

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Department  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-144  
Revised April 3, 2017

For temporary pits, below-grade tanks, and multi-well fluid management pits, submit to the appropriate NMOCD District Office.  
For permanent pits submit to the Santa Fe Environmental Bureau office and provide a copy to the appropriate NMOCD District Office.

Pit, Below-Grade Tank, or  
Proposed Alternative Method Permit or Closure Plan Application

Type of action: ☐ Below grade tank registration  
☐ Permit of a pit or proposed alternative method  
☒ Closure of a pit, below-grade tank, or proposed alternative method  
☐ Modification to an existing permit/or registration  
☐ Closure plan only submitted for an existing permitted or non-permitted pit, below-grade tank, or proposed alternative method

Instructions: Please submit one application (Form C-144) per individual pit, below-grade tank or alternative request

Please be advised that approval of this request does not relieve the operator of liability should operations result in pollution of surface water, ground water or the environment. Nor does approval relieve the operator of its responsibility to comply with any other applicable governmental authority's rules, regulations or ordinances.

1.  
Operator: DJR Operating, LLC OGRID #: 371838  
Address: PO BOX 156 Bloomfield, NM 87413  
Facility or well name: Leeson #2  
API Number: 30-039-23880 OCD Permit Number: \_\_\_\_\_  
U/L or Qtr/Qtr E Section 27 Township 25N Range 3W County: Rio Arriba  
Center of Proposed Design: Latitude 36.371089 Longitude -107.139608 NAD83  
Surface Owner: ☐ Federal ☐ State ☒ Private ☐ Tribal Trust or Indian Allotment

2.  
☐ **Pit:** Subsection F, G or J of 19.15.17.11 NMAC  
Temporary: ☐ Drilling ☐ Workover  
☐ Permanent ☐ Emergency ☐ Cavitation ☐ P&A ☐ Multi-Well Fluid Management Low Chloride Drilling Fluid ☐ yes ☐ no  
☐ Lined ☐ Unlined Liner type: Thickness \_\_\_\_\_ mil ☐ LLDPE ☐ HDPE ☐ PVC ☐ Other \_\_\_\_\_  
☐ String-Reinforced  
Liner Seams: ☐ Welded ☐ Factory ☐ Other \_\_\_\_\_ Volume: \_\_\_\_\_ bbl Dimensions: L \_\_\_\_\_ x W \_\_\_\_\_ x D \_\_\_\_\_

3.  
☒ **Below-grade tank:** Subsection I of 19.15.17.11 NMAC  
Volume: 60 bbl Type of fluid: Produced Water  
Tank Construction material: Fiberglass  
☐ Secondary containment with leak detection ☐ Visible sidewalls, liner, 6-inch lift and automatic overflow shut-off  
☐ Visible sidewalls and liner ☐ Visible sidewalls only ☒ Other Single wall tank  
Liner type: Thickness \_\_\_\_\_ mil ☐ HDPE ☐ PVC ☐ Other \_\_\_\_\_

OIL CONS. DIV DIST. 3

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4.  
☐ **Alternative Method:**  
Submittal of an exception request is required. Exceptions must be submitted to the Santa Fe Environmental Bureau office for consideration of approval.

5.  
**Fencing:** Subsection D of 19.15.17.11 NMAC (Applies to permanent pits, temporary pits, and below-grade tanks)  
☐ Chain link, six feet in height, two strands of barbed wire at top (Required if located within 1000 feet of a permanent residence, school, hospital, institution or church)  
☐ Four foot height, four strands of barbed wire evenly spaced between one and four feet  
☒ Alternate. Please specify 4' tall hog wire fence with pipe rail

6.

**Netting:** Subsection E of 19.15.17.11 NMAC (*Applies to permanent pits and permanent open top tanks*)

- ☒ Screen ☐ Netting ☐ Other \_\_\_\_\_
- ☐ Monthly inspections (If netting or screening is not physically feasible)

7.

**Signs:** Subsection C of 19.15.17.11 NMAC

- ☒ 12"x 24", 2" lettering, providing Operator's name, site location, and emergency telephone numbers
- ☒ Signed in compliance with 19.15.16.8 NMAC

8.

**Variances and Exceptions:**

Justifications and/or demonstrations of equivalency are required. Please refer to 19.15.17 NMAC for guidance.

***Please check a box if one or more of the following is requested, if not leave blank:***

- ☐ Variance(s): Requests must be submitted to the appropriate division district for consideration of approval.
- ☐ Exception(s): Requests must be submitted to the Santa Fe Environmental Bureau office for consideration of approval.

9.

**Siting Criteria (regarding permitting):** 19.15.17.10 NMAC

***Instructions: The applicant must demonstrate compliance for each siting criteria below in the application. Recommendations of acceptable source material are provided below. Siting criteria does not apply to drying pads or above-grade tanks.***

**General siting**

**Ground water is less than 25 feet below the bottom of a low chloride temporary pit or below-grade tank.**

- ☐ NM Office of the State Engineer - iWATERS database search; ☐ USGS; ☐ Data obtained from nearby wells

☐ Yes ☒ No  
☐ NA

**Ground water is less than 50 feet below the bottom of a Temporary pit, permanent pit, or Multi-Well Fluid Management pit.**

NM Office of the State Engineer - iWATERS database search; USGS; Data obtained from nearby wells

☐ Yes ☐ No  
☐ NA

Within incorporated municipal boundaries or within a defined municipal fresh water well field covered under a municipal ordinance adopted pursuant to NMSA 1978, Section 3-27-3, as amended. **(Does not apply to below grade tanks)**

☐ Yes ☐ No

- Written confirmation or verification from the municipality; Written approval obtained from the municipality

Within the area overlying a subsurface mine. **(Does not apply to below grade tanks)**

☐ Yes ☐ No

- Written confirmation or verification or map from the NM EMNRD-Mining and Mineral Division

Within an unstable area. **(Does not apply to below grade tanks)**

☐ Yes ☐ No

- Engineering measures incorporated into the design; NM Bureau of Geology & Mineral Resources; USGS; NM Geological Society; Topographic map

Within a 100-year floodplain. **(Does not apply to below grade tanks)**

☐ Yes ☐ No

- FEMA map

**Below Grade Tanks**

Within 100 feet of a continuously flowing watercourse, significant watercourse, lake bed, sinkhole, wetland or playa lake (measured from the ordinary high-water mark).

☐ Yes ☐ No

- Topographic map; Visual inspection (certification) of the proposed site

Within 200 horizontal feet of a spring or a fresh water well used for public or livestock consumption;

☐ Yes ☐ No

- NM Office of the State Engineer - iWATERS database search; Visual inspection (certification) of the proposed site

**Temporary Pit using Low Chloride Drilling Fluid** (maximum chloride content 15,000 mg/liter)

Within 100 feet of a continuously flowing watercourse, or any other significant watercourse or within 200 feet of any lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark). (Applies to low chloride temporary pits.)

☐ Yes ☐ No

- Topographic map; Visual inspection (certification) of the proposed site

Within 300 feet from a occupied permanent residence, school, hospital, institution, or church in existence at the time of initial application.

☐ Yes ☐ No

- Visual inspection (certification) of the proposed site; Aerial photo; Satellite image

Within 200 horizontal feet of a spring or a private, domestic fresh water well used by less than five households for domestic or stock watering purposes, or 300feet of any other fresh water well or spring, in existence at the time of the initial application.

☐ Yes ☐ No

NM Office of the State Engineer - iWATERS database search; Visual inspection (certification) of the proposed site



Within 100 feet of a wetland.

- US Fish and Wildlife Wetland Identification map; Topographic map; Visual inspection (certification) of the proposed site

☐ Yes ☐ No

### **Temporary Pit Non-low chloride drilling fluid**

Within 300 feet of a continuously flowing watercourse, or any other significant watercourse, or within 200 feet of any lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark).

- Topographic map; Visual inspection (certification) of the proposed site

☐ Yes ☐ No

Within 300 feet from a permanent residence, school, hospital, institution, or church in existence at the time of initial application.

- Visual inspection (certification) of the proposed site; Aerial photo; Satellite image

☐ Yes ☐ No

Within 500 horizontal feet of a spring or a private, domestic fresh water well used by less than five households for domestic or stock watering purposes, or 1000 feet of any other fresh water well or spring, in the existence at the time of the initial application;

- NM Office of the State Engineer - iWATERS database search; Visual inspection (certification) of the proposed site

☐ Yes ☐ No

Within 300 feet of a wetland.

