

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

5. Lease Serial No.  
N0G99101363

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NMNM110468

8. Well Name and No.  
JUNIPER COM 7 41

9. API Well No.  
30-045-29751

10. Field and Pool or Exploratory Area  
BASIN FRUITLAND COAL

11. County or Parish, State  
SAN JUAN COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other: COAL BED METHANE

2. Name of Operator  
COLEMAN OIL & GAS, INC.

Contact: MICHAEL T HANSON  
E-Mail: mhanson@cog-fmn.com

3a. Address  
P.O. BOX 3337  
FARMINGTON, NM 87499

3b. Phone No. (include area code)  
Ph: 505-566-1996  
Fx: 505-327-9425

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 7 T24N R10W Mer NMP NENE 1000FNL 1300FEL

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Successor of Operator
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Effective January 1, 2018 Coleman Oil and Gas, Inc (Coleman) transfers operatorship of this well to Juniper Resources Exploration Company LLC (Juniper) whose address is 3624 Oak Lawn Ave, Dallas, TX 75219. Juniper's bond number on file at the BLM is NMB001434 and Juniper's BIA Nationwide Oil and Gas Lease Bond is PB00202100031.

OIL CONS. DIV DIST. 3

FEB 02 2018

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #401034 verified by the BLM Well Information System  
For COLEMAN OIL & GAS, INC., sent to the Farmington  
Committed to AFMSS for processing by VIRGINIA BARBER on 01/31/2018 ()

Name (Printed/Typed) MICHAEL T HANSON

Title ENGINEER

Signature (Electronic Submission)

Date 01/16/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

*Dave Mankiewicz*

Title

*AFM-muncials*

Date

*1/31/18*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

*BLM-FFO*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

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