SUNDRY	Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERIO BUREAU OF LAND MANAGEMEN'				FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018		
Denterry	BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS					5. Lease Serial No. NMNM100805	
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2					 If Unit or CA/Agreement, Name and/or No. NMNM112561 		
 Type of Well ☐ Oil Well ☐ Gas Well ☑ Otl 			8. Well Name and No. JUNIPER COM 10 11				
2. Name of Operator COLEMAN OIL & GAS, INC.	MICHAEL T HANSON			9. API Well No. 30-045-32550			
3a. Address P.O. BOX 3337 FARMINGTON, NM 87499	3b. Phone No. (include area code) Ph: 505-566-1996 Fx: 505-327-9425			10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL			
4. Location of Well (Footage, Sec., 7				11. County or Parish, State			
Sec 10 T24N R10W Mer NMF	ML			SAN JUAN COUNTY, NM			
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICAT	TE NATURE O	F NOTICE,	REPORT, OR OTH	IER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
☑ Notice of Intent	🗋 Acidize 📄 Deepen		en	Production (Start/Resume)		U Water Shut-Off	
Subsequent Report	□ Alter Casing			C Reclama		U Well Integrity	
	Casing Repair		Construction	□ Recomplete		Other Successor of Opera	
Final Abandonment Notice	 Change Plans Convert to Injection 	D Plug	and Abandon Back	□ Tempor □ Water D	arily Abandon Disposal	r	
Juniper Resources Exploratio 75219. For Juniper the bond Oil and Gas Lease Bond is Pl	number on file at the BLM	is NMB0014 01	34 and the Junip CONS. DIV I	DIST. 3	Jallas, TX onwide		
			JAN 2 4 2	018			
14. I hereby certify that the foregoing i	Electronic Submission # For COLEMAN Committed to AFMSS fo	OIL & GAS, I	IC., sent to the F y VIRGINIA BAR	armington BER on 01/19			
14. I hereby certify that the foregoing i Name (Printed/Typed) MICHAEL	Electronic Submission # For COLEMAN Committed to AFMSS fo	OIL & GAS, I	IC., sent to the F	armington BER on 01/19			
Name (Printed/Typed) MICHAEL	Electronic Submission # For COLEMAN Committed to AFMSS fo _ T HANSON Submission)	VOIL & GAS, I or processing b	IC., sent to the F y VIRGINIA BARI Title ENGINE Date 01/12/2	armington BER on 01/19 EER 018	9/2018 ()		
Name (Printed/Typed) MICHAEL Signature (Electronic	Electronic Submission # For COLEMAN Committed to AFMSS fo _ T HANSON Submission)	VOIL & GAS, I or processing b	IC., sent to the F y VIRGINIA BARI Title ENGINE Date 01/12/2	armington BER on 01/19 EER 018	9/2018 ()		
Name (Printed/Typed) MICHAEL Signature (Electronic Approved By Dave 7	Electronic Submission # For COLEMAN Committed to AFMSS fo T HANSON Submission) THIS SPACE FO Mankiewicz	OIL & GAS, I processing b	IC., sent to the F y VIRGINIA BARI Title ENGINE Date 01/12/2	armington BER on 01/19 EER 018 OFFICE U	9/2018 () SE	Date 1 23	
Name (Printed/Typed) MICHAEL Signature (Electronic	Electronic Submission # For COLEMAN Committed to AFMSS fo T HANSON Submission) THIS SPACE FO Mankiewicz ed. Approval of this notice does uitable title to those rights in the	OR FEDERA	IC., sent to the F y VIRGINIA BAR Title ENGINE Date 01/12/20 L OR STATE	armington BER on 01/19 EER 018 OFFICE U	9/2018 () SE	Date 1 23	
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Name (Printed/Typed) MICHAEL Signature (Electronic Approved By Dawe 7 Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to cond Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent (Instructions on page 2)	Electronic Submission # For COLEMAN Committed to AFMSS fo _ T HANSON Submission) THIS SPACE FO Mankiewicz ed. Approval of this notice does uitable title to those rights in the uct operations thereon.	NOIL & GAS, I or processing b DR FEDERA s not warrant or e subject lease	IC., sent to the F y VIRGINIA BARI Title ENGINE Date 01/12/20 L OR STATE Title AFFY Office DL rson knowingly and thin its jurisdiction.	armington BER on 01/19 EER 018 OFFICE US I- MM M-FFF willfully to mage	SE SE SC SC ake to any department or	agency of the United	
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