Pool or Exploratory Area			
4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) Section 28, T25N - R05W, Lat. 36.37504, Long107.3699					11. Country or Parish, State RIO ARRIBA, NM			
	26. CHECK THE APPROPRIATE B	OX(ES) TO INDICA	TE NATURE	OF NOTIC	CE, REPORT OR OTI	HER DA	ATA	
TYPE OF SUBMISSION TYPE OF ACTION					ION			
Notice of Intent	Acidize	Deepen Hydraulic New Cons	0	Recla	uction (Start/Resume) umation		Water Shut-off Well Integrity Other	
Subsequent Report	Casing Repair Change Plans Convert to Injection	Plug and A	bandon	Temp	mplete orarily Abandon r Disposal		Jomer	
is ready for final inspect Change of Operator.	onment Notices must be filed only after ion.) JST 7, 2017, FOUR STAR OIL & GA				and their bond num	oer is F		
						S	EP 052017	
14. I hereby certify that the for Alex B. Campbell	pregoing is true and correct. Name (Prin							
Signature     Title Vice President - Land								
	THE SPACE	FOR FEDERA			ICE USE			
Approved by			1					
Approved by Dawe Mankiewicz Conditions of approval, if any, are attached. Approval of this notice does not warrant or			Title F	le AFM-Min Date 8/31/17			8/31/17	
certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.				Bun	M-FFO			
	and Title 43 U.S.C Section 1212, make i lent statements or representations as to			and willfu	lly to make to any de	partmen	at or agency of the United States	
(Instructions on page 2)	)	NMEC	D					