Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM101058

abandoned wel	6. If Indian, Allottee	6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on pag			7. If Unit or CA/Agre	7. If Unit or CA/Agreement, Name and/or No.	
1. Type of Well				8. Well Name and No.	
☐ Oil Well ☐ Gas Well ☒ Oth		JUNIPER 18 34			
2. Name of Operator COLEMAN OIL & GAS, INC. Contact: MICHAEL T HANS E-Mail: mhanson@cog-fmn.com			9. API Well No. 30-045-32743		
3a. Address P.O. BOX 3337 FARMINGTON, NM 87499	hone No. (include area code) 505-566-1996 05-327-9425	10. Field and Pool or BASIN FRUITL	10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL		
4. Location of Well (Footage, Sec., T		11. County or Parish,	11. County or Parish, State		
Sec 18 T24N R10W Mer NMF		SAN JUAN CO	DUNTY, NM		
12. CHECK THE AF	PPROPRIATE BOX(ES) TO IN	IDICATE NATURE OF	F NOTICE, REPORT, OR OT	HER DATA	
TYPE OF SUBMISSION	F SUBMISSION TYPE OF ACTION				
Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off	
	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation	☐ Well Integrity	
☐ Subsequent Report	☐ Casing Repair	☐ New Construction	☐ Recomplete	Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	□ Temporarily Abandon	Successor of Operato	
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal		
testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. Effective January 1, 2018 Coleman Oil and Gas, Inc (Coleman) transfers operatorship of this well to Juniper Resources Exploration Company LLC (Juniper) whose address is 3624 Oak Lawn Ave, Dallas, TX 75219. For Juniper the bond number on file at the BLM is NMB001434 and the Juniper BIA Nationwide Oil and Gas Lease Bond is PB00202100031. OIL CONS. DIV DIST. 3 JAN 2 4 2018					
14. I hereby certify that the foregoing is	Electronic Submission #400646	GAS, INC., sent to the F	armington		
Name (Printed/Typed) MICHAEL	THANSON	Title ENGINE	ER		
Signature (Electronic S		Date 01/12/20		2 10 - Y	
-	THIS SPACE FOR FE	DERAL OR STATE	OFFICE USE		
Da	ve Mankiewicz	0-10	· · · · · · · · · · · · · · · · · · ·	1-010	
Approved By		Title HFN	Hunerels	Date 1/23 18	
Conditions of approval, if any, are attache certify that the applicant holds legal or equal which would entitle the applicant to condu	rant or lease Office BC	-minerels -m-FFU			
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent			willfully to make to any department o	r agency of the United	

(Instructions on page 2)

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

