Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS					5. Lease Serial No. NMNM101058	
Do not use thi abandoned wel	-enter an oroposals.		6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No. NMNM110471	
Type of Well Oil Well				8. Well Name and No. JUNIPER COM 9 41		
Name of Operator COLEMAN OIL & GAS, INC.	HANSON	9. API Well No. 30-045-31418				
3a. Address P.O. BOX 3337 FARMINGTON, NM 87499	3b. Phone No. (include area code) Ph: 505-566-1996 Fx: 505-327-9425			10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL		
4. Location of Well (Footage, Sec., T.				11. County or Parish, State		
Sec 9 T24N R10W Mer NMP		SAN JUAN COUNTY, NM		UNTY, NM		
12. CHECK THE AF	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE,	REPORT, OR OT	HER DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	☐ Acidize	☐ Dee	pen	☐ Product	ion (Start/Resume)	☐ Water Shut-Off
	☐ Alter Casing	☐ Hyd	raulic Fracturing	□ Reclamation		■ Well Integrity
☐ Subsequent Report	☐ Casing Repair	□ Nev	Construction	☐ Recomp	olete	⊘ Other
☐ Final Abandonment Notice	☐ Change Plans	Plug	g and Abandon	☐ Tempor	arily Abandon	Successor of Operato
	☐ Convert to Injection	Plug	g Back	□ Water Disposal		
13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for fi Effective January 1, 2018 Cole Juniper Resources Exploration 75219. Juniper's bond numbe	ally or recomplete horizontally, rk will be performed or provide to operations. If the operation re bandonment Notices must be fil inal inspection. eman Oil and Gas, Inc (Con Company LLC (Juniper r on file at the BLM is NM	give subsurface the Bond No. or sults in a multipled only after all coleman) trans	locations and measure file with BLM/BIA le completion or recorded requirements, includes fers operatorships is 3624 Oak	red and true vol. Required submpletion in a sing reclamation p of this we Lawn Ave.	ertical depths of all perti bsequent reports must be new interval, a Form 31- n, have been completed	nent markers and zones. e filed within 30 days 60-4 must be filed once
Gas Lease Bond is PB002021		0			DIST. 3	
				JAN 2 4 2018		
						,
14. I hereby certify that the foregoing is	Electronic Submission #				n System	
For COLEMAN OIL & GAS, INC., sent to the Farmington Committed to AFMSS for processing by VIRGINIA BARBER on 01/23.					3/2018 ()	
Name(Printed/Typed) MICHAEL T HANSON			Title ENGINI	EER		
Signature (Electronic S	Submission)		Date 01/16/2	018	P	
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U	SE	
Days, Mile	rubiewicz		Ι Δ		A	1 1

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Approved By

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **



Office