Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 201

BUREAU OF LAND MANAGEMENT						January 31, 20	18	
SUNDRY NOTICES AND REPORTS ON WELLS					5. Lease Serial No. N0G01011433			
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on page 2 1. Type of Well					7. If Unit or CA/Agreement, Name and/or No. NMNM104900 8. Well Name and No. JUNIPER WEST COM 12 32			
								9. API Well No.
					COLEMAN OIL & GAS, INC. E-Mail: mhanson@cog-fmn.com			
3a. Address P.O. BOX 3337 FARMINGTON, NM 87499	3b. Phone No. (include area code) Ph: 505-566-1996 Fx: 505-327-9425			10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL				
4. Location of Well (Footage, Sec., T		11. County or Parish, State						
Sec 12 T24N R11W Mer NMF	L	SAN JUAN COUNTY, NM						
12. CHECK THE AI	PPROPRIATE BOX(ES) T	O INDICATE NA	TURE OF	F NOTICE,	REPORT, OR OT	HER DATA	A	
TYPE OF SUBMISSION	TYPE OF ACTION							
	☐ Acidize	☐ Deepen		☐ Producti	on (Start/Resume)	☐ Water	Shut-Off	
■ Notice of Intent	☐ Alter Casing	☐ Hydraulic I	racturing	Reclamation		□ Well 1		
☐ Subsequent Report	☐ Casing Repair		New Construction		Recomplete			
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and A		☐ Temporarily Abandon		Successo	or of Operato	
	☐ Convert to Injection	☐ Plug Back	_ ,		isposal	Γ		
Attach the Bond under which the wo following completion of the involved testing has been completed. Final Aldetermined that the site is ready for f Effective January 1, 2018 Col Juniper Resources Exploratio 75219. Juniper's bond numbe Gas Lease Bond is PB00202	l operations. If the operation resu bandonment Notices must be filed inal inspection. eman Oil and Gas, Inc (Co n Company LLC (Juniper) r on file at the BLM is NMB	Ilts in a multiple compl d only after all requiren leman) transfers o whose address is 3	etion or reconents, including the control of the co	mpletion in a n ing reclamation p of this well Lawn Ave, D	ew interval, a Form 31 , have been completed to allas. TX	60-4 must be t	filed once	
				FEB 0	2 2010			
4. I hereby certify that the foregoing is	Electronic Submission #40	OIL & GAS, INC., se	nt to the F	armington		*		
Name (Printed/Typed) MICHAEL	T HANSON	Title	ENGINE		· · ·			
Signature (Electronic	Submission) Date 01/16/2018							
	THIS SPACE FO	R FEDERAL OR	STATE	OFFICE US	SE			
pproved By Dave Mankiewicz – – –			Title AFM-Minerals			Date	1/31/1	
onditions of approval, if any, are attached rtify that the applicant holds legal or eq nich would entitle the applicant to cond	subject lease	Title AFM-Muneials Date [31]						

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

