Form 3160-5 (June 2015)

RECEIVED UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT AUG 1 4 2017 FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. BIA I-149-IND-8466

6. If Indian, Allottee or Tribe Name NAVAJO

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

abandoned well. U	Jse Form 3160-3 (A	PD) for such p	gton Field O	ffice				
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit of CA/Agreement, Name and/or No.			
1. Type of Well Oil Well Gas Well Other 2. Name of Operator				8. Well Name and No. JOHN CHARLES6 9. API Well No.				
Enduring Resources, LLC					300450654500			
3a. Address 511 Sixteenth St., Suite Denver, CO 80202	3b. Phone No. (inch 303-573-1222	ude area code)		10. Field and Pool or Exploratory Area				
4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) Section 13, T27N - R09W, Lat. 36.57994, Long107.73384					11. Country or Parish, State SAN JUANNM			
34. CHE	CK THE APPROPRIATE B	OX(ES) TO INDICA	TE NATURE C	F NOTIC	CE, REPORT OR OTI	HER DATA		
TYPE OF SUBMISSION	TYPE OF ACT				CION			
Notice of Intent Subsequent Report Final Abandonment Notice	Acidize Alter Casing Casing Repair Change Plans Convert to Injection	Deepen Hydraulic New Cons Plug and A	ic Fracturing Re nstruction Re I Abandon Te		uction (Start/Resume) amation implete porarily Abandon ir Disposal	Water Shut-off Well Integrity ✓ Other		
the proposal is to deepen directional the Bond under which the work wil completion of the involved operatio completed. Final Abandonment Not is ready for final inspection.) Change of Operator. Effective as of AUGUST 7, 201	be performed or provide the one. If the operation results in tices must be filed only after 7, FOUR STAR OIL & GA	e Bond No. on file we have a multiple completicall requirements, incompleted and second secon	ith BLM/BIA. I on or recomple cluding reclama	Required tion in a i tion, have	subsequent reports mew interval, a Form as been completed and and their bond numb	ust be filed with 3160-4 must be the operator has	nin 30 day filed once s determin	ys following e testing has be ned that the sit
14. I hereby certify that the foregoing is Alex B. Campbell Signature	Title	Title Vice President - Land Date August 9, 2017						
	THE SPACE	FOR FEDERA	AL OR STA	TE OF	ICE USE			
	lankiewicz		Title AFI	n-M	iìη	Date SEP () 7 21	017
Conditions of approval, if any, are attack certify that the applicant holds legal or e which would entitle the applicant to conditions.		Office F	FO		-			
Title 18 U.S.C Section 1001 and Title 43 any false, fictitious or fraudulent statement				and willfu	ally to make to any de	partment or agen	cy of the	United States

(Instructions on page 2)

