RECEIVED OIL CONS. DIV DIST. 3

Form 3160-5 (June 2015)

## **UNITED STATES**

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT DEC 0 5 2017

DEC 12 2017 ORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS for more field Office of the form for proposals to drill or to report an anagement

5. Lease Serial No. NOG13121793
6. If Indian, Allottee or Tribe Name

| abandoned well. Use Form 3160-3 (APD) for such proposals.  |   |  |  |   |   |  |
|--|---|--|--|---|---|--|
|  |   |  |  |   | 7. If Unit of CA/Agreement, Name and/or No. NMNM135217A     |  |
| 1. Type of Well  |   |  |  |   |   |  |
| ☑Oil Well ☐Gas Well ☐Other   |   |  |  | 8. Well Name and No.<br>N ESCAVADA UNIT #317H                               |   |  |
| 2. Name of Operator WPX Energy Production, LLC   |   |  |  | 9. API Well No.<br>30-043-21295   |   |  |
|  |   |  | ude area code)   | 10. Field and Pool  | 10. Field and Pool or Exploratory Area<br>ESCAVADA N,MANCOS |  |
| PO Box 640 Aztec, NM 87410 505   |   | 505-333-1816   | 05-333-1816  |   |   |  |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) SHL: 228' FSL & 1547' FEL, Sec 9, T22N, R7W BHL: 1854' FSL & 2288' FEL, Sec 5 T22N, R7W |   |  |  | 11. Country or Parish, State<br>Sandoval, NM                                |   |  |
| 12. 0  | CHECK THE APPROPRIATE E   | BOX(ES) TO INDICA  | TE NATURE OF NO  | TICE, REPORT OR O   | THER DATA   |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |  |  |   |   |  |
| □Notice of Intent  | Acidize   | Deepen   | □P   | ☐Production (Start/Resume) ☐Water ShutOff                                   |   |  |
|  | ☐Alter Casing   | ☐ Hydraulic Frac   | cturing R  | eclamation  | ☐ Well Integrity  |  |
| ⊠ Subsequent Report  | Casing Repair   | ■ New Constru  | ction  | ecomplete   | Other Final   |  |
|  | ☐ Change Plans  | ☐ Plug and Aba   | ndon 🔲 T   | emporarily Abandon  | Casing  |  |
| Final Abandonment Notice   | Convert to Injection  | ☐Plug Back   | □W   | □ Water Disposal  |   |  |
| ot 2 Bbl Back on Bleed off Plug Down<br>langer, W/ Pump truck Circ Out 40 B  | II.<br>(TVD 4960').<br>5" 11.6#, P-110, CSG set @ 151<br>Water @ 8.3# {10 BBLS }, follo<br>ement Totaling 204 Bbls { 40 Bb<br>in 12/2/2017 14:10". "Set ZXP P<br>in 12/2/2015 14:10". "Set ZXP P<br>in 12/2/2015 14:10". "Set ZXP P<br>in 12/2/2015 14:10". "Set ZXP P<br>in 12/2/2017 14:10". "Set ZXP P<br>in 12/2/20". "Set ZXP P<br>in 12/20". "Set ZXP P<br>in 12/20". "Set ZXP P<br>in 12/20". | 13', LC @ 15065', RSI<br>owed by Tuned Space<br>Is MMCR,144Bbls of I<br>ack off w/ 50 K, Pull u<br>P-110, LT&C 0'GL to 5 | @ 15041′ <u>, TOL</u> @ 553<br>r @ 11.5# {40 BBLS <u>}</u><br>2% KCL, & 20 fresh }La<br>p off and Quick Psi Te<br>5,511' MD TOL ,Lande | L1'.  followed by Primary C and Plug 2100 PSI & Bu est of Packer Seals with | CYDOFFICE   |  |
| 14. I hereby certify that the foregoing  | g is true and correct. Name (Pri  | inted/Typed)   |  |   |   |  |
| Lacey Granillo   |   |  | Title Permit Tech III  |   |   |  |
| Signature  |   |  | Date 12/5/17   |   |   |  |
|  | THE SPACE   | E FOR FEDERA   | AL OR STATE O  | FICE USE  |   |  |
| Approved by  | +   |  | I  |   | T   |  |
| -Traines)  |   |  | Tid  |   | Dete  |  |
| 0 111  |   |  | Title  |   | Date  |  |
| Conditions of approval, if any, are a certify that the applicant holds legal which would entitle the applicant to or   |   | Office   |  |   |   |  |
| Title 18 U.S.C Section 1001 and Title  | e 43 U.S.C Section 1212, make   | it a crime for any pers  | on knowingly and wil   | Ifully to make to any de  | epartment or agency of the United States                    |  |



any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.