Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM112955

| 6. If Indian, Allottee or Tribe Nar | ian, Allottee or Tribe Name | 6. If Indian, |
|-------------------------------------|-----------------------------|---------------|
|-------------------------------------|-----------------------------|---------------|

| SUBMIT IN   | 7. If Unit or CA/Agreement, Name and/or No. NMNM119330   |  |  |                             |                         |                  |              |
|---|--|--|--|-----------------------------|-------------------------|------------------|--------------|
| Type of Well  | 8. Well Name and No.<br>TSAH TAH 11 1  |  |  |                             |                         |                  |              |
| Name of Operator     CAERUS SOUTHERN ROCK   | 9. API Well No.<br>30-045-33928-00-S1  |  |  |                             |                         |                  |              |
| 3a. Address<br>600 17TH ST STE 1600<br>DENVER, CO 80202-5403  | (include area code)<br>0-6335  | ×  | 10. Field and Pool or Exploratory Area<br>BASIN FRUITLAND COAL |                             |                         |                  |              |
| 4. Location of Well (Footage, Sec., T   |  |  | 11. County or Parish, State                                    |                             |                         |                  |              |
| Sec 11 T24N R10W NWNE 1: 36.332544 N Lat, 107.861996  |  |  | SAN JUAN COUNTY, NM  |                             |                         |                  |              |
| 12. CHECK THE AF  | PPROPRIATE BOX(ES)   | TO INDICA  | TE NATURE OI   | F NOTICE,                   | REPORT, OR OTH          | HER DAT          | A            |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |  |  |                             |                         |                  |              |
| ☐ Notice of Intent  | ☐ Acidize  | □ Deep   | pen  | ☐ Product                   | ion (Start/Resume)      | ■ Water Shut-Off |              |
|   | ☐ Alter Casing   | ☐ Hyd  | raulic Fracturing  | ☐ Reclam                    | ation                   | ■ Well Integrity |              |
| Subsequent Report     Subsequent Re | □ Casing Repair  | ■ New  | Construction   | ☐ Recomp                    | olete                   | Other            | 5            |
| ☐ Final Abandonment Notice  | ☐ Change Plans   | Plug   | and Abandon  | □ Tempor                    | arily Abandon           |                  |              |
|   | ☐ Convert to Injection   | Plug   | Back   | ☐ Water I                   | Disposal                |                  |              |
| determined that the site is ready for five Please be advised that Junipe aforementioned well(s) effective Juniper Resources Exploration lease interest owners to conduct of the lease(s) for the operation Bond coverage for lease active with their NM BLM Bond No. No Juniper Resources Exploration 3624 Oak Lawn Avenue, Suite   | or Resources Exploration of the 12/15/2017.  In Company LLC hereby couct lease operations and it ins conducted on the least ities is being provided by NMB001434.  In Company LLC explored by 2222 | ertifies that it<br>is responsible<br>sed lands or p | is authorized by<br>under the terms<br>ortions thereof.        | the proper<br>and conditi   | OIL CONS. I             |                  | 3            |
|   | #Electronic Submission #<br>For CAERUS SOUT<br>nitted to AFMSS for proces  | THERN ROCK   | ES LLC, sent to t<br>HIA MARQUEZ or                            | he Farmingt<br>n 12/20/2017 | on                      |                  |              |
| Name (Printed/Typed) CODY GA  | LLAGHER  |  | Title OPERA  | TIONS                       |                         |                  |              |
| Signature (Electronic S   | Submission)  |  | Date 12/18/20  | 017                         |                         |                  |              |
|   | THIS SPACE FO  | OR FEDERA  | L OR STATE (   | OFFICE U                    | SE                      |                  |              |
|   |  |  |  |                             |                         |                  |              |
| Approved By CINDY MARQUEZ   |  |  | TitleLAND LAW  | <u> EXAMINE</u>             | R                       | Date             | e 12/20/2017 |
| Conditions of approval, if any, are attached<br>certify that the applicant holds legal or equivalent would entitle the applicant to condu-  | Office Farmington  |  |  |                             |                         |                  |              |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent s   |  |  |  | willfully to ma             | ke to any department or | agency of th     | e United     |
| (Instructions on page 2) ** BLM REV   | ISED ** BLM REVISED  | O ** BLM RE  | VISED ** BLM   | REVISED                     | ** BLM REVISE           | D **             |              |