

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMSF079011

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NMNM1194828. Well Name and No.  
SAN JUAN 32-5 UNIT COM 114H9. API Well No.  
30-039-29790-01-S110. Field and Pool or Exploratory Area  
BASIN FRUITLAND COAL11. County or Parish, State  
RIO ARRIBA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator  
SOUTHLAND ROYALTY COMPANY LLCContact: ROBBIE A GRIGG  
E-Mail: rgrigg@mspartners.com3a. Address  
400 W 7TH STREET  
FORT WORTH, TX 761023b. Phone No. (include area code)  
Ph: 817.334.7842

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 24 T32N R6W SWNW 1345FNL 225FWL  
36.969444 N Lat, 107.416667 W Lon

OIL CONS. DIV DIST. 3

NOV 27 2017

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

AMENDING SEC:

9/22/2017: MIRU WSU. NU BOP. RIH W/2 3/8" L80 WS. TAG RBP @ 3635', LATCH, RELEASE RBP. POOH T/SFC  
W/WFC W/RBP. MU MS CUT COLLAR, RIH 1 JTS, 1.780 SN 2 3/8" L80 T/3620.

9/23/2017: T/4450', SN=4418'

10/3/2017: PULL TBG, SN &amp; MULE SHOE

10/4/2017: RET WHIPSTOCK, RUN BIT, COLLARS &amp; TBG. CLEAN OUT &amp; TAG PLUG @ 4187'.

10/5/2017: DRL OUT PLUG (4175') RUN TBG TO 4345', PULL TBG.

10/6/2017: RAN STRING MILLS & TBG. CLEAN OUT TO 4289', PULL TBG & MILLS, RAN 4'X 3 1/2" PUP W/MULE  
SHOE, 7' REG TS RBP, 134 JTS TBG. RAN TO 4275' & SET RBP. RAN TAIL JT W/MULE SHOE, 8'X 2 3/8" PERF  
SUB, SEATING NIPPLE & 127 JTS 1 3/8" EUE 4.7# L80 TBG. EOT 4111.53 KB SN 4072.13 KB ND BOP.OIL CONS. DIV DIST. 3  
NOV 27 2017

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #393287 verified by the BLM Well Information System  
For SOUTHLAND ROYALTY COMPANY LLC, sent to the Farmington  
Committed to AFMSS for processing by JACK SAVAGE on 11/02/2017 (18JWS0025SE)

Name (Printed/Typed) ROBBIE A GRIGG

Title SUPVR REGULATORY REPORTING

Signature (Electronic Submission)

Date 10/26/2017

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**Approved By **ACCEPTED**JACK SAVAGE  
Title PETROLEUM ENGINEER

Date 11/02/2017

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

NMOCDAV

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**Additional data for EC transaction #393287 that would not fit on the form**

**32. Additional remarks, continued**

NO ACID OR FRAC JOBS PERFORMED.