Form 3160-5 (June 2015)

UNITED STATES

FORM APPROVED

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on page 2						O. 1004-0137 anuary 31, 2018							
					Lease Serial No. N0G99111369 If Indian, Allottee or Tribe Name If Unit or CA/Agreement, Name and/or No. NMNM110467								
							Type of Well Oil Well Gas Well Other: COAL BED METHANE				8. Well Name and No. JUNIPER COM 8		41
							2. Name of Operator Contact: MICHAEL T HAN COLEMAN OIL & GAS, INC. E-Mail: mhanson@cog-fmn.com					9. API Well No. 30-045-31427	
3a. Address P.O. BOX 3337 FARMINGTON, NM 87499	3b. Phone No. (include area code) Ph: 505-566-1996 Fx: 505-327-9425			10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL									
4. Location of Well (Footage, Sec., T.)			11. County or Parish, State									
Sec 8 T24N R10W Mer NMP I				SAN JUAN COUNTY, NM									
12. CHECK THE AF	PROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE,	REPORT, OR OTH	HER DATA							
TYPE OF SUBMISSION	TYPE OF ACTION				3								
Notice of Intent ■	☐ Acidize	□ Deep	pen	☐ Product	ion (Start/Resume)	☐ Water Shut-Off							
	☐ Alter Casing	☐ Hyd	raulic Fracturing	☐ Reclam	ation	☐ Well Integrity							
☐ Subsequent Report	☐ Casing Repair	□ New	Construction	☐ Recomp	olete	☑ Other Successor of Operato							
☐ Final Abandonment Notice	☐ Change Plans	□ Change Plans □ Plug and Abandon □ Temporarily Abandon □ Convert to Injection □ Plug Back □ Water Disposal			rarily Abandon r								
	☐ Convert to Injection				Disposal								
13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi	ally or recomplete horizontally, k will be performed or provide operations. If the operation re andonment Notices must be fil	give subsurface the Bond No. or sults in a multipl	locations and measure in file with BLM/BIA e completion or reco	red and true ve Required submpletion in a	ertical depths of all perting bsequent reports must be new interval, a Form 316	ent markers and zones. filed within 30 days 0-4 must be filed once							
Juniper Resources Exploration	offers operatorship of this well to less is 3624 Oak Lawn Ave, Dallas, TX Juniper's BIA Nationwide Oil and OIL CONS. DIV DIST, 3 FEB -0 2 2018												
			F	B 02	2010 .								
		•			2010								
14. I hereby certify that the foregoing is	true and correct.												
	For COLEMAN Committed to AFMSS fo	OIL & GAS, I	NC., sent to the F	armington									
Name(Printed/Typed) MICHAEL T HANSON			Title ENGINE										
Signature (Electronic S	Submission)		Date 01/16/20	018									
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U	SE)							
Approved By Dave Mankiewicz			Title AF	m-m	neials	Date 1/31/18							
Conditions of approval, if any, are attached			Q.	100-5									

which would entitle the applicant to conduct operations thereon. Office

DUNITER

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.