Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT AUG 1 4 2017

RECEIVED

FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS

| 5. Lease Serial No. | |
|--------------------------------------|--|
| BIA I-149-IND-8463 | |
| 6. If Indian, Allottee or Tribe Name | |
| NAVAJO | |
| T. Carlotte | |
| li | |

| abandoned well. | Use Form 3160-3 (APD) for | Farmington Field Office such proposals. | NAVAJO | |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------------|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | 7. If Unit of CA/Agreement, Name and/or No. | |
| 1. Type of Well Oil Well Gas Well Other | | | 8. Well Name and No. BLANCOIB | |
| 2. Name of Operator Enduring Resou | urces, LLC | | 9. API Well No. 300453060300 | |
| 3a. Address 511 Sixteenth St., Suite 700 Denver, CO 80202 3b. Phone No. (include area code) 303-573-1222 | | | 10. Field and Pool or | Exploratory Area |
| 4. Location of Well (Footage, Sec., T.,F Section 1, T27N - R09W, Lat. 36.6058 | | | 11. Country or Parish SAN JUANNM | , State |
| 100. | CHECK THE APPROPRIATE BOX | K(ES) TO INDICATE NATURE (| OF NOTICE, REPORT | OR OTHER DATA |
| TYPE OF SUBMISSION | | TYPE OF AC | TION | |
| Notice of Intent Subsequent Report | Alter Casing | Hydraulic Fracturing Rec | duction (Start/Resume) clamation complete | ☐ Water Shut-off ☐ Well Integrity ✓ Other |
| Final Abandonment Notice | | | nporarily Abandon ter Disposal | |
| Effective as of AUGUST 7, 20 | 17, FOUR STAR OIL & GAS COMPA | ANY sold this well to Enduring | | er is RLB0016899. CONS. DIV DIST. 3 SEP 1 3 2017 |
| 14. I hereby certify that the foregoing is Alex B. Campbell | true and correct. Name (Printed/Typed) | Title Vice President - | Land | |
| Signature | THE ODAGE FOR F | Date August 9, 2017 | | |
| | | EDERAL OR STATE O | FICE USE | |
| Approved by Dave Ma | nkiewicz | Title AFN | 1-Min | SEP 0 7 2017 Date |
| | ched. Approval of this notice does not we equitable title to those rights in the subject operations thereon. | | | |
| | 3 U.S.C Section 1212, make it a crime for the section 1212 in the | | fully to make to any dep | partment or agency of the United States |