Form 3160-5 (June 2015)

## **UNITED STATES**

SUNDRY NOTICES AND REPORTS ON WELLS

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM62970

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ı	6	If Indian	Allottee	or Tribe	Mar

Do not use thi abandoned wel	6. If Indian, Allottee	6. If Indian, Allottee or Tribe Name					
SUBMIT IN	7. If Unit or CA/Agre	7. If Unit or CA/Agreement, Name and/or No.					
Type of Well     ☐ Oil Well ☐ Gas Well ☒ Oth	ner: COAL BED METHANE		8. Well Name and No TSAH TAH 4 1	8. Well Name and No. TSAH TAH 4 1			
2. Name of Operator		GALLAGHER aerusoilandgas.com	9. API Well No. 30-045-34672-	9. API Well No. 30-045-34672-00-S1			
3a. Address 600 17TH ST STE 1600 DENVER, CO 80202-5403		Phone No. (include area code) 720-880-6335	10. Field and Pool or BASIN FRUITL	10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL			
4. Location of Well (Footage, Sec., T	., R., M., or Survey Description)		11. County or Parish,	11. County or Parish, State			
Sec 4 T24N R10W NENE 130 36.346820 N Lat, 107.896750			SAN JUAN CO	SAN JUAN COUNTY, NM			
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA							
TYPE OF SUBMISSION	TYPE OF SUBMISSION TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize	□ Deepen	☐ Production (Start/Resume)	■ Water Shut-Off			
	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation	■ Well Integrity			
Subsequent Report     Subsequent Re	☐ Casing Repair	■ New Construction	☐ Recomplete	Other			
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	□ Temporarily Abandon				
	☐ Convert to Injection	☐ Plug Back	■ Water Disposal				
If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.  Please be advised that Juniper Resources Exploration Company LLC will become the operator of the aforementioned well(s) effective 12/15/2017.  Juniper Resources Exploration Company LLC hereby certifies that it is authorized by the proper lease interest owners to conduct lease operations and is responsible under the terms and conditions of the lease(s) for the operations conducted on the leased lands or portions thereof.  Bond coverage for lease activities is being provided by Juniper Resources Exploration Company LLC with their NM BLM Bond No. NMB001434.  Juniper Resources Exploration Company LLC 3624 Oak Lawn Avenue, Suite 222							
Electronic Submission #398369 verified by the BLM Well Information System For CAERUS SOUTHERN ROCK ES LLC, sent to the Farmington Committed to AFMSS for processing by CYNTHIA MARQUEZ on 12/19/2017 (18CXM0207SE)							
Name (Printed/Typed) CODY GA	LLAGHER	Title OPERA	TIONS				
Signature (Electronic S	Submission)	Date 12/18/20	017				
	THIS SPACE FOR FE	DERAL OR STATE	OFFICE USE				
Approved By CINDY MARQUEZ		TitleLAND LAW	/ EXAMINER	Date 12/19/2017			
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conductive the applicant to conduct the applicant the applicant to conduct the applicant the applicant to conduct the applicant to conduct the applicant to conduct the applicant to conduct the applicant the applicant to conduct the applicant the ap	nitable title to those rights in the subject	rrant or t lease	Office Farmington				
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s			willfully to make to any department or	r agency of the United			

(Instructions on page 2) \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

