District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-141
Revised April 3, 2017

District Office in accordance with 19.15.29 NMAC.

| Release Notification and Corrective Action   |             |          |       |               |  |   |                   |  |               |   |             |              |
|--|-------------|----------|-------|---------------|--|---|-------------------|--|---------------|---|-------------|--------------|
|  |             |          |       |               |  | OPERATOR  |                   |  |               |   | $\boxtimes$ | Final Report |
| Name of Company WPX Energy Production, LLC Address PO Box 640 721 S Main   |             |          |       |               |  | Contact Deborah Watson                                  |                   |  |               |   |             |              |
| Facility Nar   |             |          |       |               | Telephone No. 505-333-1880 Facility Type Well Pad        |   |                   |  |               |   |             |              |
|  |             |          |       |               |  |   |                   |  |               |   |             |              |
|  |             |          |       |               |  | Federal (NMNM 057164) API No. 30-045-35756              |                   |  |               |   |             |              |
| ** ** *  | G .1        | m 11     | -     |               |  | N OF REI  |                   | D ./   | ***           | 9 |             |              |
| Unit Letter  | Section     | Township | Range | Feet from the | North  | th/South Line   Feet from the   East/West Line   County |                   |  |               |   |             |              |
| P  | 17          | 23N      | 09W   | 332           |  | South   | 1040              |  | East San Juan |   |             |              |
| Latitude N36.220363 Longitude W107.806825 NAD83  |             |          |       |               |  |   |                   |  |               |   |             |              |
| NATURE OF RELEASE  |             |          |       |               |  |   |                   |  |               |   |             |              |
| Type of Relea  |             |          |       |               | Volume of Release no liquids Volume Recovered no liquids |   |                   |  |               |   | S           |              |
| Source of Release Production Tank  |             |          |       |               |  |   | our of Occurrence | Date and Hour of Discovery<br>12/18/17 @ 07:30 |               |   |             |              |
| Was Immediate Notice Given?  |             |          |       |               |  | 12/18/17 @ 07:30  |                   |  |               |   |             |              |
| Yes No Not Required  |             |          |       |               |  |   |                   |  |               |   |             |              |
| By Whom? Deborah Watson  |             |          |       |               |  | Whitney Thomas (BLM-FFO)  Date and Hour                 |                   |  |               |   |             |              |
| Was a Watercourse Reached?   |             |          |       |               |  | 12/18/17 09:23 (NMOCD) and 09:29 (BLM-FFO)              |                   |  |               |   |             |              |
| Was a Watero   | course Reac |          | No    |               | If YES, Volume Impacting the Watercourse. N/A            |   |                   |  |               |   |             |              |
| If a Watercou  | rse was Imi |          |       |               |  |   |                   | x + + = = = = =                                |               |   |             |              |
| If a Watercourse was Impacted, Describe Fully.* N/A  |             |          |       |               |  |   |                   |  |               |   |             |              |
| Describe Cause of Problem and Remedial Action Taken.*  As employee was lighting heater on tank, a flash occurred and traveled through the heater, up the stack and ignited vapors at the thief hatch. The employee called emergency services and shut down the site. Fire was extinguished approximately 5 minutes after ignition, prior to SJCFD arriving on scene. Damage to the tank and tank components. No injuries. No liquids.  |             |          |       |               |  |   |                   |  |               |   |             |              |
| Describe Area Affected and Cleanup Action Taken.*  Damage to the tank and tank components.  Repairs completed week of 12/25/17.  |             |          |       |               |  |   |                   |  |               |   |             |              |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |             |          |       |               |  |   |                   |  |               |   |             |              |
| Durneh Water   |             |          |       |               |  | OIL CONSERVATION DIVISION                               |                   |  |               |   |             |              |
|  |             |          |       |               |  | Approved by Environmental Specialist:                   |                   |  |               |   |             |              |
| Signature:   |             |          |       |               |  |   |                   |  |               |   |             |              |
| Printed Name: Deborah Watson   |             |          |       |               |  |   |                   |  |               |   |             |              |
| Title: Environmental Specialist  |             |          |       |               |  | Approval Date: \2 2018 Expiration Date:                 |                   |  |               |   |             |              |
| E-mail Address: deborah.watson@wpxenergy.com   |             |          |       |               |  | Conditions of Approval:  Attached □                     |                   |  |               |   |             |              |
| Date: 12/28/2017 Phone: 505-333-1880   |             |          |       |               |  |   |                   |  |               |   |             |              |

\* Attach Additional Sheets If Necessary

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