- US Fish and Wildlife Wetland Identification map; Topographic map; Visual inspection (certification) of the proposed site

☐ Yes ☐ No

### **Permanent Pit or Multi-Well Fluid Management Pit**

Within 300 feet of a continuously flowing watercourse, or 200 feet of any other significant watercourse, or lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark).

- Topographic map; Visual inspection (certification) of the proposed site

☐ Yes ☐ No

Within 1000 feet from a permanent residence, school, hospital, institution, or church in existence at the time of initial application.

- Visual inspection (certification) of the proposed site; Aerial photo; Satellite image

☐ Yes ☐ No

Within 500 horizontal feet of a spring or a fresh water well used for domestic or stock watering purposes, in existence at the time of initial application.

- NM Office of the State Engineer - iWATERS database search; Visual inspection (certification) of the proposed site

☐ Yes ☐ No

Within 500 feet of a wetland.

- US Fish and Wildlife Wetland Identification map; Topographic map; Visual inspection (certification) of the proposed site

☐ Yes ☐ No

10.

#### **Temporary Pits, Emergency Pits, and Below-grade Tanks Permit Application Attachment Checklist:** Subsection B of 19.15.17.9 NMAC

**Instructions:** Each of the following items must be attached to the application. Please indicate, by a check mark in the box, that the documents are attached.

- ☐ Hydrogeologic Report (Below-grade Tanks) - based upon the requirements of Paragraph (4) of Subsection B of 19.15.17.9 NMAC
- ☐ Hydrogeologic Data (Temporary and Emergency Pits) - based upon the requirements of Paragraph (2) of Subsection B of 19.15.17.9 NMAC
- ☐ Siting Criteria Compliance Demonstrations - based upon the appropriate requirements of 19.15.17.10 NMAC
- ☐ Design Plan - based upon the appropriate requirements of 19.15.17.11 NMAC
- ☐ Operating and Maintenance Plan - based upon the appropriate requirements of 19.15.17.12 NMAC
- ☐ Closure Plan (Please complete Boxes 14 through 18, if applicable) - based upon the appropriate requirements of Subsection C of 19.15.17.9 NMAC and 19.15.17.13 NMAC

☐ Previously Approved Design (attach copy of design) API Number: \_\_\_\_\_ or Permit Number: \_\_\_\_\_

11.

#### **Multi-Well Fluid Management Pit Checklist:** Subsection B of 19.15.17.9 NMAC

**Instructions:** Each of the following items must be attached to the application. Please indicate, by a check mark in the box, that the documents are attached.

- ☐ Design Plan - based upon the appropriate requirements of 19.15.17.11 NMAC
- ☐ Operating and Maintenance Plan - based upon the appropriate requirements of 19.15.17.12 NMAC
- ☐ A List of wells with approved application for permit to drill associated with the pit.
- ☐ Closure Plan (Please complete Boxes 14 through 18, if applicable) - based upon the appropriate requirements of Subsection C of 19.15.17.9 NMAC and 19.15.17.13 NMAC
- ☐ Hydrogeologic Data - based upon the requirements of Paragraph (4) of Subsection B of 19.15.17.9 NMAC
- ☐ Siting Criteria Compliance Demonstrations - based upon the appropriate requirements of 19.15.17.10 NMAC

☐ Previously Approved Design (attach copy of design) API Number: \_\_\_\_\_ or Permit Number: \_\_\_\_\_



12.

**Permanent Pits Permit Application Checklist:** Subsection B of 19.15.17.9 NMAC

**Instructions:** Each of the following items must be attached to the application. Please indicate, by a check mark in the box, that the documents are attached.

- ☐ Hydrogeologic Report - based upon the requirements of Paragraph (1) of Subsection B of 19.15.17.9 NMAC  
☐ Siting Criteria Compliance Demonstrations - based upon the appropriate requirements of 19.15.17.10 NMAC  
☐ Climatological Factors Assessment  
☐ Certified Engineering Design Plans - based upon the appropriate requirements of 19.15.17.11 NMAC  
☐ Dike Protection and Structural Integrity Design - based upon the appropriate requirements of 19.15.17.11 NMAC  
☐ Leak Detection Design - based upon the appropriate requirements of 19.15.17.11 NMAC  
☐ Liner Specifications and Compatibility Assessment - based upon the appropriate requirements of 19.15.17.11 NMAC  
☐ Quality Control/Quality Assurance Construction and Installation Plan  
☐ Operating and Maintenance Plan - based upon the appropriate requirements of 19.15.17.12 NMAC  
☐ Freeboard and Overtopping Prevention Plan - based upon the appropriate requirements of 19.15.17.11 NMAC  
☐ Nuisance or Hazardous Odors, including H<sub>2</sub>S, Prevention Plan  
☐ Emergency Response Plan  
☐ Oil Field Waste Stream Characterization  
☐ Monitoring and Inspection Plan  
☐ Erosion Control Plan  
☐ Closure Plan - based upon the appropriate requirements of Subsection C of 19.15.17.9 NMAC and 19.15.17.13 NMAC

13.

**Proposed Closure:** 19.15.17.13 NMAC

**Instructions:** Please complete the applicable boxes, Boxes 14 through 18, in regards to the proposed closure plan.

- Type: ☐ Drilling ☐ Workover ☐ Emergency ☐ Cavitation ☐ P&A ☐ Permanent Pit ☐ Below-grade Tank ☐ Multi-well Fluid Management Pit  
☐ Alternative
- Proposed Closure Method: ☐ Waste Excavation and Removal  
☐ Waste Removal (Closed-loop systems only)  
☐ On-site Closure Method (Only for temporary pits and closed-loop systems)  
☐ In-place Burial ☐ On-site Trench Burial  
☐ Alternative Closure Method

14.

**Waste Excavation and Removal Closure Plan Checklist:** (19.15.17.13 NMAC) **Instructions:** Each of the following items must be attached to the closure plan. Please indicate, by a check mark in the box, that the documents are attached.

- ☐ Protocols and Procedures - based upon the appropriate requirements of 19.15.17.13 NMAC  
☐ Confirmation Sampling Plan (if applicable) - based upon the appropriate requirements of Subsection C of 19.15.17.13 NMAC  
☐ Disposal Facility Name and Permit Number (for liquids, drilling fluids and drill cuttings)  
☐ Soil Backfill and Cover Design Specifications - based upon the appropriate requirements of Subsection H of 19.15.17.13 NMAC  
☐ Re-vegetation Plan - based upon the appropriate requirements of Subsection H of 19.15.17.13 NMAC  
☐ Site Reclamation Plan - based upon the appropriate requirements of Subsection H of 19.15.17.13 NMAC

15.

**Siting Criteria (regarding on-site closure methods only):** 19.15.17.10 NMAC

**Instructions:** Each siting criteria requires a demonstration of compliance in the closure plan. Recommendations of acceptable source material are provided below. Requests regarding changes to certain siting criteria require justifications and/or demonstrations of equivalency. Please refer to 19.15.17.10 NMAC for guidance.

- |   |   |
|---|---|
| Ground water is less than 25 feet below the bottom of the buried waste.<br>- NM Office of the State Engineer - iWATERS database search; USGS; Data obtained from nearby wells   | <input type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> NA |
| Ground water is between 25-50 feet below the bottom of the buried waste<br>- NM Office of the State Engineer - iWATERS database search; USGS; Data obtained from nearby wells   | <input type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> NA |
| Ground water is more than 100 feet below the bottom of the buried waste.<br>- NM Office of the State Engineer - iWATERS database search; USGS; Data obtained from nearby wells  | <input type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> NA |
| Within 100 feet of a continuously flowing watercourse, or 200 feet of any other significant watercourse, lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark).<br>- Topographic map; Visual inspection (certification) of the proposed site                        | <input type="checkbox"/> Yes <input type="checkbox"/> No                                |
| Within 300 feet from a permanent residence, school, hospital, institution, or church in existence at the time of initial application.<br>- Visual inspection (certification) of the proposed site; Aerial photo; Satellite image  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                |
| Within 300 horizontal feet of a private, domestic fresh water well or spring used for domestic or stock watering purposes, in existence at the time of initial application.<br>- NM Office of the State Engineer - iWATERS database; Visual inspection (certification) of the proposed site | <input type="checkbox"/> Yes <input type="checkbox"/> No                                |
| Written confirmation or verification from the municipality; Written approval obtained from the municipality   | <input type="checkbox"/> Yes <input type="checkbox"/> No                                |
| Within 300 feet of a wetland.<br>US Fish and Wildlife Wetland Identification map; Topographic map; Visual inspection (certification) of the proposed site   | <input type="checkbox"/> Yes <input type="checkbox"/> No                                |
| Within incorporated municipal boundaries or within a defined municipal fresh water well field covered under a municipal ordinance   | <input type="checkbox"/> Yes <input type="checkbox"/> No                                |



adopted pursuant to NMSA 1978, Section 3-27-3, as amended.

