Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS NMSF 078063

| abandoned well. | Use Form 3160-3 (APD) | for such | reenter an proposals, | minaton | Field Offi | ir Indian, A | liottee or Tribe Name | |
|--|--|---------------------------|------------------------------|---------------------|------------------|--|---------------------------------|--|
| | ICATE – Other instru | | Burea | u of Lan | d Manage | onfellmit or C. | A/Agreement, Name and/or No. | |
| | ICATE - Other instru | ictions | on revers | e side | | | | |
| 1. Type of Well | | | | | | W. 11 3 T | 137 | |
| Oil Well X Gas Well Other | | | | | | 8. Well Name and No. | | |
| 2. Name of Operator | | | | | | Carson Unit 19 21 9. API Well No. | | |
| DJR Operating, LLC | | | | | | | | |
| MARCON MARCON STATE OF THE STAT | | | hone No. (include area code) | | | 30-045-13273 | | |
| PO BOX 156 Bloomfield, NM 8 | 32-3476 | | | | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | | Bisti Lower Gallup 11. County or Parish, State | | |
| 660' FNL X 1980' FWL | | | | | | 11. County of Parish, State | | |
| "C" Sec 19-T25N-R11W | | | | | S | San Juan County, New Mexico | | |
| 12. CHECK APPROPRIATE BOX(E | S) TO INDICATE NATURE | OF NOT | ICE, REPORT | Γ, OR OT | HER DATA | A | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | |
| ☐ Notice of Intent | | | | | oduction (Sta | duction (Start/Resume) Water Shut-Off clamation Well Integrity | | |
| Subsequent Report | Casing Repair | | Construction | | complete | | Other | |
| | Change Plans | Plug | and Abandon | ☐ Te | mporarily Ab | pandon | | |
| Final Abandonment Notice | Convert to Injection | Plug | Back | ☐ Wa | ater Disposal | | | |
| Testing has been completed. Final Abdetermined that the site is ready for final inspe | ction.) | | | | | | , | |
| | NMOCD | | | ACCEPTED FOR RECORD | | | | |
| MAR 0 1 251 | | | | FEB 2 7 2018 | | | | |
| DISTRICT III FARMI | | | | | ARMING | INGTON FIELD OFFICE | | |
| | | | | | y: Wil | William Tambekou | | |
| | 4 | | | | | | ** | |
| 14. I hereby certify that the foregoing is | true and correct | | | | | | | |
| Name (Printed/Typed) | Landar | Title | • | | Dog | ulaton | | |
| Signature Army A | Date | | | | Regi | Regulatory | | |
| Fe | | | | | Februar | y 26, 2018 | | |
| | THIS SPACE | FOR FEI | DERAL OR ST | ATE USE | and the state of | | | |
| Approved by | | | Title | | | Date | | |
| | | | | | | | | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equ which would entitle the applicant to conduct the applicant the applicant to conduct the applicant the appli | itable title to those rights in the su | warrant or bject lease | Office | | | | | |
| Title 18 U.S.C. Section 1001, makes it a c fraudulent statements or representations as | | | to make to any | departmen | nt or agency o | of the United S | states any false, fictitious or | |

(Instructions on reverse)