

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM30586

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
CARRACAS 32-5 24-19. API Well No.
30-039-31362-00-X110. Field and Pool or Exploratory Area
BASIN DAKOTA11. County or Parish, State
RIO ARRIBA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

SOUTHLAND ROYALTY COMPANY LLC

Contact: ROBBIE A GRIGG

Email: rgrigg@mspartners.com

3a. Address

400 W 7TH STREET
FORT WORTH, TX 76102

3b. Phone No. (include area code)

Ph: 817.334.7842

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 24 T32N R5W NWSW 2610FSL 897FWL
36.965641 N Lat, 107.319504 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

9/20/2017 TEST 5.5" 17# P-110 LT&C to 2800#-5 minutes @ 3:00 9/20/2017- ok

9/26/2017 MIRU BLUE WL RIH perf 12 0.42" holes 8858'-8870'; POOH WL Run #2: RIH perf 14 0.42" holes 8826'-8840'. PU perf 14 0.42" holes 8775'-8789'.

10/07/2017 Frac DK w/2500 gal 15% HCl, 4916 bbls wtr; 38900# 100 Mesh 73125# 40/80 Hydroprop LSW 27180# 30/50/ CRC

10/19/2017 PJSM. SITP=0psi SICP=0psi, NDWH, NU BOP RIH 80 stands. RE Head sand line. PUMU lubricator. Rig SL w/1.901 OD Broach 8700' KB. POOH-Good w/no issues. Install Hanger, RIH 268 jts of 2 3/8" 1.7# L-80. EOT: 8735'; SN: 8701'. ND BOP, NUWH. RD WSU DWS 26. SEE ATTACHED

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #392760 verified by the BLM Well Information System
For SOUTHLAND ROYALTY COMPANY LLC, sent to the Farmington
Committed to AFMSS for processing by JACK SAVAGE on 10/25/2017 (18JWS0017SE)**

Name (Printed/Typed) ROBBIE A GRIGG

Title SUPVR REGULATORY REPORTING

Signature (Electronic Submission)

Date 10/23/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

JACK SAVAGE
Title PETROLEUM ENGINEER

Date 10/25/2017

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Revisions to Operator-Submitted EC Data for Sundry Notice #392760

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|---|---|
| Sundry Type: | OTHER SR | OTHER SR |
| Lease: | NMNM30586 | NMNM30586 |
| Agreement: | | |
| Operator: | SOUTHLAND ROYALTY COMPANY LLC 400 WEST 7TH STREET FORT WORTH, TX 76102 Ph: 817-334-7842 | SOUTHLAND ROYALTY COMPANY LLC 400 W 7TH STREET FORT WORTH, TX 76102 Ph: 817.334.7842 |
| Admin Contact: | ROBBIE A GRIGG SUPVR REGULATORY REPORTING E-Mail: rgrigg@mspartners.com Cell: 817-917-5341 Ph: 817-334-7842 | ROBBIE A GRIGG SUPVR REGULATORY REPORTING E-Mail: rgrigg@mspartners.com Cell: 817.334.7842 Ph: 817.334.7842 |
| Tech Contact: | ROBBIE A GRIGG SUPVR REGULATORY REPORTING E-Mail: rgrigg@mspartners.com Cell: 817-917-5341 Ph: 817-334-7842 | ROBBIE A GRIGG SUPVR REGULATORY REPORTING E-Mail: rgrigg@mspartners.com Cell: 817.334.7842 Ph: 817.334.7842 |
| Location: | | |
| State: | NM | NM |
| County: | RIO ARRIBA | RIO ARRIBA |
| Field/Pool: | BASIN DAKOTA | BASIN DAKOTA |
| Well/Facility: | CARRACAS 32-5 24 1 Sec 24 T32N R05W Mer NMP NWSW 2610FSL 897FWL 36.965640 N Lat, 107.319504 W Lon | CARRACAS 32-5 24-1 Sec 24 T32N R5W NWSW 2610FSL 897FWL 36.965641 N Lat, 107.319504 W Lon |