- Written confirmation or verification from the municipality; Written approval obtained from the municipality

☐ Yes ☐ No

Within the area overlying a subsurface mine.

- Written confirmation or verification or map from the NM EMNRD-Mining and Mineral Division

☐ Yes ☐ No

Within an unstable area.

- Engineering measures incorporated into the design; NM Bureau of Geology & Mineral Resources; USGS; NM Geological Society; Topographic map

☐ Yes ☐ No

Within a 100-year floodplain.

- FEMA map

☐ Yes ☐ No

16.

**On-Site Closure Plan Checklist:** (19.15.17.13 NMAC) *Instructions: Each of the following items must be attached to the closure plan. Please indicate, by a check mark in the box, that the documents are attached.*

- ☐ Siting Criteria Compliance Demonstrations - based upon the appropriate requirements of 19.15.17.10 NMAC
- ☐ Proof of Surface Owner Notice - based upon the appropriate requirements of Subsection E of 19.15.17.13 NMAC
- ☐ Construction/Design Plan of Burial Trench (if applicable) based upon the appropriate requirements of Subsection K of 19.15.17.11 NMAC
- ☐ Construction/Design Plan of Temporary Pit (for in-place burial of a drying pad) - based upon the appropriate requirements of 19.15.17.11 NMAC
- ☐ Protocols and Procedures - based upon the appropriate requirements of 19.15.17.13 NMAC
- ☐ Confirmation Sampling Plan (if applicable) - based upon the appropriate requirements of 19.15.17.13 NMAC
- ☐ Waste Material Sampling Plan - based upon the appropriate requirements of 19.15.17.13 NMAC
- ☐ Disposal Facility Name and Permit Number (for liquids, drilling fluids and drill cuttings or in case on-site closure standards cannot be achieved)
- ☐ Soil Cover Design - based upon the appropriate requirements of Subsection H of 19.15.17.13 NMAC
- ☐ Re-vegetation Plan - based upon the appropriate requirements of Subsection H of 19.15.17.13 NMAC
- ☐ Site Reclamation Plan - based upon the appropriate requirements of Subsection H of 19.15.17.13 NMAC

17.

**Operator Application Certification:**

I hereby certify that the information submitted with this application is true, accurate and complete to the best of my knowledge and belief.

Name (Print): \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

e-mail address: \_\_\_\_\_ Telephone: \_\_\_\_\_

18.

**OCD Approval:** ☐ Permit Application (including closure plan) ☒ Closure Plan (only) ☐ OCD Conditions (see attachment)

OCD Representative Signature: \_\_\_\_\_ Approval Date: 12/18/2017

Title: Environmental Specialist OCD Permit Number: \_\_\_\_\_

19.

**Closure Report (required within 60 days of closure completion):** 19.15.17.13 NMAC

*Instructions: Operators are required to obtain an approved closure plan prior to implementing any closure activities and submitting the closure report. The closure report is required to be submitted to the division within 60 days of the completion of the closure activities. Please do not complete this section of the form until an approved closure plan has been obtained and the closure activities have been completed.*

☒ Closure Completion Date: 11-6-17

20.

**Closure Method:**

- ☒ Waste Excavation and Removal ☐ On-Site Closure Method ☐ Alternative Closure Method ☐ Waste Removal (Closed-loop systems only)
- ☐ If different from approved plan, please explain.

21.

**Closure Report Attachment Checklist:** *Instructions: Each of the following items must be attached to the closure report. Please indicate, by a check mark in the box, that the documents are attached.*

- ☒ Proof of Closure Notice (surface owner and division)
- ☒ Proof of Deed Notice (required for on-site closure for private land only)
- ☐ Plot Plan (for on-site closures and temporary pits)
- ☒ Confirmation Sampling Analytical Results (if applicable)
- ☐ Waste Material Sampling Analytical Results (required for on-site closure)
- ☒ Disposal Facility Name and Permit Number
- ☒ Soil Backfilling and Cover Installation
- ☐ Re-vegetation Application Rates and Seeding Technique
- ☐ Site Reclamation (Photo Documentation)

On-site Closure Location: Latitude 36.371089 Longitude -107.139608 NAD: ☐ 1927 ☒ 1983



**Operator Closure Certification:**

I hereby certify that the information and attachments submitted with this closure report is true, accurate and complete to the best of my knowledge and belief. I also certify that the closure complies with all applicable closure requirements and conditions specified in the approved closure plan.

Name (Print): Amy Archuleta Title: Regulatory Supervisor

Signature:  Date: \_\_\_\_\_

e-mail address: aarchuleta@djrlc.com Telephone: (505) 632-3476 x201



**Scope of Closure Activities:**

The purpose of this closure plan is to provide the details of the activities involved in the closure of the BGT at the Leeson #1 well site. The following scope of closure activities has been designed to meet this objective:

- 1) DJR Operating, LLC, or a contractor acting on behalf of DJR Operating, will close all of the BGTs currently in service within the five (5) years allotted. DJR Operating, LLC does not operate any BGTs which would qualify to be upgraded or retrofitted; as such, they will be closing all their current BGT's and replacing them with above ground storage if necessary. **This closure was due by 2-26-14. It was not done until 11-6-17.**
- 2) DJR Operating, LLC will close BGT's deemed to be an imminent danger to fresh water, public health, or the environment by an earlier date that the division requires as specified in subsection A of 19.15.17.13 NMAC  
**N/A**
- 3) DJR Operating will close any BGT which demonstrates a compromise of integrity before the five (5) years allotted by the division per Paragraph (6) of subsection I of 19.15.17.11 NMAC.  
**N/A**
- 4) DJR Operating, LLC will close any BGT within 60 days of cessation of the BGTs operation per Subsection A of 19.15.17.13 NMAC.  
**Started Closure plan on 9-7-17. Closed on 11-6-17.**
- 5) No less than 72 hours and no greater than on (1) week prior to BGT removal DJR Operating, LLC, or a contractor acting on behalf of DJR Operating, will provide written notification to the appropriate division district office as well as a schedule of on-site activities, as in accordance with 19.15.17.13 Subsection J Paragraph (2) NMAC. Written notification will include the name of the well operator, the well's API number, the wells name and number, and the well's unit letter, section, township and range.  
**Attached email to OCD sent on 9-5-17.**
- 6) No less than 24 hours and no greater than one week prior to beginning BGT closure activities DJR Operating, LLC, or a contractor acting on behalf of DJR Operating, will provide written notification to the appropriate surface owner, as in accordance with 19.15.17.13 Subsection J Paragraph (1) NMAC. DJR Operating, or a contractor acting on behalf of DJR



Operating, will notify the surface owner by certified mail, return receipt requested, that the operator plans to close a BGT. The return receipt will be used to ensure that the surface owner has received written notification no less than 25 hrs. and no greater than one week prior to the beginning of BGT closure activities. Evidence of mailing of the notice to the address of the surface owner shown in the county tax records is sufficient to demonstrate compliance with this requirement. Closure activities that will take place on tribal land will have notification sent by certified mail, return receipt requested, to the appropriate tribal office. DJR Operating, or a contractor acting on behalf of DJR Operating, will notify the BLM of closure activities for wells located on federal land per a Sundry Notice, as in accordance with 19.15.17.13 Subsection J Paragraph (1) NMAC. All notices will be sent in such a way that the surface owner received notice at least 24 hours prior to the beginning of the closure activities.

**Notified Land Owner on 8-31-17. Attached signed letter.**

- 7) DJR Operating, LLC, or a contractor acting on behalf of DJR Operating, will remove all liquids, and/or sludge, if applicable, prior to closure. Material will be disposed of at Industrial Ecosystems, Inc. (IEI) Landfarm, Permit #NM-01-0010B or Basin Disposal, Permit # NM-01-0005, depending on the consistence of the material removed, as in accordance with 19.15.17.13 Subsection E Paragraph (1) NMAC.

**Contaminated soil/liquid was taken to Industrial Ecosystems, Inc. C-138 is attached.**

- 8) DJR Operating, LLC, or a contractor acting on behalf of DJR Operating, will remove all on site equipment associated with this BGT that is no longer required for some other purpose, as in accordance with 19.15.17.13 Subsection E Paragraphs (3) NMAC.

