

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
ELECTRONIC REPORT

FEB 16 2018

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

| | | |
|--|---|--|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. I22IND2772 |
| 2. Name of Operator HUNTINGTON ENERGY LLC | | 6. If Indian, Allottee or Tribe Name UTE MOUNTAIN UTE |
| Contact: CATHERINE SMITH E-Mail: csmith@huntingtonenergy.com | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3a. Address 908 NW 71ST ST OKLAHOMA CITY, OK 73116 | 3b. Phone No. (include area code) Ph: 405-840-9876 | 8. Well Name and No. BARKER DOME 20 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 21 T32N R14W SWNE 1650FNL 2310FEL | | 9. API Well No. 30-045-11351-00-S2 |
| | | 10. Field and Pool or Exploratory Area BARKER DOME |
| | | 11. County or Parish, State SAN JUAN COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Hydraulic Fracturing |
| | <input type="checkbox"/> Production (Start/Resume) |
| | <input type="checkbox"/> Alter Casing |
| | <input type="checkbox"/> Reclamation |
| | <input type="checkbox"/> Casing Repair |
| | <input type="checkbox"/> New Construction |
| | <input type="checkbox"/> Recombine |
| | <input type="checkbox"/> Change Plans |
| | <input type="checkbox"/> Plug and Abandon |
| | <input type="checkbox"/> Temporarily Abandon |
| | <input type="checkbox"/> Convert to Injection |
| | <input type="checkbox"/> Plug Back |
| | <input type="checkbox"/> Water Disposal |
| | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Well Integrity |
| | <input checked="" type="checkbox"/> Other ShutIn Notice |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Huntington Energy, L.L.C. respectfully requests shut-in status for the above referenced well.
Huntington plans to recomple the well in the near future.

NMOC

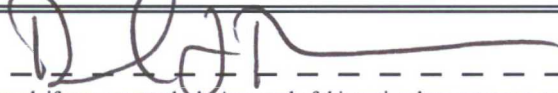
MAR 01 2018

DISTRICT III

SEE ATTACHED
CONDITIONS OF APPROVAL

| | |
|---|---------------------------------|
| 14. I hereby certify that the foregoing is true and correct. | |
| Electronic Submission #404771 verified by the BLM Well Information System For HUNTINGTON ENERGY LLC, sent to the Durango Committed to AFMSS for processing by ASHLEY HITCHELL on 02/20/2018 (18ACH0122SE) | |
| Name (Printed/Typed) CATHERINE SMITH | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission) | Date 02/16/2018 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-----------|----------------|
| Approved By  | Title MSC | Date 2/21/2018 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | |
| Office | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

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Accepted For Record

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MAR 01 2018

DISTRICT III

Huntington Energy, L.L.C.
Tribal Lease: I-22-IND-2772
Well: Barker Dome #20
Location: 1650' FNL & 2310' FWL
Sec. 21, T. 32 N., R. 14 W.
San Juan County, New Mexico

3160

1. Approval for Shut-In status is granted for a period of 12 months and will expire on February 21, 2019.
2. Before the end of this one year period, please notify this office of your plans to plug or to return this well to production.