	UNITED STATES PARTMENT OF THE INTERIOR UREAU OF LAND MANAGEMENT				FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018		
SUNDRY NOTICES AND REPORTS ON WELLS					5. Lease Serial No. N0G99101366		
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No. NMNM110500		
1. Type of Well ☐ Oil Well  ☐ Gas Well					8. Well Name and No. JUNIPER COM 5 12		
2. Name of Operator Contact: MICHAEL T HANSON COLEMAN OIL & GAS, INC. E-Mail: mhanson@cog-fmn.com					9. API Well No. 30-045-32952		
3a. Address P.O. BOX 3337 FARMINGTON, NM 87499	(include area code) 10. Field and Pool or Exploratory Area 6-1996 BASIN FRUITLAND COAL -9425						
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State			
Sec 5 T24N R10W Mer NMP		SAN JUAN COUNTY, NM					
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE,	REPORT, OR OTH	IER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
☑ Notice of Intent	Acidize	🗖 Deepen		Production (Start/Resume)		□ Water Shut-Off	
	☐ Alter Casing		Hydraulic Fracturing		ation	U Well Integrity	
Subsequent Report	Casing Repair	New Construction		Recomplete		Other	
Final Abandonment Notice	Change Plans	Plug and Abandon		Tempor	arily Abandon	Successor of Operato r	
	Convert to Injection	🗖 Plug	g Back	U Water Disposal			
testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the oper determined that the site is ready for final inspection. Effective January 1, 2018 Coleman Oil and Gas, Inc (Coleman) transfers operatorship of this well to Juniper Resources Exploration Company LLC (Juniper) whose address is 3624 Oak Lawn Ave, Dallas, TX 75219. Juniper's bond number on file at the BLM is NMB001434 and Juniper's BIA Nationwide Oil and Gas Lease Bond is PB00202100031.						0-4 must be filed once nd the operator has	
				y.			
<ol> <li>I hereby certify that the foregoing is</li> <li>Name (Printed/Typed) MICHAEL</li> </ol>	Electronic Submission #	OIL & GAS, I	NC., sent to the F by VIRGINIA BAR	armington BER on 01/3			
MIGHAEL			Title ENGINI	-==			
Signature (Electronic Submission) Date 01/				018			
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U	SE		
Approved By Dave M	Title AFY	n-mi	neiels	Date 13118			
Conditions of approval, if any, are attached certify that the applicant holds legal or eq which would entitle the applicant to condu-	uitable title to those rights in the		Office P	Jum-F	FO		
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent				willfully to ma	ake to any department or	agency of the United	
(Instructions on page 2) <b>** OPERA</b>	TOR-SUBMITTED ** C	PERATOR	SUBMITTED *	* OPERAT	OR-SUBMITTED	**	
		NMOCD	/				