**All equipment was removed.**

- 9) If applicable, any liners or leak detection system removed from a BGT closure will be cleaned off and disposed of at San Juan County Regional Landfill in accordance with Subparagraph (m) of Paragraph (1) of subsection D of 19.15.9.712 NMAC

**There were no liners present.**

- 10) DJR Operating, LLC, or a contractor acting on behalf of DJR Operating, will obtain prior approval from the OCD to dispose, recycle, reuse, or reclaim the BGT. DJR Operating, LLC, or a contractor acting on behalf of DJR Operating, will provide the OCD with documentation concerning the final disposition of the BGT with the closure report.

**The tank was cleaned and given to the land owner, Harley Leeson.**



- 11) Once the BGT is removed, a five (5)-point composite sample will be collected from directly below the tank or below the leak detection system if present. Grab samples will be collected from any areas that are wet, discolored, or showing other evidence of release. All samples being collected will be analyzed for benzene and total BTEX via USEAP Method 8021B, TPH via USEPA method 8015B, and chlorides, via USEPA 300.1, as in accordance with 19.15.17.13 Subsection E Paragraph (4) NMAC.
- 12) Depending on soil sample results, the area will be either backfilled or the area will be excavated.
- a. If soil samples do not exceed the regulatory standards of .02 mg/kg benzene, 50 mg/kg BTEX, 100 mg/kg TPH, and 250 mg/kg or background concentration of chlorides, as in accordance with 19.15.17.13 Subsection E Paragraph (4) NMAC.
    - i. DJR Operating, or a contractor acting on behalf of DJR Operating, shall submit a Form C-141 with the laboratory results so that the division may review the results to determine if additional delineation is required in accordance with Paragraph (5) of subsection E of 19.15.17.13 NMAC. **No other requirements, per email from Cory Smith.**
    - ii. DJR Operating, LLC, or a contractor acting on behalf of DJR Operating, will backfill the excavation or impacted area with nonwasted containing, earthen material, in accordance with 19.15.17.13 Subsection E Paragraph (6) NMAC. A soil cover shall be installed for all backfilled excavation consisting of the background thickness of topsoil or one foot of suitable material to establish vegetation at the site, whichever is greater in accordance with Subsection H of 19.15.17.13 NMAC. The operator shall construct soil cover to the site's existing grade and prevent ponding of water and erosion of the cover material. **Soil from Land Owner was used to backfill location.**
    - iii. All areas of the well site that are no longer utilized on a day to day basis for the production of oil and/or gas, DJR Operating, or a contractor acting on behalf of DJR Operating, will substantially restore, recontour, and revegetate the areas, in accordance with 19.15.17.13 Subsections G and I NMAC. The

operator shall notify the division when it has been re-seeded and when it has achieved successful re-vegetation. For re-vegetation methods, please see attached re-vegetation plan.

**Area is still in use and will not be re-vegetated at this time.**

- b. If soil samples exceed the regulatory standards stated above.
  - i. DJR Operating will submit a Release Notification by Form C-141 with the appropriate analytical laboratory results to the appropriate division district office, in accordance with 19.15.17.13 Subsection E Paragraph (4) NMAC.
  - ii. In accordance with Paragraph (5) of Subsection E of 19.15.17.13 NMAC, once the operator or the OCD has determined that the release has occurred, DJR Operating, LLC, or a contractor acting on behalf of DJR Operating, will comply with rule 19.15.3.116 NMAC and 19.15.1.19 NMAC as appropriate.

**C-141 attached with Analytical results. The results were slightly above closure requirements. Requested to backfill via email to Cory Smith on 9-27-17. He required us to follow 19.15.29 spill requirements and the site passed per rule 19.15.29 siting criteria.**

### **Reporting**

DJR Operating, LLC will submit a closure report within 60 days following the BGT closure. The closure report will consist of a form C-144 with all supporting data ☒ and a form C-141 with all supporting data ☒. The supporting data will include proof of closure notice to the surface owner and the OCD ☒, confirmation of sampling analytical results ☒, a site diagram ☐, soil backfilling and cover installation ☐, revegetation rates ☐, re-seeding techniques ☐, and a site reclamation photo documentation ☐, if applicable, along with all other information related to onsite activities ☐.

**Amy Archuleta  
Regulatory Supervisor  
DJR Operating, LLC**



## Amy Archuleta

---

**From:** aarchuleta@djrlc.com  
**Sent:** Tuesday, September 5, 2017 1:56 PM  
**To:** Smith, Cory, Emnrd  
**Subject:** Lesson 1 and Leeson 2

