Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| SUNDRY | N0G01011434 | N0G01011434 6. If Indian, Allottee or Tribe Name | | | | |
|---|---------------------------------|--|--|---|--|--|
| Do not use the abandoned we | 6. If Indian, Allottee | | | | | |
| SUBMIT IN | | 7. If Unit or CA/Agreement, Name and/or No. NMNM110501 | | | | |
| Type of Well | ner: COAL BED METHA | NE | 8. Well Name and N JUNIPER COM | | | |
| Name of Operator COLEMAN OIL & GAS, INC. | 9. API Well No. 30-045-31658 | 9. API Well No. 30-045-31658 | | | | |
| 3a. Address 3b. Phone No. (included process) P.O. BOX 3337 Ph: 505-566-1996 FARMINGTON, NM 87499 Fx: 505-327-9425 | | | | 10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL | | |
| 4. Location of Well (Footage, Sec., T | 11. County or Paris | 11. County or Parish, State | | | | |
| Sec 5 T24N R10W Mer NMP | SAN JUAN C | SAN JUAN COUNTY, NM | | | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES | S) TO INDICATE NATURE O | F NOTICE, REPORT, OR O | THER DATA | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| Notice of Intent ⊠ | ☐ Acidize | ☐ Deepen | ☐ Production (Start/Resume) | ☐ Water Shut-Off | | |
| | ☐ Alter Casing | ☐ Hydraulic Fracturing | □ Reclamation | ■ Well Integrity | | |
| ☐ Subsequent Report | ☐ Casing Repair | ■ New Construction | ☐ Recomplete | ⊘ Other | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plug and Abandon | ☐ Temporarily Abandon Successor of Ope | | | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

☐ Plug Back

Effective January 1, 2018 Coleman Oil and Gas, Inc (Coleman) transfers operatorship of this well to Juniper Resources Exploration Company LLC (Juniper) whose address is 3624 Oak Lawn Ave, Dallas, TX 75219. Juniper's bond number on file at the BLM is NMB001434 and Juniper's BIA Nationwide Oil and Gas Lease Bond is PB00202100031.

Convert to Injection

FR 02 2018

■ Water Disposal

| 14. I hereby certify that the | ne foregoing is true and correct. Electronic Submission #401018 verifie For COLEMAN OIL & GAS, I Committed to AFMSS for processing I | NC., se | nt to the Farmin | ngton | | . * |
|---|--|---------|------------------|-----------------------------|-------------|------------------|
| Name (Printed/Typed) | MICHAEL T HANSON | Title | ENGINEER | | | |
| | | | | | | · · |
| Signature | (Electronic Submission) | Date | 01/16/2018 | • | | |
| | THIS SPACE FOR FEDERA | L OR | STATE OFF | ICE USE | | |
| _Approved By _ Dave Mankiewicz | | Title | AFM- | Minnels | | Date 1/3/18 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office | Blm- | FFU | | |
| | 1 and Title 43 U.S.C. Section 1212, make it a crime for any poor fraudulent statements or representations as to any matter w | | | ally to make to any departm | ent or agen | cy of the United |

(Instructions on page 2)

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

