

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

AUG 14 2017

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

Farmington Field Office  
Bureau of Land Management

|  |   |  |
|--|---|--|
| <b>SUBMIT IN TRIPLICATE - Other instructions on page 2</b>   |   | 5. Lease Serial No.<br>BIA I-149-IND-8465      |
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other   |   | 6. If Indian, Allottee or Tribe Name<br>NAVAJO |
| 2. Name of Operator<br>Enduring Resources, LLC   |   | 7. If Unit of CA/Agreement, Name and/or No.    |
| 3a. Address<br>511 Sixteenth St., Suite 700<br>Denver, CO 80202  | 3b. Phone No. (include area code)<br>303-573-1222 | 8. Well Name and No.<br>CHARLEY PAH2           |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Section 12, T27N - R09W, Lat. 36.59477, Long. -107.73591 |   | 9. API Well No.<br>300450671400                |
|  |   | 10. Field and Pool or Exploratory Area         |
|  |   | 11. Country or Parish, State<br>SAN JUANNM     |

**50. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

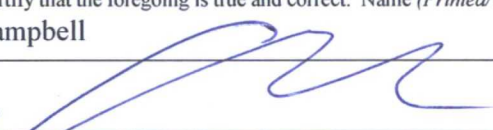
| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

51. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Change of Operator.

Effective as of AUGUST 7, 2017, FOUR STAR OIL & GAS COMPANY sold this well to Enduring and their bond number is RLB0016899.

OIL CONS. DIV DIST. 3  
SEP 13 2017

|   |                             |
|---|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)<br>Alex B. Campbell | Title Vice President - Land |
| Signature          | Date August 9, 2017         |

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |                           |                            |
|---|---------------------------|----------------------------|
| Approved by<br><i>Dave Mankiewicz</i>   | Title<br><i>AFM - Min</i> | Date<br><b>SEP 07 2017</b> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office<br><i>FFO</i>      |                            |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD