BUR SUNDRY N Do not use this f abandoned well. SUBMIT IN 1. Type of Well Oil Well I Gas V 2. Name of Operator Enduring Resou 3a. Address 511 Sixteenth St., Suite Denver, CO 80202 4. Location of Well (Footage, Sec., T.,R)	TRIPLICATE - Other instructions of Vell Other rces, LLC 700 3b. Phor 303-573 2,M., or Survey Description)	ENT AUG 1 4 20 ON WELLS or to re-enter an or sachipatoposals Bureau of Land Man n page 2	17 Office	ON Expi 5. Lease Serial No. BIA NOO-C-14-20-37 6. If Indian, Allottee or NAVAJO 7. If Unit of CA/Agree MMMM 8. Well Name and No. NAVAJO E 185 9. API Well No. 300452202900 10. Field and Pool or E 11. Country or Parish,	MB No. res: Janu 772 Tribe N MENT	lame and/or No.
Section 18, T25N - R10W, Lat. 36.40405, Long107.94204				SAN JUANNM		
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA						
TYPE OF SUBMISSION		ION				
Notice of Intent	Acidize	Deepen Hydraulic Fracturing New Construction	Recla	action (Start/Resume) mation mplete		Water Shut-off Well Integrity Other
Final Abandonment Notice	Change Plans	Plug and Abandon Plug Back		porarily Abandon rr Disposal		
is ready for final inspection.) Change of Operator. Effective as of AUGUST 7, 201	7, CHEVRON MIDCONTINENT, L	P. sold this well to End	during and			
				OIL CONS. DIV DIST. 3		
					SEP	1 3 2017
14. I hereby certify that the foregoing is Alex B. Campbell	d) Title Vice Pres	sident - I	and			
Signature	Signature Date August 9, 2017					
	THE SPACE FOR	FEDERAL OR ST	ATE OFI	CE USE		
Approved by Dave Mankiewicz Conditions of approval, if any, are attached. Approval of this notice does not warrant or			FM-	Min I	Date	SEP 0 7 2017
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.						
Title 18 U.S.C Section 1001 and Title 43 any false, fictitious or fraudulent statem			y and willfu	lly to make to any depa	artment	or agency of the United States
(Instructions on page 2)	NMC)CD				