

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. **NM-101058**

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Juniper Resources Exploration Company, LLC

3a. Address **3624 Oak Lawn Ave, STE 222, Dallas, TX 75219**

3b. Phone No. (include area code)
(214) 443-0001

7. If Unit of CA/Agreement, Name and/or No.
NM-133481X

8. Well Name and No. **Pinon Unit 307H**

9. API Well No. **30-045-35442**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1,735' FNL, 199' FWL Sec. 10; T24N 24N - R10W

10. Field and Pool or Exploratory Area
Pinon Unit HZ (oil)

11. Country or Parish, State
San Juan County, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input checked="" type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Juniper Resources Exploration Company, LLC (JREX) proposes installation of a water gathering tie-in

1) System Specs: 3.5" O.D. poly-fiber composite water gathering line, 350 psi operating pressure

2) Related Site: JREX's Pinon Unit 307H*

3) Physical Specs: 40" x 389.72' + 0.358 acres in NWSW, Section 10, T24N-R10W San Juan County, New Mexico**

4) Use: Year Round

5) Volume Transport Est: 100 bwpd

6) Est Construction time: 1 week

No temporary work area needed

ATTACHMENTS:

1)* On August 1, 2017 the Good Times L 10 2410 1H was annexed into the Pinon Unit (NM-133481X) and renamed the Pinon Unit 307H. (approved sundry name change attached)

2)** Project Surveys: Proposed project area is an On-Lease action utilizing existing or previously disturbed surface from drilling and pipeline operations related to the Good Times L10 2410 1H.

3) Pinon Unit 307H Water Line SUPO

Farmington Field Office
Bureau of Land Management

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Matt Strickler

Vice President of Land

Title

Signature

Date

01/16/2018

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Supr NRS

Date

1/29/18

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

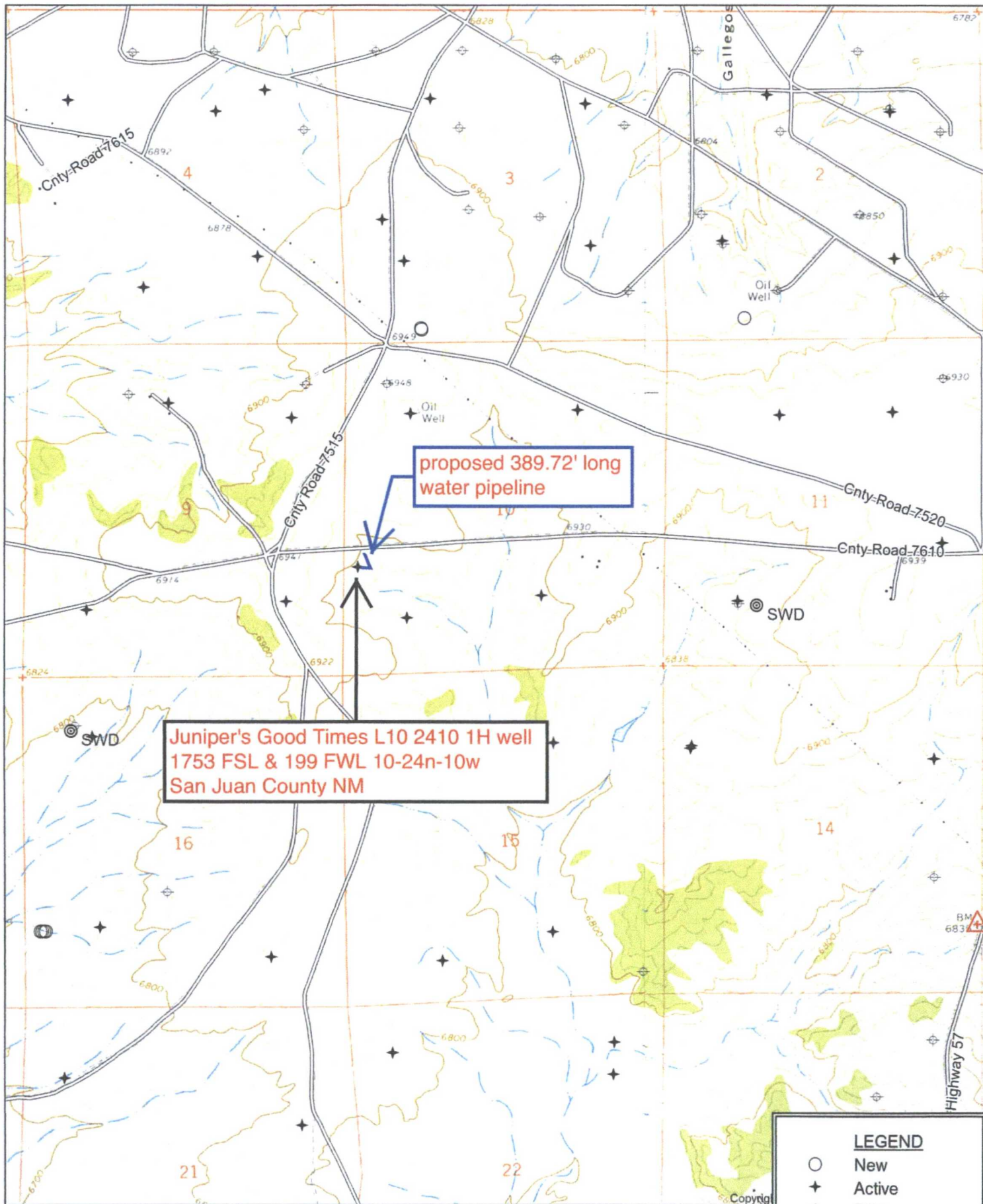
Office

FFO

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Accepted For Record



proposed 389.72' long
water pipeline

Juniper's Good Times L10 2410 1H well
1753 FSL & 199 FWL 10-24n-10w
San Juan County NM



Quad: HUERFANO TRADING POST SW
Scale: 1 inch = 2,000 ft.

LEGEND

- New
- + Active
- ⊕ P&A
- ⊙ INJ
- ⊙ SWD
- ⊙ Water

Goodtimes Gathering Waterline
Juniper Resources Exploration Company, LLC

- Legend**
- Goodtimes Gathering Waterline
 - Pinon Unit 301H/302H Gathering Pipeline

