Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OIL CONS. DIV DIST. 3

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Lease Serial No. NMSF075587

6. If Indian, Allottee or Tribe Name

| SUBMIT IN 1  | 7. If Unit or CA/Agreen             | nent, Name and/or No.                 |                                  |  |                             |                  |  |  |  |  |
|--|-------------------------------------|---------------------------------------|----------------------------------|--|-----------------------------|------------------|--|--|--|--|
| Type of Well     Oil Well  | 8. Well Name and No.<br>REID PRI 2R |                                       |                                  |  |                             |                  |  |  |  |  |
| Name of Operator     HILCORP ENERGY COMPAN   | SHORTY                              | 9. API Well No.<br>30-045-30843-00-C1 |                                  |  |                             |                  |  |  |  |  |
| 3a. Address<br>1111 TRAVIS STREET<br>HOUSTON, TX 77002   | 3b. Phone No<br>Ph: 505-32          | . (include area code)<br>24-5188      |                                  | 10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL FULCHER KUTZ PICTURED CLIFFS |                             |                  |  |  |  |  |
| 4. Location of Well (Footage, Sec., T.   | , R., M., or Survey Description,    | )                                     |                                  |  | 11. County or Parish, State |                  |  |  |  |  |
| Sec 13 T29N R12W NESW 16<br>36.723285 N Lat, 108.053823  |                                     | SAN JUAN COUNTY, NM                   |                                  |  |                             |                  |  |  |  |  |
| 12. CHECK THE AF   | REPORT, OR OTHI                     | ER DATA                               |                                  |  |                             |                  |  |  |  |  |
| TYPE OF SUBMISSION   | TYPE OF                             | TYPE OF ACTION                        |                                  |  |                             |                  |  |  |  |  |
| ☐ Notice of Intent   | Acidize                             |                                       | Deepen Prod                      |  | ion (Start/Resume)          | ☐ Water Shut-Off |  |  |  |  |
| Notice of Intent   | ☐ Alter Casing                      | ☐ Hyd                                 | raulic Fracturing    Reclamation |  | ation                       | ■ Well Integrity |  |  |  |  |
| Subsequent Report  | ☐ Casing Repair ☐                   |                                       | Construction Recomp              |  | lete                        | Other            |  |  |  |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans                      | ☐ Plug                                | g and Abandon                    | □ Tempor   | arily Abandon               |                  |  |  |  |  |
|  | ☐ Convert to Injection              | □ Plug                                | g Back                           | ☐ Water D  | Disposal                    |                  |  |  |  |  |
| If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.  A production verification was performed on the subject well on 12/7/2017. Please extend the Shut In status.  TP: 0 |                                     |                                       |                                  |  |                             |                  |  |  |  |  |
| 14. I hereby certify that the foregoing is true and correct.  Electronic Submission #398206 verified by the BLM Well Information System  For HILCORP ENERGY COMPANY, sent to the Farmington  Committed to AFMSS for processing by WILLIAM TAMBEKOU on 01/17/2018 (18WMT0278SE)   |                                     |                                       |                                  |  |                             |                  |  |  |  |  |
| Name(Printed/Typed) PRISCILL   | Title OPERATIONS REGULATORY TECH    |                                       |                                  |  |                             |                  |  |  |  |  |
| Signature (Electronic S  | dubmission)                         | Date 12/15/2017                       |                                  |  |                             |                  |  |  |  |  |
|  | THIS SPACE FO                       | R FEDERA                              | L OR STATE (                     | OFFICE U   | SE                          |                  |  |  |  |  |
| _Approved_By_WILLIAM TAMBEKC<br>Conditions of approval, if any, are attached<br>certify that the applicant holds legal or equ<br>which would entitle the applicant to condu  | TitlePETROLEUM ENGINEER Date 01/17/ |                                       |                                  | Date 01/17/20  | 018                         |                  |  |  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.   |                                     |                                       |                                  |  |                             |                  |  |  |  |  |