Form 3160-5 (June 2015)	UNITED STATES				APPROVED		
DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					OMB NO. 1004-0137 Expires: January 31, 2018		
					<ol> <li>Lease Serial No. NMNM104606</li> <li>If Indian, Allottee or Tribe Name</li> </ol>		
							SUBMIT IN TRIPLICATE - Other instructions on page 2
<ol> <li>Type of Well</li> <li>☐ Oil Well</li> <li>☐ Gas Well</li> <li>☑ Other: COAL BED METHANE</li> </ol>					8. Well Name and No. JUNIPER COM 10 34		
2. Name of Operator Contact: MICHAEL T HANSON COLEMAN OIL & GAS, INC. E-Mail: mhanson@cog-fmn.com				9. API Well No. 30-045-33046			
3a. Address         3b. Phone           P.O. BOX 3337         Ph: 505-           FARMINGTON, NM 87499         Fx: 505-33			6-1996 BAS			Field and Pool or Exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Parish, State			State	
Sec 10 T24N R10W Mer NMP SWSE 1200FSL 2000FEL			SAN JUAN COUNTY, NM			JNTY, NM	
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE,	REPORT, OR OTH	IER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
Notice of Intent	□ Acidize	Dee Dee	pen	Production (Start/Resume)		U Water Shut-Off	
Subsequent Report	□ Alter Casing		raulic Fracturing	□ Reclam		U Well Integrity	
			Construction	□ Recomplete		☑ Other Successor of Operato	
Final Abandonment Notice	Change Plans	Plug Plug	g and Abandon Back	Temporarily Abandon Water Disposal		r	
testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator l determined that the site is ready for final inspection. Effective January 1, 2018 Coleman Oil and Gas, Inc (Coleman) transfers operatorship of this well to Juniper Resources Exploration Company LLC (Juniper) whose address is 3624 Oak Lawn Ave, Dallas, TX 75219. For Juniper the bond number on file at the BLM is NMB001434 and the Juniper BIA Nationwide Oil and Gas Lease Bond is PB00202100031.						60-4 must be filed once and the operator has	
JAN 2 4 2018							
14. I hereby certify that the foregoing is true and correct. Electronic Submission #400656 verified by the BLM Well Information System For COLEMAN OIL & GAS, INC., sent to the Farmington							
Committed to AFMSS for processing t			by VIRGINIA BARBER on 01/19/2018 ()				
Name (Printed/Typed) MICHAEL T HANSON			Title ENGINEER				
Signature (Electronic Submission)			Date 01/12/2018				
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U	SE		
_Approved By_ Dave Mankiewicz			Title AFN	1-nur	reials	Date 1/23/18	
Conditions of approval, if any, are attached certify that the applicant holds legal or eq which would entitle the applicant to cond	Office BLM-FFU						
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a statements or representations as	crime for any post s to any matter w	erson knowingly and ithin its jurisdiction.	willfully to m	ake to any department or	agency of the United	
(Instructions on page 2) <b>** OPERA</b>	TOR-SUBMITTED ** C	PERATOR	SUBMITTED *	* OPERA	OR-SUBMITTED	**	
		NMOCE	V				