Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

5. Lease Serial No. NMNM100807

| Do not use this form for pro abandoned well. Use form 3   | If Indian, Allottee or Tribe Name     If Unit or CA/Agreement, Name and/or No. |  |  |
|---|--|--|--|
| SUBMIT IN TRIPLICATE -  |  |  |  |
| Type of Well     ☐ Gas Well    ☐ Other: COAL BED  | ) METHANE  | 8. Well Name and No.<br>JUNIPER 15 31                          |  |
| 2. Name of Operator Contact: MICHAEL T HANSON COLEMAN OIL & GAS, INC. E-Mail: mhanson@cog-fmn.com                     |  | 9. API Well No.<br>30-045-32740                                |  |
| 3a. Address<br>P.O. BOX 3337<br>FARMINGTON, NM 87499  | 3b. Phone No. (include area code)<br>Ph: 505-566-1996<br>Fx: 505-327-9425      | 10. Field and Pool or Exploratory Area<br>BASIN FRUITLAND COAL |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  Sec 15 T24N R10W Mer NMP NWNE 1200FNL 1800FEL |  | 11. County or Parish, State SAN JUAN COUNTY, NM                |  |
| 10. CHECK THE ADDODDIATE  |  |  |  |

| TYPE OF SUBMISSION         | TYPE OF ACTION         |                        |                             |                     |
|----------------------------|------------------------|------------------------|-----------------------------|---------------------|
| Notice of Intent           | ☐ Acidize              | □ Deepen               | ☐ Production (Start/Resume) | ☐ Water Shut-Off    |
| ☐ Subsequent Report        | ☐ Alter Casing         | ☐ Hydraulic Fracturing | ☐ Reclamation               | ■ Well Integrity    |
|                            | ☐ Casing Repair        | ■ New Construction     | w Construction              | Other               |
| ☐ Final Abandonment Notice | ☐ Change Plans         | □ Plug and Abandon     | □ Temporarily Abandon       | Successor of Operat |
|                            | ☐ Convert to Injection | ☐ Plug Back            | ■ Water Disposal            | •                   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Effective January 1, 2018 Coleman Oil and Gas, Inc (Coleman) transfers operatorship of this well to Juniper Resources Exploration Company LLC (Juniper) whose address is 3624 Oak Lawn Ave, Dallas, TX 75219. For Juniper the bond number on file at the BLM is NMB001434 and the Juniper BIA Nationwide Oil and Gas Lease Bond is PB00202100031.

> OIL CONS. DIV DIST. 3 JAN 2 4 2018

| 14. I hereby certify t                            | that the foregoing is true and correct.  Electronic Submission #400583 verifie For COLEMAN OIL & GAS, I Committed to AFMSS for processing I | VC., se | nt to the Farmington |              |
|---|---|---------|----------------------|--------------|
| Name (Printed/Ty)                                 | ped) MICHAEL T HANSON   | Title   | ENGINEER             |              |
|   |   |         |                      |              |
| Signature   | (Electronic Submission)   | Date    | 01/12/2018           |              |
|   | THIS SPACE FOR FEDERA   | L OR    | STATE OFFICE USE     |              |
| Approved By                                       | Dave Mankiewicz   | Title   | AFM-Minails          | Date 1 23 18 |
| Conditions of approval certify that the applicant | l, if any, are attached. Approval of this notice does not warrant or nt holds legal or equitable title to those rights in the subject lease | Office  | BLM-FF()             | ,            |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

