Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. NMNM101058		
							6. If Indian, Allottee or Tribe Name
					SUBMIT IN TRIPLICATE - Other instructions on page 2		
1. Type of Well ☐ Oil Well ☐ Gas Well ☑ Other: INJECTION					8. Well Name and No. JUNIPER SWD 1		
2. Name of Operator COLEMAN OIL & GAS, INC. Contact: MICHAEL T HANSON E-Mail: mhanson@cog-fmn.com					9. API Well No. 30-045-32783		
3a. Address 3b. Phone No. (include area code)					10. Field and Pool or Exploratory Area		
P.O. BOX 3337 FARMINGTON, NM 87499 Ph: 505-3			7-9425		BASIN FRUITLA		
4. Location of Well (Footage, Sec.,		11. County or Parish, State					
Sec 17 T24N R10W Mer NMP SESW 660FSL 2015FWL					SAN JUAN COUNTY, NM		
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE,	REPORT, OR OTH	IER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				9		
Notice of Intent	 ☑ Notice of Intent ☐ Acidize ☐ Alter Casing 		pen	Product	uction (Start/Resume) 🔲 Water Shut-Off		
_			Hydraulic Fracturing		ation	U Well Integrity	
Subsequent Report			v Construction	Recomplete		Other Successor of Operato	
Final Abandonment Notice	Change Plans	🗖 Plug	g and Abandon	Temporarily Abandon Water Disposal		r	
determined that the site is ready for Effective January 1, 2018 Co Juniper Resources Exploratio 75219. For Juniper the bond Oil and Gas Lease Bond is P	oleman Oil and Gas, Inc (Co on Company LLC (Juniper) I number on file at the BLM	whose address of the second se	ess is 3624 Oak 34 and the Junip	Lawn Ave, ber BIA Nati	ll to Dallas, TX onwide		
OIL CONS. DIV DIST. 3							
	JAN 2 4 2018						
14. I hereby certify that the foregoing is true and correct. Electronic Submission #400650 verified by the BLM Well Information System For COLEMAN OIL & GAS, INC., sent to the Farmington Committed to AFMSS for processing by VIRGINIA BARBER on 01/19/2018 () Name (Printed/Typed) MICHAEL T HANSON							
				en e			
Signature (Electronic Submission)			Date 01/12/2018				
	THIS SPACE FC	DR FEDERA	L OR STATE	OFFICE U	SE		
Approved By Dave Mankiewicz			Title AFM-Minerals Date 1/23/18				
Conditions of approval, if any, are attached. Approval of this notice does not w certify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon.							
Title 18 U.S.C. Section 1001 and Title 4. States any false, fictitious or fraudulen				willfully to m	ake to any department or	agency of the United	
(Instructions on page 2) ** OPERA	TOR-SUBMITTED ** O	PERATOR	SUBMITTED *	* OPERAT	OR-SUBMITTED	**	
		NMO	CD 🗸 🕐				