Form 3160-5 (June 2015)

RECEIVED

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

AUG 1 4 2017

FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. BIA I-149-IND-8465

6. If Indian, Allottee or Tribe Name NAVAJO

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or tarming the Field Office

abandoned well.	Use Form 3160-3 (A	PD) for such	froposais:	agement				
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit of CA/Agreement, Name and/or No.			
1. Type of Well Gas Well Other					8. Well Name and No.			
2. Name of Operator Enduring Resources, LLC					BLANCO2A 9. API Well No.			
2h Dhone No (include man code)					300452452600 10. Field and Pool or Exploratory Area			
Denver, CO 80202 303-573-1222								
4. Location of Well (Footage, Sec., T., I Section 12, T27N - R09W, Lat. 36.587					1. Country or Parish, SAN JUANNM	State		
72. CHI	ECK THE APPROPRIATE BO	OX(ES) TO INDICA	TE NATURE O	F NOTICI	E, REPORT OR OTH	IER DATA		
TYPE OF SUBMISSION	TYPE OF AC				TION			
Notice of Intent	Acidize Alter Casing	Deepen Hydraulic	Fracturing	ction (Start/Resume)	=	Water Shut-off Well Integrity		
Subsequent Report	Casing Repair	New Cons	struction	Recon	plete	✓ Othe		
Final Abandonment Notice	Change Plans Convert to Injection	Plug and A	-		orarily Abandon Disposal			
Change of Operator. Effective as of AUGUST 7, 20	17, FOUR STAR OIL & GA	this well to En	nduring an		CONS. DIV DIST. 3 SEP 1 3 2017			
14. I hereby certify that the foregoing is Alex B. Campbell Signature	true and correct. Name (Prin	Title	e Vice Presi		and			
	THE SPACE	FOR FEDERA	AL OR STA	TE OFI	CE USE			
Approved by	Mankiewicz		Title A	FM-	Min	SEI	07	2017
Conditions of approval, if any, are attac certify that the applicant holds legal or which would entitle the applicant to con	ched. Approval of this notice equitable title to those rights		Office	FF	2			
Title 18 U.S.C Section 1001 and Title 4 any false, fictitious or fraudulent staten				and willful	ly to make to any dep	partment or ag	gency of th	e United States

(Instructions on page 2)

NMOCD