Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					Lease Serial No.     N0G99111367      If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No. NMNM110472		
1. Type of Well					8. Well Name and No.		
☐ Oil Well ☐ Gas Well ☒ Other: COAL BED METHANE					JUNIPER COM 8 13		
2. Name of Operator Contact: MICHAEL T HANSON COLEMAN OIL & GAS, INC. E-Mail: mhanson@cog-fmn.com					9. API Well No. 30-045-31387		
3a. Address P.O. BOX 3337 FARMINGTON, NM 87499	3b. Phone No. (include area code) Ph: 505-566-1996 Fx: 505-327-9425			Field and Pool or Exploratory Area     BASIN FRUITLAND COAL			
4. Location of Well (Footage, Sec., T.			11. County or Parish,	ounty or Parish, State			
Sec 8 T24N R10W Mer NMP	SAN JUAN			COUNTY, NM			
12. CHECK THE AF	PPROPRIATE BOX(ES)	TO INDICAT	TE NATURE O	F NOTICE,	REPORT, OR OTH	IER DATA	
TYPE OF SUBMISSION	MISSION TYPE OF ACTION						
Notice of Intent	Acidize		en	☐ Product	☐ Production (Start/Resume)		-Off
_	☐ Alter Casing	☐ Hydr	draulic Fracturing		ation	☐ Well Integri	ity
☐ Subsequent Report	☐ Casing Repair	□ New	Construction	□ Recomp	olete	Other	
☐ Final Abandonment Notice	☐ Change Plans	Plug and Abandon		☐ Tempor	arily Abandon	Successor of C	perato
*	☐ Convert to Injection	□ Plug	g Back				
If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for fi Effective January 1, 2018 Cold Juniper Resources Exploration 75219. Juniper's bond number Gas Lease Bond is PB002021	rk will be performed or provided operations. If the operation repandonment Notices must be final inspection.  eman Oil and Gas, Inc (Con Company LLC (Juniper on file at the BLM is NW	the Bond No. on sults in a multiple led only after all r coleman) trans ) whose addre	file with BLM/BIA completion or reco equirements, included fers operatorshiss is 3624 Oak Juniper's BIA N	a. Required sub empletion in a soling reclamation ip of this well Lawn Ave. I	bsequent reports must be new interval, a Form 316 n, have been completed a ll to Dallas, TX bil and	filed within 30 day 0-4 must be filed or	nce
			FE	B 02	2018		
*							
14. I hereby certify that the foregoing is	Electronic Submission #	OIL & GAS, I	IC., sent to the F	Farmington	-		
Name (Printed/Typed) MICHAEL T HANSON			Title ENGINEER				
Signature (Electronic S	Submission)		Date 01/16/2	018	8		
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U	SE		
Approved By Dave Mankiewicz			Title AFM-Mynerals Date 1			Date	31/18
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to condu-	Office BLM-FFO						
Title 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a	crime for any per	rson knowingly and	willfully to m	ake to any department or	agency of the Unite	ed

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

