Form 3160-5 (June 2015)

RECEIVED **UNITED STATES**

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT AUG 1 4 2017

FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. LEASE #34 TRACT 79

6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this abandoned well.	form for proposals t . Use Form 3160-3 (A	to drill of to re-gnterial Office (PD) for such proposals agen	JICARILLA APACHE		
SUBMITIN	N TRIPLICATE - Other instru	7. If Unit of CA/Agreeme	7. If Unit of CA/Agreement, Name and/or No.		
. Type of Well Oil Well Gas Well Other			8. Well Name and No. JICARILLA C 31		
2. Name of Operator Enduring Reso		9. API Well No. 300392272200			
		3b. Phone No. (include area code) 303-573-1222	10. Field and Pool or Exploratory Area		
4. Location of Well (Footage, Sec., T. Section 27, T25N - R05W, Lat. 36.37			11. Country or Parish, Sta RIO ARRIBA, NM	te	
50. CH	IECK THE APPROPRIATE BO	OX(ES) TO INDICATE NATURE OF NO	OTICE, REPORT OR OTHER	DATA	
TYPE OF SUBMISSION		TYPE OF A	ACTION		
Notice of Intent Subsequent Report	Acidize Alter Casing Casing Repair Change Plans	Hydraulic Fracturing R New Construction R	roduction (Start/Resume) declamation decomplete demorrarily Abandon	Water Shut-off Well Integrity Other	
Final Abandonment Notice	Convert to Injection	Plug Back V	Vater Disposal		
is ready for final inspection.) Change of Operator.		all requirements, including reclamation, land	ng and their bond number i		
				SEP 05 2017	
14. I hereby certify that the foregoing in Alex B. Campbell	s true and correct. Name (Prin	Title Vice President	t - Land		
Signature		Date August 9, 2017			
	THE SPACE	FOR FEDERAL OR STATE (OFICE USE		
	Mankiewicz		1 - Min Date	8/31/117	
Conditions of approval, if any, are atta certify that the applicant holds legal or which would entitle the applicant to co	r equitable title to those rights		M-PFO	<u> </u>	
Title 18 U.S.C Section 1001 and Title any false, fictitious or fraudulent state		it a crime for any person knowingly and w	illfully to make to any departn	nent or agency of the United States	

(Instructions on page 2)