Hi Cory,

I was on vacation over the weekend and had bad service. This email never went out to you. We had the land owner sign the notification paper on the 31st of August. So if you need the 72 hour notice, should I have them resign, or will these suffice? I have it all scheduled for the 7th, but I can move it to Friday if needed or Monday if needed.

~~~~~  
Hi Cory,

DJR plans to remove these BGTs and test the soil for closure on September 7th, 2017.

Leeson 1  
API 30-039-23720  
1740' FSL x 1800' FWL  
Sec 27 T25N R3W  
Rio Arriba county NM .

Leeson 2  
API 30-039-23880  
1855' FNL x 515' FWL  
Sec 27 T25N R3W  
Rio Arriba county NM

Thank you,

Amy Archuleta  
DJR Operating, LLC



August 31, 2017

To Whom It May Concern:

Per the Below Grade Tank Closure Plan that was submitted to the NMOCD in January 2009. DJR Operating, LLC is required to give no less than 24 hours and no more than one (1) weeks notice that DJR Operating, LLC plans to close the Below Grade Tank (BGT) on the Leeson #2 located at "E" Section 27-T25N-R3W, Lat: 36.371089 Long: -107.139608 API: 30-039-23880.

This is our official notice that on Saturday, September 5, 2017 we will removing this BGT. We then plan to test to the soil and upon acceptable results we will backfill the BGT. I have attached a copy of the closure plan for you to view.

If you have any questions of concerns, please feel free to contact me, Amy Archuleta at 505-320-6917 or Wendell Tixier at 505-320-1990.

Best Regards,

Amy Archuleta  
Regulatory Supervisor  
DJR Operating, LLC

Please sign and date this letter as record of notification.

Print Name: Harley Leeson

Signature: Harley Leeson

Date: 8/31/17



District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised April 3, 2017

Submit 1 Copy to appropriate District Office in  
accordance with 19.15.29 NMAC.

### Release Notification and Corrective Action

#### OPERATOR

☐ Initial Report ☒ Final Report

|                                                 |                                         |
|-------------------------------------------------|-----------------------------------------|
| Name of Company: <b>DJR Operating, LLC</b>      | Contact: <b>Amy Archuleta</b>           |
| Address: <b>PO BOX 156 Bloomfield, NM 87413</b> | Telephone No.: <b>505-632-3476 x201</b> |
| Facility Name: <b>Leeson #2</b>                 | Facility Type: <b>Oil well</b>          |

|                               |                               |                              |
|-------------------------------|-------------------------------|------------------------------|
| Surface Owner: <b>Private</b> | Mineral Owner: <b>Private</b> | API No.: <b>30-039-23880</b> |
|-------------------------------|-------------------------------|------------------------------|

#### LOCATION OF RELEASE

|                         |                      |                        |                     |                               |                                  |                              |                               |                             |
|-------------------------|----------------------|------------------------|---------------------|-------------------------------|----------------------------------|------------------------------|-------------------------------|-----------------------------|
| Unit Letter<br><b>E</b> | Section<br><b>27</b> | Township<br><b>25N</b> | Range<br><b>03W</b> | Feet from the<br><b>1855'</b> | North/South Line<br><b>North</b> | Feet from the<br><b>515'</b> | East/West Line<br><b>West</b> | County<br><b>Rio Arriba</b> |
|-------------------------|----------------------|------------------------|---------------------|-------------------------------|----------------------------------|------------------------------|-------------------------------|-----------------------------|

Latitude **36.371089** Longitude **-107.139608** NAD83

#### NATURE OF RELEASE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|
| Type of Release: <b>Produced water</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Volume of Release:                        | Volume Recovered:                       |
| Source of Release<br><b>BGT closure testing</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date and Hour of Occurrence               | Date and Hour of Discovery              |
| Was Immediate Notice Given?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> Not Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | If YES, To Whom?                          |                                         |
| By Whom?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date and Hour:                            |                                         |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | If YES, Volume Impacting the Watercourse. |                                         |
| If a Watercourse was Impacted, Describe Fully.*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                         |
| Describe Cause of Problem and Remedial Action Taken.*<br><b>While testing to close the BGT on this location it was found that a release had occurred at some point. DJR performed a site ranking and it was determined the test results are acceptable levels per the OCD closure criteria. No further remediation is necessary. The tests results have been attached.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                         |
| Describe Area Affected and Cleanup Action Taken.*<br><b>No further action is required. The soil samples are within the boundaries of the OCD's closure criteria.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           |                                         |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |                                           |                                         |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           | <u><b>OIL CONSERVATION DIVISION</b></u> |
| Printed Name: <b>Amy Archuleta</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           | Approved by Environmental Specialist:   |
| Title: <b>Regulatory Supervisor</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Approval Date:                            | Expiration Date:                        |
| E-mail Address: <b>aarchuleta@djrlc.com</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Conditions of Approval:                   | Attached <input type="checkbox"/>       |
| Date: <b>11-6-17</b> Phone: <b>505-632-3476 x201</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           |                                         |

\* Attach Additional Sheets If Necessary



## Amy Archuleta

---

**From:** Smith, Cory, EMNRD <Cory.Smith@state.nm.us>  
**Sent:** Wednesday, September 27, 2017 3:51 PM  
**To:** Amy Archuleta  
**Cc:** Fields, Vanessa, EMNRD  
**Subject:** RE: Leeson 1 and Leeson 2 results

Amy,

Since these are 2008 pit closure you follow the closure standards 10 Benzene, 50 BTEX, 100 TPH, and 250 Chlorides.

The Lesson 1 is below the closure standards on all constituents and no further action is needed other than your closure report.

The Leeson 2 is above the closure standards for TPH, and confirms that a release has occurred. As per the pit rule Elm Ridge Needs to Follow 19.15.29 NMAC.

What this means that in your closure report when you document the results on the C-141 indicate that a release has occurred.

Now, since the spill is now in 19.15.29 Elm Ridge has performed a site ranking and determined that no additional remediation is required, so just complete a Final C-141 and state that position and include the laboratory results.

If you have any questions let me know.

Cory Smith  
Environmental Specialist  
Oil Conservation Division  
Energy, Minerals, & Natural Resources  
1000 Rio Brazos, Aztec, NM 87410  
(505)334-6178 ext 115  
[cory.smith@state.nm.us](mailto:cory.smith@state.nm.us)

**From:** Amy Archuleta [mailto:[aarchuleta@djrlc.com](mailto:aarchuleta@djrlc.com)]  
**Sent:** Tuesday, September 26, 2017 2:39 PM  
**To:** Smith, Cory, EMNRD <Cory.Smith@state.nm.us>  
**Subject:** Leeson 1 and Leeson 2 results

Hello Cory,

Attached are the results for the **Leeson 1** (30-039-23720) and the **Leeson 2** (30-039-23880).

The siting criteria for these location is greater than 50' to groundwater and I show that the results pass.

If you have anything you need to add, please contact me. I will be talking with Terry and Wendell on a plan of action and I will send that to you when they decide.

What is the deadline to finish the work on this location? I show it to be 60 days from the date we moved the tanks and took the tests, which is a due date of 11-7-17, is that correct?

Thank you,  
Amy



75 Suttle Street  
Durango, CO 81303  
970.247.4220 Phone  
970.247.4227 Fax  
[www.greenanalytical.com](http://www.greenanalytical.com)

26 September 2017

Leeson #2  
30-039-23720

Amy Archuleta  
DJR Operating  
#20 CR 5060  
Bloomfield, NM 87413  
RE: TPH Ext.

Enclosed are the results of analyses for samples received by the laboratory on 09/08/17 13:25.  
If you need any further assistance, please feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads 'Debbie Zufelt'. The signature is written in a cursive, flowing style.

