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Form 3160-5  
(June 2015)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCT 10 2017

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

<b>SUBMIT IN TRIPLICATE</b> - Other instructions on page 2		5. Lease Serial No. Jicarilla Apache Lease #424
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator WPX Energy Production, LLC		7. If Unit of CA/Agreement, Name and/or No.
3a. Address PO Box 640    Aztec, NM 87410	3b. Phone No. (include area code) 505-333-1816	8. Well Name and No. Logos #15
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SHL: 376° FSL of sec 7		9. API Well No. 30-043-21201
		10. Field and Pool or Exploratory Area
		11. Country or Parish, State Sandoval

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Rescind APD</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

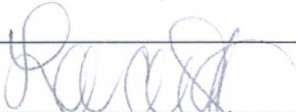
13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

WPX is requesting to rescind the APD for the above mentioned well.

SEE ATTACHED FOR  
CONDITIONS OF APPROVAL

OIL CONS. DIV DIST. 3

OCT 18 2017

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Lacey Granillo	Title: Permit Tech III
Signature 	Date: 10/9/17

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by AG Elmadani	Title PE	Date 10/16/17
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office FFO	

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

APD was never Recid or approved by  
NMOCD. API# cancelled.

NMOCD A



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Farmington District Office  
6251 College Blvd. - Suite A  
Farmington, New Mexico 87402  
[www.blm.gov/nm](http://www.blm.gov/nm)



In Reply refer To:

### Conditions of Approval

- In view of the foregoing, this office has withdrawn these APDs. In addition, we will require a letter confirming that no surface disturbing activities have been conducted at these well sites. Please file the letter within 30 days of receipt of this notice.
- Any surface disturbance conducted must be rehabilitated in accordance with the standards and guidelines established by this office. Please contact Sarah Scott Environmental Protection Specialist at (505) 564-7689 or email at [sscott@blm.gov](mailto:sscott@blm.gov) for information or inspections.
- If you have any questions, contact Abdelgadir Elmadani Petroleum Engineer at (505) 564-7742.

# RECEIVED

Form 3160-3  
(August 2007)

FEB 12 2014

FORM APPROVED  
OMB No. 1004-0137  
Expires July 31, 2010

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Farmington Field  
Bureau of Land Management

Onshore Lease Serial No.  
Jicarilla Apache Lease #424

## APPLICATION FOR PERMIT TO DRILL OR REENTER

1a. Type of work: <input checked="" type="checkbox"/> DRILL <input type="checkbox"/> REENTER		6. If Indian, Allottee or Tribe Name Jicarilla Apache Nation	
1b. Type of Well: <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/> Single Zone <input type="checkbox"/> Multiple Zone		7. If Unit or CA Agreement, Name and No.	
2. Name of Operator Logos Operating, LLC		8. Lease Name and Well No. Logos #15	
3a. Address 4001 North Butler Ave., Building 7101 Farmington, NM 87401		9. API Well No. 30-043-21201	
3b. Phone No. (include area code) 505-330-8333		10. Field and Pool, or Exploratory Wildcat Gallup	
4. Location of Well (Report location clearly and in accordance with any State requirements.) At surface 376' FSL, 2016' FEL At proposed prod. zone same as above		11. Sec., T. R. M. or Bk. and Survey or Area Sec 7, T22N, R5W, UL O	
14. Distance in miles and direction from nearest town or post office 4 miles SW of Counselors, NM		12. County or Parish Sandoval	13. State NM
15. Distance from proposed location to nearest property or lease line, ft. (Also to nearest drig. unit line, if any) 376' FSL of Sec 7	16. No. of acres in lease 2561.60 acres	17. Spacing Unit dedicated to this well SW/4 SE/4 40 acres	
18. Distance from proposed location to nearest well, drilling, completed, applied for, on this lease, ft. 1623' from Logos 16	19. Proposed Depth -6500'	20. BLM/BIA Bond No. on file BIA 1062402	
21. Elevations (Show whether DF, KDB, RT, GL, etc.) 7006' GL	22. Approximate date work will start 03/15/2014	23. Estimated duration 45 days	

### 24. Attachments

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No. 1, must be attached to this form:

- |   |   |
|---|---|
| 1. Well plat certified by a registered surveyor.<br>2. A Drilling Plan.<br>3. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO must be filed with the appropriate Forest Service Office). | 4. Bond to cover the operations unless covered by an existing bond on file (see item 20 above).<br>5. Operator certification<br>6. Such other site specific information and/or plans as may be required by the BLM. |
|---|---|

25. Signature 	Name (Printed/Typed) Tamra Sessions	Date 02/12/2014
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Title  
Operations Technician

Approved by (Signature)	Name (Printed/Typed)	Date
Title	Office	

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  
Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on page 2)

\*(Instructions on page 2)

# CONFIDENTIAL

FARMINGTON