Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018							
									5. Lease Serial No. NOG01011425 6. If Indian, Allottee or Tribe Name			
					SUBMIT IN TRIPLICATE - Other instructions on page 2							 If Unit or CA/Agreement, Name and/or No. NMNM110497
					Type of Well Gas Well Gas Well Other: COAL BED METHANE					8. Well Name and No. JUNIPER COM 6 41		
2. Name of Operator COLEMAN OIL & GAS, INC. COLEMAN OIL & GAS, INC. COLEMAN OIL & GAS, INC.					9. API Well No. 30-045-31914							
3a. Address P.O. BOX 3337 FARMINGTON, NM 87499	3b. Phone No Ph: 505-56 Fx: 505-32		10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL									
4. Location of Well <i>(Footage, Sec., T</i>		-3423	11. County or Parish, State									
Sec 6 T24N R10W Mer NMP			SAN JUAN COUNTY, NM									
12. CHECK THE AF	PROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE,	REPORT, OR OTI	HER DAT	`A					
TYPE OF SUBMISSION	TYPE OF ACTION				N							
⊠ Notice of Intent		Deepen			Production (Start/Resume)		er Shut-Off					
□ Alter Casing		□ Hydraulic Fracturing		□ Reclamation		U Well Integrity						
			v Construction	□ Recomplete		⊠ Othe Success	r sor of Operato					
Final Abandonment Notice	 Change Plans Convert to Injection 		g and Abandon Back	 Temporarily Abandon Water Disposal 		r	I.					
determined that the site is ready for final inspection. Effective January 1, 2018 Coleman Oil and Gas, Inc (Coleman) transfers operatorship of this well to Juniper Resources Exploration Company LLC (Juniper) whose address is 3624 Oak Lawn Ave, Dallas, TX 75219. Juniper's bond number on file at the BLM is NMB001434 and Juniper's BIA Nationwide Oil and Gas Lease Bond is PB00202100031. DIL CONS. DIV DIST. 3 FED 0 2 2018												
14. I hereby certify that the foregoing is	d by the BLM Wel NC., sent to the F by VIRGINIA BAR Title ENGINI	armington BER on 01/3	-									
Name (Printed/Typed) MICHAEL T HANSON			Title ENGINEER									
Signature (Electronic Submission)			Date 01/16/2018									
	THIS SPACE FO	OR FEDER/	AL OR STATE	OFFICE U	SE							
_Approved By _ Dave Mankiewicz			Title AT-N	n-Mur	iels	Da	te 1/31/8					
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office BLM-FFO									
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent				willfully to m	ake to any department of	agency of t	he United					
(Instructions on page 2) ** OPERA	FOR-SUBMITTED ** C	PERATOR	-SUBMITTED *	* OPERAT	OR-SUBMITTED	**						
		N	MOCD		x							