Debbie Zufelt  
Reports Manager

All accredited analytes contained in this report are denoted by an asterisk (\*). For a complete list of accredited analytes please do not hesitate to contact us via any of the contact information contained in this report. All of our certifications can be viewed at <http://greenanalytical.com/certifications/>

Green Analytical Laboratories is NELAP accredited through the Texas Commission on Environmental Quality. Accreditation applies to drinking water and non-potable water matrices for trace metals and a variety of inorganic parameters. Green Analytical Laboratories is also accredited through the Colorado Department of Public Health and Environment and EPA region 8 for trace metals, Cyanide, Fluoride, Nitrate, and Nitrite in drinking water.

Our affiliate laboratory, Cardinal Laboratories, is also NELAP accredited through the Texas Commission on Environmental Quality for a variety of organic constituents in drinking water, non-potable water and solid matrices. Cardinal is also accredited for regulated VOCs, TTHM, and HAA-5 in drinking water through the Colorado Department of Public Health and Environment and EPA region 8.





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www.GreenAnalytical.com

DJR Operating  
#20 CR 5060  
Bloomfield NM, 87413

Project: TPH Ext.  
Project Name / Number: Leeson #1 / BGT Closure  
Project Manager: Amy Archuleta

Reported:  
09/26/17 12:54

#### ANALYTICAL REPORT FOR SAMPLES

| Sample ID | Laboratory ID | Matrix | Date Sampled   | Date Received  |
|-----------|---------------|--------|----------------|----------------|
| Leeson #1 | 1709068-01    | Solid  | 09/07/17 11:00 | 09/08/17 13:25 |
| Leeson #2 | 1709068-02    | Solid  | 09/07/17 10:45 | 09/08/17 13:25 |

Green Analytical Laboratories

Debbie Zufelt, Reports Manager

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DJR Operating  
#20 CR 5060  
Bloomfield NM, 87413

Project: TPH Ext.  
Project Name / Number: Leeson #1 / BGT Closure  
Project Manager: Amy Archuleta

Reported:  
09/26/17 12:54

### Leeson #1

### 1709068-01 (Solid)

| Analyte | Result | RL | MDL | Units | Dilution | Analyzed | Method | Notes | Analyst |
|---------|--------|----|-----|-------|----------|----------|--------|-------|---------|
|---------|--------|----|-----|-------|----------|----------|--------|-------|---------|

#### Soluble (DI Water Extraction)

|          |      |      |      |           |    |          |          |  |     |
|----------|------|------|------|-----------|----|----------|----------|--|-----|
| Chloride | 89.8 | 10.0 | 1.43 | mg/kg wet | 10 | 09/22/17 | EPA300.0 |  | JDA |
|----------|------|------|------|-----------|----|----------|----------|--|-----|

Subcontracted -- Cardinal Laboratories

#### Volatile Organic Compounds by EPA Method 8021

|                |        |       |       |       |    |          |       |  |    |
|----------------|--------|-------|-------|-------|----|----------|-------|--|----|
| Benzene*       | <0.050 | 0.050 | 0.002 | mg/kg | 50 | 09/18/17 | 8021B |  | MS |
| Toluene*       | <0.050 | 0.050 | 0.002 | mg/kg | 50 | 09/18/17 | 8021B |  | MS |
| Ethylbenzene*  | <0.050 | 0.050 | 0.004 | mg/kg | 50 | 09/18/17 | 8021B |  | MS |
| Total Xylenes* | <0.150 | 0.150 | 0.010 | mg/kg | 50 | 09/18/17 | 8021B |  | MS |
| Total BTEX     | <0.300 | 0.300 | 0.018 | mg/kg | 50 | 09/18/17 | 8021B |  | MS |

|                                       |       |        |  |  |          |       |  |    |
|---------------------------------------|-------|--------|--|--|----------|-------|--|----|
| Surrogate: 4-Bromofluorobenzene (PID) | 102 % | 72-148 |  |  | 09/18/17 | 8021B |  | MS |
|---------------------------------------|-------|--------|--|--|----------|-------|--|----|

#### Petroleum Hydrocarbons by GC FID

|                  |       |      |      |       |   |          |       |  |    |
|------------------|-------|------|------|-------|---|----------|-------|--|----|
| GRO C6-C10       | <10.0 | 10.0 | 3.53 | mg/kg | 1 | 09/15/17 | 8015B |  | MS |
| DRO >C10-C28     | 22.0  | 10.0 | 2.04 | mg/kg | 1 | 09/15/17 | 8015B |  | MS |
| EXT DRO >C28-C36 | <10.0 | 10.0 | 2.04 | mg/kg | 1 | 09/15/17 | 8015B |  | MS |

|                           |        |          |  |  |          |       |  |    |
|---------------------------|--------|----------|--|--|----------|-------|--|----|
| Surrogate: 1-Chlorooctane | 86.9 % | 28.3-164 |  |  | 09/15/17 | 8015B |  | MS |
|---------------------------|--------|----------|--|--|----------|-------|--|----|

|                               |        |          |  |  |          |       |  |    |
|-------------------------------|--------|----------|--|--|----------|-------|--|----|
| Surrogate: 1-Chlorooctadecane | 86.4 % | 34.7-157 |  |  | 09/15/17 | 8015B |  | MS |
|-------------------------------|--------|----------|--|--|----------|-------|--|----|

Green Analytical Laboratories

Debbie Zufelt

Debbie Zufelt, Reports Manager

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www.GreenAnalytical.com

DJR Operating  
#20 CR 5060  
Bloomfield NM, 87413

Project: TPH Ext.  
Project Name / Number: Leeson #1 / BGT Closure  
Project Manager: Amy Archuleta

Reported:  
09/26/17 12:54

### Leeson #2

#### 1709068-02 (Solid)

| Analyte | Result | RL | MDL | Units | Dilution | Analyzed | Method | Notes | Analyst |
|---------|--------|----|-----|-------|----------|----------|--------|-------|---------|
|---------|--------|----|-----|-------|----------|----------|--------|-------|---------|

#### Soluble (DI Water Extraction)

|          |     |      |      |           |    |          |          |  |     |
|----------|-----|------|------|-----------|----|----------|----------|--|-----|
| Chloride | 241 | 10.0 | 1.43 | mg/kg wet | 10 | 09/22/17 | EPA300.0 |  | JDA |
|----------|-----|------|------|-----------|----|----------|----------|--|-----|

Subcontracted -- Cardinal Laboratories

#### Volatile Organic Compounds by EPA Method 8021

|                |        |       |       |       |    |          |       |  |    |
|----------------|--------|-------|-------|-------|----|----------|-------|--|----|
| Benzene*       | <0.050 | 0.050 | 0.002 | mg/kg | 50 | 09/18/17 | 8021B |  | MS |
| Toluene*       | <0.050 | 0.050 | 0.002 | mg/kg | 50 | 09/18/17 | 8021B |  | MS |
| Ethylbenzene*  | <0.050 | 0.050 | 0.004 | mg/kg | 50 | 09/18/17 | 8021B |  | MS |
| Total Xylenes* | <0.150 | 0.150 | 0.010 | mg/kg | 50 | 09/18/17 | 8021B |  | MS |
| Total BTEX     | <0.300 | 0.300 | 0.018 | mg/kg | 50 | 09/18/17 | 8021B |  | MS |

|                                       |       |        |  |          |       |  |    |
|---------------------------------------|-------|--------|--|----------|-------|--|----|
| Surrogate: 4-Bromofluorobenzene (PID) | 101 % | 72-148 |  | 09/18/17 | 8021B |  | MS |
|---------------------------------------|-------|--------|--|----------|-------|--|----|

#### Petroleum Hydrocarbons by GC FID

|                  |       |      |      |       |   |          |       |  |    |
|------------------|-------|------|------|-------|---|----------|-------|--|----|
| GRO C6-C10       | <10.0 | 10.0 | 3.53 | mg/kg | 1 | 09/15/17 | 8015B |  | MS |
| DRO >C10-C28     | 74.8  | 10.0 | 2.04 | mg/kg | 1 | 09/15/17 | 8015B |  | MS |
| EXT DRO >C28-C36 | 50.2  | 10.0 | 2.04 | mg/kg | 1 | 09/15/17 | 8015B |  | MS |

|                           |        |          |  |          |       |  |    |
|---------------------------|--------|----------|--|----------|-------|--|----|
| Surrogate: 1-Chlorooctane | 87.8 % | 28.3-164 |  | 09/15/17 | 8015B |  | MS |
|---------------------------|--------|----------|--|----------|-------|--|----|

|                               |        |          |  |          |       |  |    |
|-------------------------------|--------|----------|--|----------|-------|--|----|
| Surrogate: 1-Chlorooctadecane | 91.7 % | 34.7-157 |  | 09/15/17 | 8015B |  | MS |
|-------------------------------|--------|----------|--|----------|-------|--|----|

Green Analytical Laboratories

Debbie Zufelt

Debbie Zufelt, Reports Manager

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DJR Operating  
#20 CR 5060  
Bloomfield NM, 87413

Project: TPH Ext.  
Project Name / Number: Leeson #1 / BGT Closure  
Project Manager: Amy Archuleta

Reported:  
09/26/17 12:54

### Soluble (DI Water Extraction) - Quality Control

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|

#### Batch B709128 - General Prep - Wet Chem

##### Blank (B709128-BLK1)

Prepared: 09/18/17 Analyzed: 09/22/17

Chloride ND 10.0 mg/kg wet

##### LCS (B709128-BS1)

Prepared: 09/18/17 Analyzed: 09/22/17

Chloride 242 10.0 mg/kg wet 250 96.8 85-115

##### LCS Dup (B709128-BSD1)

Prepared: 09/18/17 Analyzed: 09/22/17

Chloride 240 10.0 mg/kg wet 250 95.9 85-115 0.980 20

### Volatile Organic Compounds by EPA Method 8021 - Quality Control

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|

#### Batch 7091507 - Volatiles

##### Blank (7091507-BLK1)

Prepared: 09/15/17 Analyzed: 09/18/17

Surrogate: 4-Bromofluorobenzene (PID) 0.0506 mg/kg 0.0500 101 72-148  
Benzene ND 0.050 mg/kg  
Ethylbenzene ND 0.050 mg/kg  
Toluene ND 0.050 mg/kg  
Total BTEX ND 0.300 mg/kg  
