Form 3160-5 (June 2015)

## UNITED STATES

FORM APPROVED OMB NO. 1004-0137

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT  SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  SUBMIT IN TRIPLICATE - Other instructions on page 2  1. Type of Well Oil Well Gas Well Other: COAL BED METHANE					Expires: January 31, 2018								
					5. Lease Serial No. NMNM62969  6. If Indian, Allottee or Tribe Name  7. If Unit or CA/Agreement, Name and/or No. NMNM120563  8. Well Name and No. TSAH TAH 3 3								
							Name of Operator Contact: CODY GALLAG CAERUS SOUTHERN ROCKIES LLC E-Mail: codygallagher@caerusoiland				9. API Well No. 30-045-34552-00-S1		
							3a. Address 600 17TH ST STE 1600 DENVER, CO 80202-5403		3b. Phone No. (include area code) Ph: 720-880-6335			10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL	
							4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish,	State
Sec 3 T24N R10W SWSW 13 36.339208 N Lat, 107.889024	SAN JUAN COL			UNTY, NM									
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE, I	REPORT, OR OTI	HER DATA							
TYPE OF SUBMISSION	ON TYPE OF ACTION												
□ Notice of Intent	☐ Acidize	□ Deep	pen	☐ Production (Start/Resume)		■ Water Shut-Off							
☐ Alter Casing		☐ Hyd	ydraulic Fracturing		ion	■ Well Integrity							
Subsequent Report	☐ Casing Repair	□ New	Construction	☐ Recompl	ete	Other							
☐ Final Abandonment Notice	☐ Change Plans	Plug	and Abandon	d Abandon									
	☐ Convert to Injection ☐ Plug Back ☐ Water		☐ Water Di	sposal									
13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.  Please be advised that Juniper Resources Exploration Company LLC will become the operator of the aforementioned well(s) effective 12/15/2017.  Juniper Resources Exploration Company LLC hereby certifies that it is authorized by the proper lease interest owners to conduct lease operations and is responsible under the terms and conditions of the lease(s) for the operations conducted on the leased lands or portions thereof.  Bond coverage for lease activities is being provided by Juniper Resources Exploration Company LLC with their NM BLM Bond No. NMB001434.  Juniper Resources Exploration Company LLC 3624 Oak Lawn Avenue, Suite 222													
	s true and correct.  Electronic Submission #  For CAERUS SOUT  mitted to AFMSS for proces  ALLAGHER	THERN ROCK	ES LLC, sent to t	the Farmington 12/20/2017 (	n								
1			0. 2.01										
Signature (Electronic	Submission)		Date 12/18/20	017									
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE US	E								
Approved By CINDY MARQUEZ			TitleLAND LAW EXAMINER			Date 12/20/2017							
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Farmington										

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)
\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

