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Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

AUG 1 4 2017

FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. BIA I-149-IND-8466

| | | | | | A I-149-IND-8466 | | |
|--|--|---------------------|----------------|--------------|---|---|---|
| Do not use this t | IOTICES AND REPO Form for proposals t Use Form 3160-3 (A | to drill of to 46 | femter laar | agement NA | If Indian, Allottee or AVAJO | Tribe Name | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit of CA/Agreement, Name and/or No. | | |
| 1. Type of Well | | | | | - | | |
| ☐ Oil Well | | | | | 8. Well Name and No. JOHN CHARLES7 | | |
| 2. Name of Operator Enduring Resources, LLC | | | | | 9. API Well No. 300450644500 | | |
| 3a. Address 511 Sixteenth St., Suite 700 Denver, CO 80202 3b. Phone No. (include area code) 303-573-1222 | | | | | 10. Field and Pool or Exploratory Area | | |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) Section 13, T27N - R09W, Lat. 36.56982, Long107.74188 | | | | | 11. Country or Parish, State SAN JUANNM | | |
| 26. CHE | CK THE APPROPRIATE B | OX(ES) TO INDICA | TE NATURE | OF NOTICE, | REPORT OR OTHE | ER DATA | |
| TYPE OF SUBMISSION | TYPE OF AC | | | | V | | |
| Notice of Intent | Acidize | Deepen | | Producti | on (Start/Resume) | Water Shut-off | |
| | Alter Casing | Hydraulic | Fracturing | Reclama | ation | Well Integrity | |
| Subsequent Report | Casing Repair | New Con | struction | Recomp | lete | Other | |
| | Change Plans | Plug and | Abandon | Tempora | arily Abandon | | |
| Final Abandonment Notice | Convert to Injection | Plug Back | ζ | Water D | isposal | | |
| is ready for final inspection.) Change of Operator. Effective as of AUGUST 7, 201 | 7, FOUR STAR OIL & GA | AS COMPANY sold | this well to E | Enduring and | | r is RLB0016899. S.DIV DIST. 3 P 1 3 2017 | |
| 14. I hereby certify that the foregoing is | true and correct. Name (Prin | nted/Typed) | | | | | |
| Alex B. Campbell | 21_ | Titl | e Vice Pres | sident - La | nd | | _ |
| Signature | | Da | te August 9, 2 | 017 | | | _ |
| | THE SPACE | FOR FEDER | AL OR ST | ATE OFIC | E USE | | |
| Approved by Dave Me | | | Title AF | M-Min | D | SEP 0 7 2017 | |
| Conditions of approval, if any, are attack | hed. Approval of this notice | does not warrant or | | | | | |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.