Total Xylenes ND 0.150 mg/kg

##### LCS (7091507-BS1)

Prepared: 09/15/17 Analyzed: 09/18/17

Surrogate: 4-Bromofluorobenzene (PID) 0.0504 mg/kg 0.0500 101 72-148  
Benzene 1.93 0.050 mg/kg 2.00 96.3 79.5-124  
Ethylbenzene 1.84 0.050 mg/kg 2.00 92.1 77.7-125  
Toluene 1.77 0.050 mg/kg 2.00 88.4 75.5-127  
Total Xylenes 5.54 0.150 mg/kg 6.00 92.3 70.9-124

##### LCS Dup (7091507-BSD1)

Prepared: 09/15/17 Analyzed: 09/18/17

Surrogate: 4-Bromofluorobenzene (PID) 0.0495 mg/kg 0.0500 99.0 72-148  
Benzene 1.91 0.050 mg/kg 2.00 95.4 79.5-124 0.932 6.5  
Ethylbenzene 1.81 0.050 mg/kg 2.00 90.7 77.7-125 1.53 7.83  
Toluene 1.74 0.050 mg/kg 2.00 86.9 75.5-127 1.78 7.02  
Total Xylenes 5.45 0.150 mg/kg 6.00 90.8 70.9-124 1.66 7.78

##### Matrix Spike (7091507-MS1)

Source: H702435-03

Prepared: 09/15/17 Analyzed: 09/18/17

Surrogate: 4-Bromofluorobenzene (PID) 0.0504 mg/kg 0.0500 101 72-148  
Benzene 2.12 0.050 mg/kg 2.00 ND 106 70.9-127

Green Analytical Laboratories

*Debbie Zufelt*

Debbie Zufelt, Reports Manager

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dzufelt@greenanalytical.com p: 970.247.4220 f: 970.247.4227 75 Suttle Street Durango, CO 81303

www.GreenAnalytical.com

DJR Operating  
#20 CR 5060  
Bloomfield NM, 87413

Project: TPH Ext.  
Project Name / Number: Leeson #1 / BGT Closure  
Project Manager: Amy Archuleta

Reported:  
09/26/17 12:54

**Volatile Organic Compounds by EPA Method 8021 - Quality Control**  
**(Continued)**

| Analyte | Result | Reporting<br>Limit | Units | Spike<br>Level | Source<br>Result | %REC | %REC<br>Limits | RPD | RPD<br>Limit | Notes |
|---------|--------|--------------------|-------|----------------|------------------|------|----------------|-----|--------------|-------|
|---------|--------|--------------------|-------|----------------|------------------|------|----------------|-----|--------------|-------|

**Batch 7091507 - Volatiles (Continued)**

**Matrix Spike (7091507-MS1) (Continued)** Source: H702435-03 Prepared: 09/15/17 Analyzed: 09/18/17

|               |      |       |       |      |       |      |          |  |  |  |
|---------------|------|-------|-------|------|-------|------|----------|--|--|--|
| Ethylbenzene  | 2.03 | 0.050 | mg/kg | 2.00 | ND    | 101  | 38.8-164 |  |  |  |
| Toluene       | 1.96 | 0.050 | mg/kg | 2.00 | ND    | 97.8 | 46-161   |  |  |  |
| Total Xylenes | 6.08 | 0.150 | mg/kg | 6.00 | 0.013 | 101  | 41.9-151 |  |  |  |

**Matrix Spike Dup (7091507-MSD1)** Source: H702435-03 Prepared: 09/15/17 Analyzed: 09/18/17

|                                       |        |       |       |        |       |      |          |       |      |  |
|---------------------------------------|--------|-------|-------|--------|-------|------|----------|-------|------|--|
| Surrogate: 4-Bromofluorobenzene (PID) | 0.0508 |       | mg/kg | 0.0500 |       | 102  | 72-148   |       |      |  |
| Benzene                               | 2.10   | 0.050 | mg/kg | 2.00   | ND    | 105  | 70.9-127 | 0.677 | 3.45 |  |
| Ethylbenzene                          | 2.01   | 0.050 | mg/kg | 2.00   | ND    | 101  | 38.8-164 | 0.968 | 4.92 |  |
| Toluene                               | 1.95   | 0.050 | mg/kg | 2.00   | ND    | 97.7 | 46-161   | 0.116 | 5.27 |  |
| Total Xylenes                         | 6.04   | 0.150 | mg/kg | 6.00   | 0.013 | 100  | 41.9-151 | 0.792 | 6.95 |  |

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*Debbie Zufelt*

Debbie Zufelt, Reports Manager

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DJR Operating  
#20 CR 5060  
Bloomfield NM, 87413

Project: TPH Ext.  
Project Name / Number: Leeson #1 / BGT Closure  
Project Manager: Amy Archuleta

Reported:  
09/26/17 12:54

### Petroleum Hydrocarbons by GC FID - Quality Control

| Analyte                                        | Result | Reporting Limit | Units | Spike Level                                              | Source Result | %REC | %REC Limits | RPD  | RPD Limit | Notes |
|------------------------------------------------|--------|-----------------|-------|----------------------------------------------------------|---------------|------|-------------|------|-----------|-------|
| <b>Batch 7091403 - General Prep - Organics</b> |        |                 |       |                                                          |               |      |             |      |           |       |
| <b>Blank (7091403-BLK1)</b>                    |        |                 |       | Prepared: 09/14/17 Analyzed: 09/15/17                    |               |      |             |      |           |       |
| Surrogate: 1-Chlorooctadecane                  | 52.5   |                 | mg/kg | 50.0                                                     |               | 105  | 34.7-157    |      |           |       |
| Surrogate: 1-Chlorooctane                      | 47.3   |                 | mg/kg | 50.0                                                     |               | 94.5 | 28.3-164    |      |           |       |
| DRO >C10-C28                                   | ND     | 10.0            | mg/kg |                                                          |               |      |             |      |           |       |
| EXT DRO >C28-C35                               | ND     | 10.0            | mg/kg |                                                          |               |      |             |      |           |       |
| EXT DRO >C28-C36                               | ND     | 10.0            | mg/kg |                                                          |               |      |             |      |           |       |
| GRO C6-C10                                     | ND     | 10.0            | mg/kg |                                                          |               |      |             |      |           |       |
| Total TPH C6-C28                               | ND     | 10.0            | mg/kg |                                                          |               |      |             |      |           |       |
| <b>LCS (7091403-BS1)</b>                       |        |                 |       | Prepared: 09/14/17 Analyzed: 09/15/17                    |               |      |             |      |           |       |
| Surrogate: 1-Chlorooctadecane                  | 52.6   |                 | mg/kg | 50.0                                                     |               | 105  | 34.7-157    |      |           |       |
| Surrogate: 1-Chlorooctane                      | 52.2   |                 | mg/kg | 50.0                                                     |               | 104  | 28.3-164    |      |           |       |
| DRO >C10-C28                                   | 188    | 10.0            | mg/kg | 200                                                      |               | 93.9 | 81.4-124    |      |           |       |
| GRO C6-C10                                     | 196    | 10.0            | mg/kg | 200                                                      |               | 97.9 | 76.6-119    |      |           |       |
| Total TPH C6-C28                               | 384    | 10.0            | mg/kg | 400                                                      |               | 95.9 | 79.4-121    |      |           |       |
| <b>LCS Dup (7091403-BSD1)</b>                  |        |                 |       | Prepared: 09/14/17 Analyzed: 09/15/17                    |               |      |             |      |           |       |
| Surrogate: 1-Chlorooctadecane                  | 60.4   |                 | mg/kg | 50.0                                                     |               | 121  | 34.7-157    |      |           |       |
| Surrogate: 1-Chlorooctane                      | 55.9   |                 | mg/kg | 50.0                                                     |               | 112  | 28.3-164    |      |           |       |
| DRO >C10-C28                                   | 222    | 10.0            | mg/kg | 200                                                      |               | 111  | 81.4-124    | 16.9 | 9.83      | QR-04 |
| GRO C6-C10                                     | 208    | 10.0            | mg/kg | 200                                                      |               | 104  | 76.6-119    | 6.06 | 7.94      |       |
| Total TPH C6-C28                               | 431    | 10.0            | mg/kg | 400                                                      |               | 108  | 79.4-121    | 11.5 | 8.57      | QR-04 |
| <b>Matrix Spike (7091403-MS1)</b>              |        |                 |       | Source: H702440-03 Prepared: 09/14/17 Analyzed: 09/15/17 |               |      |             |      |           |       |
| Surrogate: 1-Chlorooctadecane                  | 53.1   |                 | mg/kg | 50.0                                                     |               | 106  | 34.7-157    |      |           |       |
| Surrogate: 1-Chlorooctane                      | 51.3   |                 | mg/kg | 50.0                                                     |               | 103  | 28.3-164    |      |           |       |
