| Form 3160-5 (June 2015) | DFP | UNITED STATE | RECEN | | FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018 | | |
|--|---|----------------------------------|-------------------------------------|--|---|---|-----------------------|
| | | EAU OF LAND MAN | AUG 14 | 2017 | 5. Lease Serial No. | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | | BIA I-149-IND-8465 6. If Indian, Allottee or Tribe Name | |
| Do not use this form for proposals to drill or to reaching to reaching the NAVAJO abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | | | | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | | 7. If Unit of CA/Agreem | nent, Name and/or No. |
| 1. Type of Well | | | | | | 8. Well Name and No. | |
| Oil Well 🗹 Gas Well Other | | | | | | 8. well Name and No. BLANCO4A | |
| 2. Name of Operator End | | | 9. API Well No 300453021500 | | | | |
| 3a. Address 511 Sixteenth St., Suite 700 3b. Phone No. Denver, CO 80202 303-573-1222 | | | | | nclude area code) 10. Field and Pool or Exploratory Area | | ploratory Area |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) Section 12, T27N - R09W, Lat. 36.59338, Long107.7454 | | | | | 11. Country or Parish, State SAN JUANNM | | |
| 94. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA | | | | | | | |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | | | | |
| Notice of Intent | | Acidize | Deep | ben | Prod | uction (Start/Resume) | Water Shut-off |
| | | Alter Casing | | raulic Fracturing | | amation | Well Integrity |
| Subsequent Report | 1 | Casing Repair | | Construction and Abandon | | omplete | ✓ Other |
| Final Abandonmen | t Notice | Change Plans | | Back | | porarily Abandon er Disposal | |
| completion of the inv completed. Final Aba is ready for final insp Change of Operat | olved operation ndonment No ection.) or. | ons. If the operation results in | n a multiple con all requirement | npletion or recom ts, including recla | pletion in a mation, hav | new interval, a Form 316 e been completed and the and their bond number | |
| | | | | | OIL CONS. DIV DIST. 3 | | |
| | | | | | SEP 1 3 2017 | | |
| | | | | | | | |
| | | | | | | | |
| 14. I hereby certify that the foregoing is true and correct. Name (<i>Printed/Typed</i>) Alex B. Campbell | | | | Title Vice President - Land | | | |
| Signatura | | Data August 0, 2017 | | | | | |
| Signature Date August 9, 2017 THE SPACE FOR FEDERAL OR STATE OFICE USE | | | | | | | |
| | | THE SPACE | FORFED | ERAL OR S | ATEOF | ICE USE | |
| Approved by | | Title | AFM. | -Min Da | SEP 0 7 2017 | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | | | | | |
| Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | | | |
| (Instructions on page | 2) | | | NMOCD | | | |