Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018

5. Lease Serial No.

NMNM109399 6. If Indian, Allottee or Tribe Name

| SUNDRY NOTICES AND REPORTS ON WELLS |
|---|
| Do not use this form for proposals to drill or to re-enter an |
| abandoned well. Use Form 3160-3 (APD) for such proposals |

| abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | | | |
|---|---|--|---|--|---|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | 7. If Unit of CA/Ag | reement, Name and/or No. | |
| 1. Type of Well | | | | | | |
| ⊠Oil Well □Gas Well □Other | | | | 8. Well Name and No. Chaco 2308 06I #397H | | |
| 2. Name of Operator WPX Energy Production, LLC | | | | 9. API Well No. 30-045-35639 | | |
| | | | include area code) 10. Field and Pool or Exploratory Area | | | |
| PO Box 640 Aztec, NM 87410 505-333-1810 | | | | Nageezi Gallup (3 | 30') | |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) SHL: 2100' FSL & 325' FEL SEC 6, T23N, R8W BHL: 2414'FSL & 458' FWL SEC 6, T23N, R8W | | | | 11. Country or Parish, State San Juan NM | | |
| 12. | CHECK THE APPROPRIATE B | OX(ES) TO INDICATE NA | TURE OF NOTION | CE, REPORT OR OT | THER DATA | |
| TYPE OF SUBMISSION | | | TYPE OF ACTI | ON | | |
| ☑Notice of Intent | Acidize | Deepen | Prod | uction (Start/Resume) | ☐ Water ShutOff | |
| | ☐ Alter Casing | ☐ Hydraulic Fracturing | Recla | amation | ☐Well Integrity | |
| ☐ Subsequent Report | Casing Repair | ■ New Construction | Reco | mplete | Other Flare | |
| Final Abandonment Notice | ☐ Change Plans | ☐ Plug and Abandon | Tem | porarily Abandon | Extension | |
| | Convert to Injection | Plug Back | □Wate | r Disposal | | |
| nearby Frac activity Williams pipeline of A gas sample will analysis. | ty on W Lybrook Unit #705H standards, flaring may b | H/745H/746H. If a croegin as soon as 1/7/onfirmation of the cr | ss flow event 18 for 30 day | on the well re ys, given appro sent to a third | event may occur as a result of a sults in nitrogen content above oval. party for results of the gas RECEIVED DEC 2 0 2017 Farmington Field Office | |
| 14. I hereby certify that the foregoing | ng is true and correct Name (Prin | nted/Typed) | | | Bureau of Land Management | |
| Lacey Granillo | ing is the take correct. Traine (1711 | Title Perm | ait Took III | | | |
| | ·() | Title Pem | iit rech iii | | | |
| Signature | Leux | Date 12/2 | 1/17 | | | |
| \sim \sim | THE SPACE | FOR FEDERAL O | R STATE OF | CE USE | | |
| Approved by | | | | | 1 / | |
| Jak X | wege | Title | PE | | Date 12/22/17 | |
| Conditions of approval, if any, are certify that the applicant holds lega which would entitle the applicant to | l or equitable title to those rights | does not warrant or in the subject lease Offic | e FFO | | | |
| | | | MOCD | | | |