Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

Lease Serial No. NMNM100806

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I	6.	If Indian,	Allottee	or	Tribe	Name

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.

abandoned well. Ose form 5100-5 (AFE			
SUBMIT IN TRIPLICATE - Other inst	7. If Unit or CA/Agreement, Name and/or No. NMNM110556		
Type of Well	:	8. Well Name and No. JUNIPER COM 10 14	
2. Name of Operator Contact: COLEMAN OIL & GAS, INC. E-Mail: mhanson@	MICHAEL T HANSON cog-fmn.com	9. API Well No. 30-045-32551	
3a. Address P.O. BOX 3337 FARMINGTON, NM 87499	3b. Phone No. (include area code) Ph: 505-566-1996 Fx: 505-327-9425	10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)	11. County or Parish, State		
Sec 10 T24N R10W Mer NMP SWSW 900FSL 1000FW	SAN JUAN COUNTY, NM		

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<ul><li>☑ Notice of Intent</li><li>☐ Subsequent Report</li><li>☐ Final Abandonment Notice</li></ul>	☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection	☐ Deepen ☐ Hydraulic Fracturing ☐ New Construction ☐ Plug and Abandon ☐ Plug Back	☐ Production (Start/Resume) ☐ Reclamation ☐ Recomplete ☐ Temporarily Abandon ☐ Water Disposal	<ul> <li>□ Water Shut-Off</li> <li>□ Well Integrity</li> <li>☑ Other</li> <li>Successor of Operato</li> <li>r</li> </ul>	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Effective January 1, 2018 Coleman Oil and Gas, Inc (Coleman) transfers operatorship of this well to Juniper Resources Exploration Company LLC (Juniper) whose address is 3624 Oak Lawn Ave, Dallas, TX 75219. For Juniper the bond number on file at the BLM is NMB001434 and the Juniper BIA Nationwide Oil and Gas Lease Bond is PB00202100031.

JAN 2 4 2018

14. I hereby certify	that the foregoing is true and correct.  Electronic Submission #400581 verific For COLEMAN OIL & GAS, Committed to AFMSS for processing	NC., se	nt to the Farmington	
Name (Printed/T	Typed) MICHAEL T HANSON	Title	ENGINEER	
Signature	(Electronic Submission)	Date	01/12/2018	
	THIS SPACE FOR FEDERA	AL OR	STATE OFFICE USE	
Approved By	Dave Mankiewicz	Title	AFM- Menerals	Date ( 23/1

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