| DRO >C10-C28                                   | 176    | 10.0            | mg/kg | 200                                                      | 3.39          | 86.2 | 18.2-177    |      |           |       |
| GRO C6-C10                                     | 181    | 10.0            | mg/kg | 200                                                      | ND            | 90.3 | 39.3-131    |      |           | QM-07 |
| Total TPH C6-C28                               | 356    | 10.0            | mg/kg | 400                                                      | 3.39          | 88.3 | 30-150      |      |           | QM-07 |
| <b>Matrix Spike Dup (7091403-MSD1)</b>         |        |                 |       | Source: H702440-03 Prepared: 09/14/17 Analyzed: 09/15/17 |               |      |             |      |           |       |
| Surrogate: 1-Chlorooctadecane                  | 55.5   |                 | mg/kg | 50.0                                                     |               | 111  | 34.7-157    |      |           |       |
| Surrogate: 1-Chlorooctane                      | 53.0   |                 | mg/kg | 50.0                                                     |               | 106  | 28.3-164    |      |           |       |
| DRO >C10-C28                                   | 181    | 10.0            | mg/kg | 200                                                      | 3.39          | 89.0 | 18.2-177    | 3.18 | 22.5      |       |
| GRO C6-C10                                     | 185    | 10.0            | mg/kg | 200                                                      | ND            | 92.5 | 39.3-131    | 2.48 | 18.5      | QM-07 |
| Total TPH C6-C28                               | 367    | 10.0            | mg/kg | 400                                                      | 3.39          | 90.8 | 30-150      | 2.82 | 117       | QM-07 |

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Debbie Zufelt

Debbie Zufelt, Reports Manager

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DJR Operating  
#20 CR 5060  
Bloomfield NM, 87413

Project: TPH Ext.  
Project Name / Number: Leeson #1 / BGT Closure  
Project Manager: Amy Archuleta

Reported:  
09/26/17 12:54

### Notes and Definitions

QR-04 The RPD for the BS/BSD was outside of historical limits.

QM-07 The spike recovery was outside acceptance limits for the MS and/or MSD. The batch was accepted based on acceptable LCS recovery.

DET Analyte DETECTED

ND Analyte NOT DETECTED at or above the reporting limit

NR Not Reported

dry Sample results reported on a dry weight basis  
\*Results reported on as received basis unless designated as dry.

RPD Relative Percent Difference

LCS Laboratory Control Sample (Blank Spike)

RL Report Limit

MDL Method Detection Limit

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District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Río Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

mailed 8/30/17

Form C-138  
Revised 08/01/11

\*Surface Waste Management Facility Operator  
and Generator shall maintain and make this  
documentation available for Division inspection.

## REQUEST FOR APPROVAL TO ACCEPT SOLID WASTE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Generator Name and Address:<br>DJR Operating, LLC PO BOX 156, Bloomfield NM 87413                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2. Originating Site:<br>Leeson 1 API# 30-039-23720 and Leeson 2 API # 30-039-23880                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3. Location of Material (Street Address, City, State or ULSTR):<br>Section 27 - T25N-R03W Rio Arriba County, NM (Lat: 36.3664446261 Long: -107.135184963)<br>(Lat: 36.3710738307; Long: -107.138566687)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4. Source and Description of Waste:<br>Contaminated Soil from removal of below grade pit containing sulfites, hydrocarbons and water<br><br>Estimated Volume 50 yd <sup>3</sup> / bbls Known Volume (to be entered by the operator at the end of the haul) 45 yd <sup>3</sup> / bbls                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5. GENERATOR CERTIFICATION STATEMENT OF WASTE STATUS<br>I, <u>Nicole Alley</u> , representative or authorized agent for <u>DJR Operating, LLC</u> do hereby<br><u>Nicole Alley</u><br>certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988 regulatory determination, the above described waste is: (Check the appropriate classification)<br><input checked="" type="checkbox"/> RCRA Exempt: Oil field wastes generated from oil and gas exploration and production operations and are not mixed with non-exempt waste. <u>Operator Use Only: Waste Acceptance Frequency</u> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Weekly <input type="checkbox"/> Per Load<br><input type="checkbox"/> RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24, or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items)<br><input type="checkbox"/> MSDS Information <input type="checkbox"/> RCRA Hazardous Waste Analysis <input type="checkbox"/> Process Knowledge <input type="checkbox"/> Other (Provide description in Box 4)<br><br>GENERATOR 19.15.36.15 WASTE TESTING CERTIFICATION STATEMENT FOR LANDFARMS<br>I, <u>Nicole Alley</u> , representative for <u>DJR Operating, LLC</u> authorize IEI to<br><u>Nicole Alley</u><br>complete the required testing/sign the Generator Waste Testing Certification.<br>I, _____, representative for _____ do hereby certify that<br><u>Representative/Agent Signature</u><br>Representative samples of the oil field waste have been subjected to the paint filter test and tested for chloride content and that the samples have been found to conform to the specific requirements applicable to landfarms pursuant to Section 15 of 19.15.36 NMAC. The results of the representative samples are attached to demonstrate the above-described waste conform to the requirements of Section 15 of 19.15.36 NMAC. |
| 6. Transporter: C&J Trucking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

### OCD Permitted Surface Waste Management Facility

Name and Facility Permit #: JFJ Land farm/Industrial Ecosystems, Inc. \* Permit #: NM 01-0010B

Address of Facility: 49 CR 3150 Aztec, NM 87410

Method of Treatment and/or Disposal:

☐ Evaporation ☐ Injection ☐ Treating Plant ☒ Landfarm ☐ Landfill ☐ Other

Waste Acceptance Status:

☒ APPROVED

☐ DENIED (Must Be Maintained As Permanent Record)

PRINT NAME: Kuelling

TITLE: Clerk

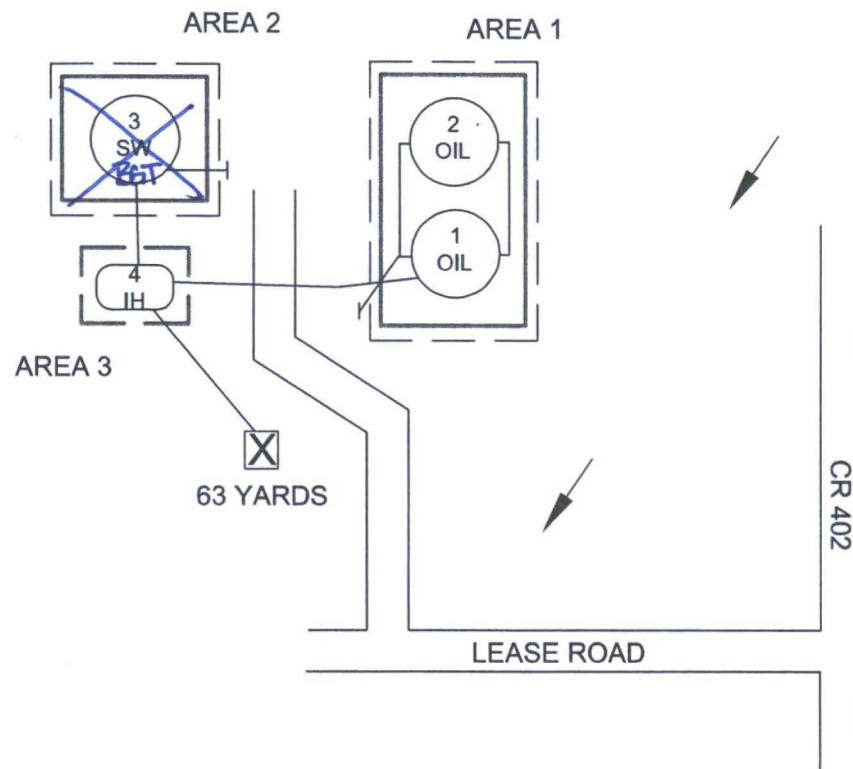
DATE: 8/30/17

SIGNATURE: Kuelling  
Surface Waste Management Facility Authorized Agent

TELEPHONE NO.: 632-1782

8/30/17





**Notes:**

- The tanks in this diagram are numbered. The corresponding volume and contents of each numbered tank are located on **Tables 7-1, 7-2, 7-3.**
- The berm calculations of dike Areas are located on **Table 7-4**

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**LEGEND**

|     |               |   |                      |     |                                   |
|-----|---------------|---|----------------------|-----|-----------------------------------|
| --- | FENCE         | ⊞ | ELECTRIC BOX         | --- | BERM                              |
| ⊞   | ELECTRIC LINE | ⊞ | FLOW METER           | --- | PROPOSED BERM                     |
| ▶   | DRAINAGE      | ⊞ | ELECTRIC POLE        | ⊞   | CHEMICAL TANK OUTSIDE BERM IN TUB |
| ●   | PUMP          | ⊞ | ELECTRIC PANEL       | ⊞   | PRODUCING WELL                    |
| ⊞   | TRANSFORMER   | ⊞ | DIKE DRAIN           | ⊞   | INJECTION WELL                    |
| --- | LOAD LINE     | ⊞ | CHEMICAL TANK        | ⊞   | COMPRESSOR                        |
| ⊞   | DRIP BUCKET   | ⊞ | CHEMICAL TANK IN TUB | ⊞   | HEADER                            |



DSL Operating, LLC

LEESON 2

|                 |                    |
|-----------------|--------------------|
| Date Drawn:     | 4/25/2013          |
| Revision:       | N/A                |
| Field Engineer: | Jackie Smith       |
| Drawn By:       | David Gilles       |
| Scale:          | NOT DRAWN TO SCALE |



Near Lease Rd  
Lindrith  
Rio Arriba County (NM39)  
New Mexico (NM)  
87029

Southwest 1,300 feet to an intermittent stream

N36.37141°  
W107.13965°

Northwest 1,140 feet to an intermittent stream

Finish

CR 402

CR 402

Gavilan  
Lake

CR 402

| Turn Dist | Turn                  | Road             | Total Distance |
|-----------|-----------------------|------------------|----------------|
|           | Depart Lindrith (NNW) | SR 595           | 0.00 mi        |
| 3.01 mi   | Turn left (W)         | CR 402           | 3.01 mi        |
| 2.14 mi   | Turn left (SW)        | <unnamed>        | 5.14 mi        |
| 4.36 mi   | Continue straight (N) | Lease Rd         | 9.70 mi        |
| 0.90 mi   | Continue straight (N) | Arrive at Finish | 10.60 mi       |



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Interstate Highway

Limited Access Road

Local Road

Major Connector

Minor Connector

Non Limited Access Interstate

Primary State Route

State Route

Toll Road

U.S. / National Route

Unclassified Road

Unimproved Road

Elm Ridge Exploration

LEESON 2

Date Drawn:  
4/25/2013

Revision:  
N/A

Field Engineer:  
Jackie Smith

Drawn By:  
David Giles

Scale:  
NOT DRAWN TO SCALE









Lesson 2 After