| 1  |   |  |  |  |  |  |  |                     |                                      |  |
|--|---|--|--|--|--|--|--|---------------------|--------------------------------------|--|
| Form 3160-5<br>June 2015)  | UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>SUNDRY NOTICES AND REPORTS ON WELLS |  |  |  |  |  | FORM APPROVED<br>OMB NO. 1004-0137<br>Expires: January 31, 2018<br>5. Lease Serial No.<br>NMNM112957 |                     |                                      |  |
|  |   |  |  |  |  |  |  |                     |                                      |  |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.        |   |  |  |  |  |  | 6. If Indian, Allottee or Tribe Name   |                     |                                      |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |   |  |  |  |  |  | 7. If Unit or CA/Agreement, Name and/or No.  |                     |                                      |  |
| 1. Type of Well Gas Well Other: COAL BED METHANE   |   |  |  |  |  |  | 8. Well Name and<br>TSAH TAH 33  |                     |                                      |  |
| Oil Well □ Gas Well ☑ Other: COAL BED METHANE 2. Name of Operator CAERUS SOUTHERN ROCKIES LLC E-Mail: codygallagher@caerusoil/ |   |  |  |  |  |  | 9. API Well No.<br>30-045-3357   |                     | 1                                    |  |
| 3a. Address<br>600 17TH ST<br>DENVER, C  | 3b. Phone No. (include area code)<br>Ph: 720-880-6335   |  |  |  | 10. Field and Pool or Exploratory Area<br>BASIN FRUITLAND COAL |  |  |                     |                                      |  |
| 4. Location of We  | n)  |  |  |  |  | 11. County or Parish, State                                  |  |                     |                                      |  |
| Sec 33 T25N  |   | SAN JUAN COUNTY, NM  |  |  |  |  |  |                     |                                      |  |
| 12.  | CHECK THE A   | PPROPRIATE BOX(ES)   | ) TO INDICA  | TE NATU  | RE OF  | NOTICE,  | REPORT, OR (   | OTHER               | DATA                                 |  |
| TYPE OF SU   | UBMISSION   | NC   |  |  |  | TYPE OF ACTION   |  |                     |                                      |  |
| □ Notice of I  | ntent   |  | Dee  | -  |  | _  | ion (Start/Resume  | _                   | Water Shut-Off                       |  |
| Subsequent Report  |   | Alter Casing   |  | <ul> <li>Hydraulic Fracturing</li> <li>New Construction</li> </ul> |  | Reclamation  |  | _                   | Well Integrity                       |  |
| □ Final Abandonment Notice   |   | Casing Repair  | _  | g and Aband  |  | Recomp   |  |                     | Other                                |  |
|  | dominent Notice   | Convert to Injection   |  |  |  | <ul><li>Temporarily Abandon</li><li>Water Disposal</li></ul> |  |                     |                                      |  |
| Attach the Bond<br>following comp<br>testing has been<br>determined that<br>Please be ac                                       | d under which the wo<br>letion of the involve<br>completed. Final A<br>the site is ready for t                  | er Resources Exploration   | e the Bond No. o<br>esults in a multip<br>led only after all | n file with BL<br>le completion<br>requirements,                   | M/BIA.<br>or recom<br>including                                | Required sub<br>pletion in a r<br>g reclamation              | besequent reports mus<br>new interval, a Form<br>n, have been comple                                 | t be filed 3160-4 m | within 30 days<br>oust be filed once |  |
| Juniper Reso<br>lease interes<br>of the lease(<br>Bond covera<br>with their NM<br>Juniper Reso                                 | ources Exploratio<br>t owners to cond<br>s) for the operation<br>ge for lease active<br>BLM Bond No.            | on Company LLC hereby o<br>uct lease operations and<br>ons conducted on the lease<br>vities is being provided by<br>NMB001434. | is responsible sed lands or p                                | e under the<br>portions the  | terms a<br>reof.   | ind conditi  | ons<br>DEC   | 3. DIV I<br>26 2(   |                                      |  |
| 14. I hereby certif  | y that the foregoing i  | s true and correct.  |  |  |  |  |  |                     |                                      |  |
|  | Com   | Electronic Submission #<br>For CAERUS SOU<br>nitted to AFMSS for proces  | THERN ROCK   | ES LLC, se   | nt to the  | e Farmingt   | on   |                     |                                      |  |
| Name (Printed/   | Typed) CODY G   | ALLAGHER   |  | Title O  | PERATI   | ONS  |  |                     |                                      |  |
| Signature  | (Electronic   | Submission)  |  | Date 12  | /18/201  | 7  |  |                     |                                      |  |
|  |   | THIS SPACE F   | OR FEDER   | AL OR ST   | ATE O  | FFICE US   | SE   |                     |                                      |  |
|  | NDY MARQUEZ   |  |  | TitleLAN   | D LAW I  | EXAMINE  | R  |                     | Date 12/19/2017                      |  |
| ertify that the applic   | cant holds legal or eq  | ed. Approval of this notice does<br>uitable title to those rights in th<br>uct operations thereon.                             | s not warrant or<br>e subject lease                          | Office Fa  | rmingto  | n  |  |                     |                                      |  |
| itle 18 U.S.C. Secti<br>States any false, fic  | on 1001 and Title 43 ctitious or fraudulent   | U.S.C. Section 1212, make it a statements or representations as  | a crime for any p<br>s to any matter w                       | erson knowing<br>vithin its jurisd                                 | ly and wi  | illfully to ma   | ke to any departmen  | it or agend         | cy of the United                     |  |
| Instructions on page   | <sup>2)</sup> ** BLM REV  | ISED ** BLM REVISE   | D ** BLM R   | EVISED **  | BLM  | REVISED  | ** BLM REVIS   | SED **              |                                      |  |
|  |   |  |  |  | NAM  | ACOR   | /  |                     |                                      |  |
|  |   |  |  |  | 1 3 8 7 8 4  |  |  |                     |                                      |  |